To the City Clerk:

I hereby certify that the following have been authorized and approved as just, true, correct and recommend payment from the Improvement Fund of the WAUKESHA WATER UTILITY.

Approved:

| | | _ | |
|------------|-----------------------------------|-----------------|--|
| President | | | General Manager |
| | Secretary | _ | Administrative Services Manager |
| CHECK# | VENDOR | AMOUNT | DESCRIPTION |
| 47252 | ACE REDI MIX | 312.00 | Slurry & Concrete |
| 47253 | AYRES ASSOCIATES, INC. | 219.71 | Sanitary Sewer Inspection for Shagbark |
| 47254 | BAKER TILLY VICHOW KRAUSE, LLP | 2,980.00 | FWS Construction Audit |
| 47255 | BGR GOVERNMENT AFFAIRS, LLC | 4,538.45 | Federal Funding |
| 47256 | BLACK & VEATCH CORPORATION | 397,468.21 | FWS CM Services |
| 47257 | CD SMITH CONSTRUCTION, INC | 1,746,400.21 | Construction Costs for BPS & Water Tower - GWA CP3 & GP3A |
| 47258 | CERTIFIED PRODUCTS, INC | 169.00 | Disposal of Excess Soils |
| 47259 | CH2M HILL, INC | 16,359.85 | Water Quality |
| 47260 | EWALD'S HARTFORD FORD LLC | 25,431.50 | 2022 Ford Ranger - Fleet #6 |
| 47261 | FERGUSON #1476 (DAVIES) | 33,728.95 | 3/4" & 1" meters, radios, curbstops, megalugs, 6" DI pipe, & tracer wire for Saratoga Road WM replacement |
| 47262 | GREELEY AND HANSEN LLC | 209,942.70 | FWS PM Services - Phase 3 PH3B-69 |
| 47263 | JFTCO, INC. | 3,053.50 | Equipment Rental for Saratoga Road WM Replacement |
| 47264 | KOHLER PIT, INC. | 100.00 | Hydro Dumping |
| 47265 | MACEMON AND SONS, INC. | 22,458.00 | Site Demolition at 5733 Oakwood Rd in Franklin, WI |
| 47266 | MILWAUKEE COUNTY TREASURER | 1,500.00 | Expedited Easement Review for Ryan Road |
| 47267 | MUNICIPAL WELL & PUMP | 61,686.00 | 2022 Well #10 Failure |
| 47268 | PAYNE & DOLAN, INC. | 7,723.23 | Hot Patch Asphalt |
| 47269 | PUBLIC SERVICE COMMISSION OF WI | 1,490.72 | PSC - Qtr 1 DNR Assessment |
| 47270 | S.J. LOUIS CONSTRUCTION, INC. | 2,638,295.28 | Construction Costs for Return Flow Pipeline - GWA CP6 & Combined Corridor Pipeline - GWA CP2B |
| 47271 | SCHREIBER GR GROUP | 4,000.00 | Government & Media Relations |
| 47272 | STAFFORD ROSENBAUM LLP | 118.00 | Legal Services for 2022 Well #10 Failure |
| 47273 | SUPER EXCAVATORS, INC. | 2,107,023.74 | Construction Costs for Supply Pipeline - GWA CP2A & Disposal of Impacted Soil on Priegel Dr - GWA Ret Flow |
| 47274 | UNITED RENTALS, INC. | 1,714.06 | Trench Box Rental for Saratoga Road WM Replacement |
| 47275 | UW-PARKSIDE | 6,534.00 | Water Quality Data Collection for Root River Monitoring |
| 47276 | WAUKESHA CO REGISTER OF DEEDS | 30.00 | Record Easement Agreement w/County-Montessori School |
| 47277 | WAUKESHA CO REGISTER OF DEEDS | 30.00 | Record Dev. Agreement w/County - Montessori School |
| 47278 | WAUKESHA LIME & STONE CO. | 5,434.68 | Stone & Traffic Bond Materials |
| 47279 | WISCONSIN DEPT. OF TRANSPORTATION | 104,761.33 | WM Construction Costs for W. St. Paul Avenue (Mountain to Madison) |
| Grand Tota | al: | \$ 7,403,503.12 | |

