

# **City of Waukesha**

## Meeting Agenda - Final-revised

## **City Council**

Tuesday, June 18, 2019	6:30 PM	Council Chambers, City Hall
		Use lower level glass door.

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Public Comment

City Residents and Taxpayers Only - Limited to three minutes/speaker, ending 7:00 p.m.

- 4. Public Art Committee Report Ald. Moltzan
  - ID#19-0842 Kelly Witte Presents Art to the City

<u>Attachments:</u> <u>Witte Flyer 06 18</u> <u>Kelly Witte Presentation</u>

#### 5. Approval of Minutes

ID#19-0839 Minutes from June 4, 2019

Attachments: ccmn 19.06.04 draft

### Consent Agenda

Items under the Consent Agenda have passed unanimously out of committee. Unless a member of the Common Council specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are then approved unanimously by general consent. Any item removed from Consent Agenda will be discussed under the appropriate committee, board or commission on the Regular Agenda.

### 1. Other Boards and Commissions

<u>ID#19-0756</u>		nd Act on annual review of VE DATA POLICY	IT Security Policy: ITSec 3 STORING
<u>Attachments:</u>	ITSec 3 S	FORING SENSITIVE DATA POLI	<u>CY.pdf</u>
	<u>Legislative</u>	<u>History</u>	
	6/5/19	Information Technology Board	approved

<u>ID#19-0757</u>		Act on annual review of IT SION OF SENSITIVE DAT	
Attachments:	ITSec 4 TRA	NSMISSION OF SENSITIVE DA	TA POLICY.pdf
	Legislative His	story	
	6/5/19	Information Technology Board	approved
<u>ID#19-0769</u>		Act on the approval of the (SGEA) license	ESRI Small Government Enterprise
<u>Attachments:</u>	Council Agen	da Cover Sheet-ESRI SGEA.pdf	<u>[</u>
	ESRI MSA.p	<u>df</u>	
	ESRI-SGEA	- City of Waukesha_5-10-2019.p	df
	Legislative His	story	
	6/5/19	Information Technology Board	approved
<u>ID#19-0748</u>	••	2019 Urban Mass Transit ( ate of Wisconsin Departmer	Operating Assistance Agreement nt of Transportation
<u>Attachments:</u>	Agenda Cove	er Sheet -Approval of WisDOT 20	19 Operating Agreement.pdf
	<u>Waukesha Ci</u>	ity 85.20 CY 2019.pdf	
	Legislative His	story	
	6/6/19	Transit Commission	approved
<u>ID#19-0749</u>	••	<sup>-</sup> Proposed Service Change eptember 3, 2019	s to Routes 8 and 3/15 Effective
<u>Attachments:</u>	<u>Agenda Cover Sheet -September 2019 Service Changes.pdf</u>		
	Summary of Proposed Service Changes Effective 9-3-19.pdf		
	Resolution - Revisions to Route 8 Sept 2019.pdf		
	route 8 description 090319.pdf		
	Legislative His	story	
	6/6/19	Transit Commission	approved

### 2. Plan Commission

PC19-0039		Health, Inc., SW Corner Survey Map	of Sunset Drive and Genesee Road -
<u>Attachments:</u>	<u>18027 CSN</u>	<u>1-2-22-19.pdf</u>	
	Froedtert C	SM Cover Sheet.pdf	
	<u>Legislative H</u>	listory	
	5/22/19	Plan Commission	approved with conditions

PC19-0050	Avid Hotel	- Certified Survey Map	
<u>Attachments:</u>	2019-05-15 Avid - 18-8713A CSM.pdf		
	Avid Hotel CSM Cover Sheet.pdf		
	2019-06-11 Letter from attorney re status of acquisition of CVS vacation.pdf		
	Legislative History		
	6/12/19	Plan Commission	approved with conditions

