

# City of Waukesha

321 WISCONSIN AVENUE WAUKESHA, WISCONSIN 53186-4786 TELEPHONE 262/524-3680 FAX 262/524-3677

### **Meeting Agenda - Final**

## **Library Board**

Bruce Gay, Executive Director bgay@waukesha-wi.gov

Thursday, June 9, 2022 4:45 PM Library Board Room

#### virtual meeting

https://waukesha-wi.zoom.us/j/95288742586?pwd=QIV1Y1NOVXdNMG1LRGMwbmQ3NFdldz09

- 1. Call to Order
- 2. Public Comment

Limited to three minutes per speaker.

3. Approval of Meeting Minutes

ID#22-4257 Approval of the minutes for May19, 2022

<u>Attachments:</u> 220519 Library Board Minutes draft.docx

4. Correspondence

ID#22-4272

Attachments: Freeman 5-16-22 Connected via Library.pdf

https://waukesha-wi.zoom.us/j/95288742586? pwd=QIV1Y1NOVXdNMG1LRGMwbmQ3NFdldz09

5. Bills

<u>ID#22-4270</u> Approval of the bills for June 2022

6. Financial Reports

<u>ID#22-4262</u> Approval of the financial report for June 2022

7. Old Business

ID#22-4263 Capital campaign update

<u>Attachments:</u> <u>June capital campaign update.docx</u>

<u>LC22-0619</u> First floor renovation update

8. New Business

ID#22-4264 2023 Capital Budget request

Attachments: 2023 Capital Budget request items.docx

ID#22-4269 Unpaid leave request

#### 9. Reports

A. Library Board Committees: Building, Executive, Finance, Human Resources, Planning and Policy, Public Art, Ad hoc Fund Development

B. Director's Report: Director Bruce Gay will provide a status update on Library activities and answer any questions

ID#22-4265

Attachments: 220609 Administrative Staff Report.docx

- C. Bridges Library System: Trustee Betsy Forrest will report on the most recent Bridges Board meeting
- D. Friends of the Library: Trustee Cynthia Deatrick will report on any meeting that has occurred since the date of the last meeting
- E. Communications to the Common Council
- 10. Adjournment

NOTICE: A majority of Library Board members or Common Council members may be in attendance.

Library Board Members: Please notify the Library Office by 1:00 PM meeting day, if you are unable to attend this meeting.

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Joan Quinlan, 48 hours prior to the meeting at 262-524-3694.