Certified By: _____City Clerk

WAUKESHA WATER UTILITY

P.O. Box 1648 Waukesha, WI 53187-1648

To the City Clerk:

I hereby certify that the following have been authorized and approved as just, true, correct and recommend payment from the GENERAL FUND of the WAUKESHA WATER UTILITY.

Approved:

| President | | | General Manager |
|-----------|--|-----------|--|
| | Secretary | _ | Administrative Services Manager |
| CHECK# | VENDOR | AMOUNT | DESCRIPTION |
| 47280 | A B DATA, LTD | 2,347.97 | Stuffing, Sorting, Mailing Monthly Water Bills |
| 47281 | ACE REDI MIX | 685.00 | Slurry and Concrete |
| 47282 | ALFRED COCCIA | 100.00 | Toilet Rebate |
| 47283 | ARAMARK | 497.80 | Uniforms |
| 47284 | BAKER TILLY VIRCHOW KRAUSE, LLP | 1,020.51 | Accounting Services for 2021 Audit |
| 47285 | BERTONI ENTERPRISES | 6,072.00 | May Lawn Care |
| 47286 | BLACK & VEATCH CORPORATION | 11,449.97 | FWS CM Services for GWA MMSD Sewer Main Sinkholes (#1 Oklahoma & #2 Ryan Road) |
| 47287 | BUELOW VETTER BUIKEMA OLSON & VLIET, LLC | 2,845.00 | Attorney Fees - General Labor |
| 47288 | CERTIFIED PRODUCTS, INC | 345.00 | Disposal of Excess Soils |
| 47289 | CITY OF WAUKESHA/GARAGE | 4,788.96 | Equipment & Vehicle Fuel for April 2022 |
| 47290 | CITY OF WKSHA/RETIREMENT FUND | 23,985.20 | May WI Retirement |
| 47291 | CONLEY MEDIA, LLC | 517.28 | Newspaper Ad for Billing Supervisor |
| 47292 | CORE & MAIN LP | 352.47 | Repair/Recalibrate Testing Meter |
| 47293 | FASTENAL COMPANY | 70.96 | Bolts for Compactor & Batteries |
| 47294 | FERGUSON #1476 (DAVIES) | 4,020.00 | Repair Locators & Copperhorns |
| 47295 | GLEN SZWALKIEWICZ | 20.00 | Rain Barrel Rebate |
| 47296 | GRAINGER | 2,181.64 | Hard Hats & Surge Protection Device for Hillcrest Reservoir |
| 47297 | GREELEY AND HANSEN LLC | 2,816.23 | FWS PM Services - Phase 3 PH3B-69 for GWA MMSD Sewer Main Sinkholes (#1 Oklahoma & #2 Ryan Road) |
| 47298 | HAWKINS, INC | 545.06 | HWTG-Bleach & Alkali & E. Diaphragm for Sodium Silicate Pumps |
| 47299 | IDEXX DISTRIBUTION CORP. | 1,184.17 | Lab Supplies |
| 47300 | INDELCO PLASTICS CORPORATION | 156.35 | Chemical Feed Parts |
| 47301 | IVY LANE CORPORATION | 109.74 | Oil Change for Truck #17 |
| 47302 | JOSEPH GONZALES | 200.00 | Toilet Rebates (2) |
| 47303 | LINCOLN CONTRACTORS SUPPLY | 96.99 | Measuring Wheel & Wet Chopper Concrete Blade |
| 47304 | LINDE GAS & EQUIPMENT, INC. | 165.66 | Nitrogen & Oxygen |
| 47305 | MORTENSON KIM RAIDIOUS, INC. | 1,050.00 | Website Support |
| 47306 | OCCIDENTAL CHEM CORP | 5,002.80 | Sodium Silicate |
| 47307 | PAYMENTUS GROUP, INC. | 8,557.91 | Link Transaction Fees (April 2022) |
| 47308 | PAYNE & DOLAN, INC. | 16,828.32 | Hot Patch Asphalt |