### 3. Standing Committees

### A. Finance Committee - Ald. Pieper

<u>ID#19-0476</u>	between V	Vaukesha County regard	prove the inter-governmental agreement ling the sharing of station alerting ize the Mayor to sign the agreement.	
<u>Sponsors:</u>	Fire Departr	Fire Department		
Indexes:	Intergovern	Intergovernmental; Agreement; dispatch		
<u>Attachments:</u>	Cover Shee	<u>et - Digital Alerting.pdf</u>		
	City-County	Station Alerting Agreement 0	4012019.pdf	
	Legislative H	listory		
	6/11/19	Finance Committee	approved	
<u>ID#19-0782</u>	funds from	n the construction of Fire	prove the transfer of \$68,000 of unused Station number three construction ement Project to replace body armor.	
<u>Sponsors:</u>	Fire Departr	Fire Department		
Indexes:	Fund Transf	Fund Transfers; body armor		
<u>Attachments:</u>	Cover shee	<u>t - Body Armor.pdf</u>		
	Legislative H	listory		
	6/11/19	Finance Committee	approved	
<u>ID#19-0783</u>	funds fron 2020 porti	n the construction of Fire	prove the transfer of \$14,000 of unused Station number three to complete the rnal Defibrillator (AED) Capital	
<u>Sponsors:</u>	Fire Departr	nent		
Indexes:	AED			
<u>Attachments:</u>	Cover Shee	Cover Sheet - AED.pdf		
	AED CIP pa	age.pdf		
	Legislative H	Legislative History		
	6/11/19	Finance Committee	approved	

### B. Building & Grounds Committee - Ald. E. Payne

### C. Ordinance & License Committee - Ald. Johnson

### 1. Licenses

<u>ID#19-0803</u>	INVITED Bartender Applications - June 10, 2019		
<u>Attachments:</u>	Bartenders 2019.06.10		
	Legislative His	tory_	
	6/10/19	Ordinance & License Committee	recommended for Council Consent to the City Council
	6/10/19	Ordinance & License Committee	approved
	6/10/19	Ordinance & License Committee	approved
ID#19-0804	Bartender Applications - June 10, 2019		
<u>Attachments:</u>	Bartenders 2019.06.10		
	Legislative History		
	6/10/19	Ordinance & License Committee	recommended for Council Consent to the City Council
	6/10/19	Ordinance & License Committee	approved
ID#19-0805	Other Applications - June 10, 2019		
<u>Attachments:</u>	Other License	es 2019.06.10	
	Legislative His	tory	
	6/10/19	Ordinance & License Committee	recommended for Council Consent to the City Council

### D. Human Resources - Ald. Wells

### E. Board of Public Works - Dr. Fred Abadi

<u>ID#19-0774</u>	Review of WDNR Compliance Maintenance Annual Report (CMAR) for the year 2018 and Adoption of Resolution by Common Council.
<u>Sponsors:</u>	Public Works
<u>Attachments:</u>	19-0774 BPW Agenda Cover-2018 CMAR.pdf
	19-0774_CMAR 2018 report BPW cover letter.pdf
	19-0774 Resolution COMPLIANCE MAINTENANCE ANNUAL REPORT.pdf
	CMAR 2018.pdf
	Legislative History_

	6/6/19	Board of Public Works	recommended for Council Consent to the City Council
ID#19-0775	Services ( Pump Sta	Contract with Jacobs Engi	e Order No. 1 to the Consulting neering Group, Inc., for the Return Flow horus Treatment with Facilities Plant.
<u>Sponsors:</u>	Public Work	(S	
Attachments:	<u>19-0775_B</u>	<u>PW Agenda Cover-CCO1-Jaco</u>	bs-Return Flow Pump Station.pdf
	<u>19-0775 C</u>	CO1-Jacobs Engineering Fee \	<u>2 (003).pdf</u>
	<u>19-0775_Ja</u>	acobs Cover Letter-Phosphorus	Treatment_Project_CCO1_V4_wSig
	Legislative History		
	6/6/19	Board of Public Works	recommended for Council Consent to the City Council
ID#19-0784			ange Order No. 4 with Super ow Sanitary Interceptor Sewer project.
<u>Sponsors:</u>	Public Work	(S	
Attachments:	<u>19-0784_B</u>	PW_Agenda Cover-CCO4-Sup	er Excavators-Greenmeadow Sanitar
	<u>C107-CCO</u>	4-Super Excavators-Greenmea	dow Sanitary Interceptor Sewer.pdf
	Legislative H	listory	
	6/6/19	Board of Public Works	recommended for Council Consent to the City Council

#### End of Consent Agenda

5. New Business

Format - Introduction by Professional Staff/Hearing/Comments by Council/Official

 ID#19-0736
 Review and act on approval of a term sheet outlining the potential TIF assistance to the Reserve at Waukesha project.