| PROHEALTH MEDICAL GROUP | 30.00 | BAC Testing |
|-------------------------------|--|---|
| REINDERS | 81.50 | Lawn Seed |
| REMBRANDT COMMERCIAL CLEANING | 1,370.00 | May Office Cleaning Services |
| STAFFORD ROSENBAUM LLP | 295.00 | Legal Services for Audit |
| TNT ACE HARDWARE | 87.73 | Misc. hardware & supplies |
| USA BLUEBOOK | 152.78 | Lab Supplies |
| VERONA SAFETY SUPPLY, INC | 62.42 | Safety Glasses |
| VIKING CHEMICAL CO | 10,242.30 | HFS Acid, Sodium Hypochlorite, Manganese Sulfate, Sodium Permanganate, & Drums |
| WAUKESHA LIME & STONE CO. | 622.59 | Stone & Traffic Bond Materials |
| WI RURAL WATER ASSN | 298.48 | Consolidated Safety Annual Refresher Training |
| al: | \$ 111,255.79 | |
| | REINDERS REMBRANDT COMMERCIAL CLEANING STAFFORD ROSENBAUM LLP TNT ACE HARDWARE USA BLUEBOOK VERONA SAFETY SUPPLY, INC VIKING CHEMICAL CO WAUKESHA LIME & STONE CO. WI RURAL WATER ASSN | REINDERS 81.50 REMBRANDT COMMERCIAL CLEANING 1,370.00 STAFFORD ROSENBAUM LLP 295.00 TNT ACE HARDWARE 87.73 USA BLUEBOOK 152.78 VERONA SAFETY SUPPLY, INC 62.42 VIKING CHEMICAL CO 10,242.30 WAUKESHA LIME & STONE CO. 622.59 WI RURAL WATER ASSN 298.48 |

| Certified By: | | |
|---------------|------------|--|
| | City Clerk | |
| | | |

To the City Clerk:
I hereby certify that the following have been authorized and approved as just, true, correct and recommend payment from the General Fund of the WAUKESHA WATER UTILITY.

| Approved: | | | 1111111 |
|--------------|---|---------------|--|
| - | President | _ | General Manager |
| | Secretary | | Administrative Services Manager |
| CHECK# | VENDOR | AMOUNT | DESCRIPTION |
| 47240 | AXA EQUITABLE | 1,430.00 | 6-3-22 AXA PEDC |
| 47241 | FEDEX | 18.84 | Shipping Radium Samples |
| 47242 | FIRST AID PLUS | 1,679.79 | CPR/AED & First Aid Training |
| 47243 | MAPLE CONSTRUCTION | 463.88 | Refund on MOH deposit less water used |
| 47244 | MICHAEL & CHERYL LAPOINTE | 83.28 | Refund for overpayment on 1218 Swallow Road |
| 47245 | MILWAUKEE JOURNAL SENTINEL | 748.00 | Newspaper Ad for Utility Billing Supervisor |
| 47246 | NEXTIVA, INC. | 669.23 | May Phone Charges |
| 47247 | OFFICE COPYING EQUIPMENT, LTD. | 10.00 | Freight for Office Copier Supplies |
| 47248 | QUARLES & BRADY LLP | 2,500.00 | Debt Issuance Costs (WIFIA) Ref#940020.00106 |
| 47249 | U.S. CELLULAR | 1,283.94 | Cell Phone, Modem, & iPad Access Charges |
| 47250 | US POSTAL SERVICE | 400.00 | Refill Postage Machine - June |
| 47251 | WAUKESHA WATER UTILITY | 157.36 | Wastewater Charges |
| EFTPS | US Dept of Treasury | 24,862.60 | FWT & FICA withholding |
| EFTPS | WI Dept of Revenue | 4,180.08 | State withholding |
| ACH | ExpertPay | 599.99 | 6-3-22 WI SCTF |
| ACH | WI Deferred Comp Program (POST TAX) | 650.00 | 6-3-22 WDC (POST-TAX) |
| ACH | WI Deferred Comp Program (Pre Tax FLAT) | 2,812.00 | 6-3-22 WDC (Pre-Tax FLAT) |
| ACH | WI Deferred Comp Program (Pre Tax) | 300.91 | 6-3-22 WDC (Pre-Tax) |
| ACH | WI Deferred Comp Program (POST Tax %) | 72.59 | 6-3-22 WDC (Post Tax %) |
| 50785-50814 | Pay period ending 5/28/22 | 65,398.73 | Net cash - direct deposit payroll |
| Frand Total: | | \$ 108,321.22 | |
| | | | |

| Certified by: | |
|---------------|------------|
| • | City Clerk |

To the City Clerk:

| I hereby certif payment from Approved: | y that the following have been authorized the Improvement Fund of the WAUKES | d and appro HA WATEF | ved as just, tr | rue, correct and recommend |
|--|--|-------------------------|-----------------|-------------------------------------|
| | President | | | General Manager |
| | Secretary | | J | Administrative Services Manager |
| CHECK# | VENDOR | | AMOUNT | DESCRIPTION |
| 47221 | CARDMEMBER SERVICE | | 27.97 | April Cardmember Service Bill - IMP |
| Grand Total: | | \$ | 27.97 | |
| · | | | | |
| Certified By: | City Clerk | | | |

To the City Clerk:
I hereby certify that the following have been authorized and approved as just, true, correct and recommend payment from the General Fund of the WAUKESHA WATER UTILITY.

| Approved: | | | MM001 |
|--------------|---|---------------|---|
| | President | - | General Manager |
| | Secretary | _ | Administrative Services Manager |
| CHECK# | VENDOR | AMOUNT | DESCRIPTION |
| 47222 | A B DATA, LTD | 9,100.00 | June Water Bill Postage |
| 47223 | AFLAC | 25.90 | May Premium |
| 47224 | AXA EQUITABLE | 1,430.00 | 5-20-22 AXA PEDC |
| 47225 | CARDMEMBER SERVICE | 3,611.67 | April Cardmember Service Bill |
| 47226 | CITY OF WAUKESHA/LIFE INS | 1,951.49 | June Life Insurance |
| 47227 | COOPER PWER SYSTEMS LLC | 1,355.97 | Refund for overpayment on 1900 E. North Street |
| 47228 | DELTA DENTAL OF WISCONSIN | 2,297.13 | June Dental Premium |
| 47229 | DIVERSIFIED BENEFIT SERVICES, INC | 378.73 | HRA & FSA Admin Fees |
| 47230 | FEDEX | 15.66 | Shipping Radium Samples |
| 47231 | MILWAUKEE PIZZA COMPANY LLC | 474.36 | Refund for overpayment on 821 Meadowbrook Rd, Suite 2 |
| 47232 | OFFICE COPYING EQUIPMENT, LTD. | 158.45 | Maintenance Fees for Office Copiers (CS, OPS, & Mailroom & Tech Services) |
| 47233 | PREMIERE GLOBAL SERVICES | 36.10 | Teleconference Service |
| 47234 | PRIME FINANCIAL CREDIT UNION | 40.53 | Refund for overpayment on 1611 Silvernail Road |
| 47235 | REINDERS | 32.00 | Straw Blanket for Property Replacement |
| 47236 | RELIANCE STANDARD LIFE INS CO. | 1,140.10 | June LTD Premium |
| 47237 | SILVERSCRIPT INSURANCE | 3,432.80 | June Medicare Part D Premium |
| 47238 | TJW PLANT 8 LLC | 1,295.07 | Refund for overpayment on 1900 E. North Street |
| 47239 | WISCONSIN COUNTIES ASSOCIATION | 57,124.62 | June Health Insurance |
| EFTPS | US Dept of Treasury | 21,630.37 | FWT & FICA withholding |
| EFTPS | WI Dept of Revenue | 3,806.14 | State withholding |
| ACH | ExpertPay | 599.99 | 5-20-22 WI SCTF |
| ACH | WI Deferred Comp Program (POST TAX) | 650.00 | 5-20-22 WDC (POST-TAX) |
| ACH | WI Deferred Comp Program (Pre Tax FLAT) | 312.00 | 5-20-22 WDC (Pre-Tax FLAT) |
| ACH | WI Deferred Comp Program (Pre Tax) | 319.62 | 5-20-22 WDC (Pre-Tax) |
| ACH | WI Deferred Comp Program (POST Tax %) | 80.62 | 5-20-22 WDC (Post Tax %) |
| 50756-50784 | Pay period ending 5/14/22 | 60,695.44 | Net cash - direct deposit payroll |
| Grand Total: | | \$ 171,994.76 | |
| | | | |