 Sponsors:
 Community Development

 Indexes:
 TIF; Reserve at Waukesha

 Attachments:
 Cover Sheet- Campbell.pdf

Campbell PILOT.pdf

Legislative History

6/11/19 Finance Committee

approved

6. Public Hearing

<u>PC19-0042</u>	Froedtert H Rezoning P		unset Drive and Genesee Road -
<u>Attachments:</u>		th Rezoning Cover Sheet.pdf ezoning revised.pdf	
	Legislative His		
	5/22/19	Plan Commission	approved with conditions

#### 7. Action on Public Hearing

PC19-0042	Froedtert H Rezoning F		unset Drive and Genesee Road -
Attachments:	Frodtert Heal	th Rezoning Cover Sheet.pdf	
	Petition-for-Rezoning_revised.pdf		
	Legislative His	story	
	5/22/19	Plan Commission	approved with conditions

#### **Reports**

- 8. Other Boards and Commissions
- A. Transit Commission Report Dr. Fred Abadi
- B. Water Utility Commission Ald. Bartels
- C. Information Technology Board Report Ald. Manion
- D. Landmarks Commission Report Ald. Rodriguez
- E. Redevelopment Authority Report Ald. Perry
- F. Parks, Recreation & Forestry Board Report Ald. Johnson
- G. Library Board Report Ald. Miller
- H. Cemetery Commission Report Ald. Cummings
- I. Waukesha Housing Authority Report

<u>ID#19-0840</u> Minutes from June 10, 2019 Waukesha Housing Authority

Attachments: Minutes June 10 2019- Housing Authority

- J. Community Development Block Grant Committee Report Jennifer Andrews
- K. Public Art Committee Report Ald. Moltzan
- 9. Plan Commission Jennifer Andrews
- 10. Standing Committees
  - A. Finance Committee Report Ald. Pieper
  - B. Building & Grounds Committee Report Ald. E. Payne
  - C. Ordinance & License Committee Report Ald. Johnson
  - D. Human Resources Committee Report Ald. Wells
- 11. Board of Public Works Report Dr. Fred Abadi

<u>ID#19-0763</u>			9, at 11:00 A.M. lient Surfacing for Frame Park
	Maintena	ance Service, Inc., in the an d-in-Place Resilient Surfaci	ends that the only bid from Bluemel's nount of \$219,600.00 for the Installation ng for Frame Park Playground be
<u>Sponsors:</u>	Public Wor	ŕks	
<u>Attachments:</u>	Bid Tab	Frame Park Resilient Playgroun	<u>d.pdf</u>
	<u>Legislative</u>	<u>History</u>	
	6/6/19	Board of Public Works	recommended for approval to the City Council

- 12. Director of Public Works Report
- 13. City Attorney's Report
- 14. City Administrator's Report

ID#19-0837 Report from the City Administrator

Attachments: Admin Report 6-14-19

### 15. Mayor's Report & Referrals

<u>ID#19-0838</u>	Board & Commission Appointments
<u>Attachments:</u>	<u>Letter for Council - June 18, 2019</u> <u>Scarpace Resume</u>
<u>ID#19-0883</u>	Appointment of Ald. Perry to the Waukesha Housing Authority to replace Ald. C. Payne.
<u>Attachments:</u>	<u>19-20- Committee Assignments</u>
<u>ID#19-0858</u>	Proclamation for High School Robotics Team
<u>Attachments:</u>	Proclamation - High School Robotics Team
<u>ID#19-0859</u>	Proclamation for Little Swiss Clock Shop
Attachments:	Little Swiss Clock Shop

- 16. Referrals
- 17. Adjournment

Shawn Reilly, Mayor City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.