| Certified by: | | |
|---------------|------------|--|
| - | City Clerk | |

WAUKESHA WATER UTILITY

P.O. Box 1648, Waukesha, WI 53187-1648

Bank Type: GENERAL FUND

Paid to: CARDMEMBER SERVICE

Vendor #: 24300 Check Number: 47225

Amount: \$3,611.67 Payment Date: 5/20/2022

| | | ACCOUNT NUMBERS | | | | | |
|------------|------|-----------------|-------|----------------|---|------------|--|
| Invoice | PO # | Job# | Phase | Cat. Account # | Description | Amount | |
| APR-2022 | | | | 9211-300 | April 2022 CC Bill - Kwik Trip (fuel for WWU #104) | 8.1 | |
| APR-2022 | | | | 9218-100 | April 2022 CC Bill - Marriott (DC lodging for DD & Mayor) | 1,395.5 | |
| APR-2022 | | | | 9218-100 | April 2022 CC Bill - Multiple Vendors (meals for DC trip) | 600.2 | |
| APR-2022 | | | | 9216-200 | April 2022 CC Bill - Amazon (anti-blue light filter for DK) | 69.9 | |
| APR-2022 | | | | 9300-100 | April 2022 CC Bill - Speedway (snacks for shooter training) | 21.9 | |
| APR-2022 | | | | 9300-100 | April 2022 CC Bill - Amazon (supplies for ee lunch recog) | 13.9 | |
| 7 APR-2022 | | | | 9301-200 | April 2022 CC Bill - Pick'n Save (supplies for Comm. mtg.) | 22.9 | |
| APR-2022 | | | | 9300-100 | April 2022 CC Bill - GovHR (advertise for billing supervisor | 100.0 | |
| APR-2022 | | | | 9320-300 | April 2022 CC Bill - Amazon (electronic wipes for screens) | 17.9 | |
| APR-2022 | | | | 9216-300 | April 2022 CC Bill - Harbor Freight (measuring wheel) | 8.9 | |
| APR-2022 | | | | 9216-200 | April 2022 CC Bill - Amazon (undercabinet lighting for LG) | 28.4 | |
| APR-2022 | | | | 9320-300 | April 2022 CC Bill - Menards (course salt) | 45.52 | |
| 3 APR-2022 | | | | 9216-200 | April 2022 CC Bill - Amazon (trays & file holders for VK) | 68.5 | |
| APR-2022 | | | | 6751-300 | April 2022 CC Bill - Menards (concrete mix & couplings) | 33.3 | |
| APR-2022 | | | | 9216-300 | April 2022 CC Bill - Menards (mag nut driver set) | 12.9 | |
| APR-2022 | | | | 6310-300 | April 2022 CC Bill - Menards (Wolf Rd drywll tape & plywood) | 8.0 | |
| 7 APR-2022 | | | | 9216-300 | April 2022 CC Bill - Menards (drywall tools) | 45.5 | |
| APR-2022 | | | | 6751-300 | April 2022 CC Bill - Menards (supplies for prop replacement) | 281.2 | |
| APR-2022 | | | | 9216-300 | April 2022 CC Bill - Home Depot (copper tubing cutter) | 31.9 | |
| APR-2022 | | | | 9218-600 | April 2022 CC Bill - Allianz (travel ins for NE, flight) | 56.7 | |
| APR-2022 | | | | 9218-600 | April 2022 CC Bill - American Airlines (NE flight San Diego) | 739.5 | |
| | | | | | <u> </u> | \$ 3,611.6 | |

PREPARER

APPROVAL FOR PAYMENT

<u>VK</u>

WAUKESHA WATER UTILITY

P.O. Box 1648, Waukesha, WI 53187-1648

Bank Type: IMPROVEMENT FUND

Paid to: CARDMEMBER SERVICE

Vendor #: 24300 Check Number: 47221

Amount: \$27.97 Payment Date: 5/20/2022

| | | ACCOUNT NUMBERS | | | BERS | | | |
|-------------------|------|-----------------|-------|------|-----------|---|----------|--|
| Invoice | PO # | Job# | Phase | Cat. | Account # | Description | Amount | |
| 1 APR-2022 (JOBS) | | GLE-W000 | 6 10 | MIS | | April 2022 CC Bill - J2 OneBox Services (GWA transcript svcs | 13.99 | |
| APR-2022 (JOBS) | | GLE-W000 | 8 10 | MIS | | April 2022 CC Bill - J2 OneBox Services (GWA transcript svcs | 13.98 | |
| | | | | | | | \$ 27.97 | |

PREPARER

APPROVAL FOR PAYMENT

<u>VK</u>





Telephone: (262) 521-5272 • Fax: (262) 521-5265 • E-mail: contactus@waukesha-water.com

MEMORANDUM

DATE: June 14, 2022

TO: Commissioners

FROM: Joseph Ciurro, CPA

Administrative Services Manager

RE: Purchases between \$7,500 and \$15,000.

There were no purchases, between \$7,500 and \$15,000, authorized by the General Manager during the month of May.

This information is being provided in accordance with the Commission directive of August 26, 1999, and amended to conform to the current Procurement Policy.

C: Dan Duchniak

2022 Blanket Purchase Orders 9-Jun-22

| Vendor Number | Vendor | PO Number | May | Jun | Total Spent | PO Total | % Spent |
|------------------|---|------------------|-----------------------|----------|--------------------------------|--------------------------------|-----------------|
| 22005 | AB Data | 322014 | 11,447.97 | 9,100.00 | 65,610.07 | 138,676.00 | 47.3% |
| 10900 | Ace Redi-Mix | 322041 | 997.00 | | 2,804.90 | 20,750.00 | 13.5% |
| 13150 | Aramark (uniforms) | 322057 | 497.80 | | 2,604.73 | 6,500.00 | 40.1% |
| 14140 | Baker Tilly - 2021 Audit | 322019 | 1,020.51 | | 12,016.53 | 17,500.00 | 68.7% |
| 14140 | Baker Tilly - Construction Audit 2022 for GLCW0002 | 322028 | 2,980.00 | | 14,003.75 | 40,000.00 | 35.0% |
| 15800 | Bertoni Enterprises (grass cutting) 2022 | 322074 | 6,072.00 | | 6,912.00 | 26,832.00 | 25.8% |
| 14435 | BGR Government Affairs - Financial Planning | 322008 | 4,538.45 | 4,500.00 | 27,240.23 | 54,600.00 | 49.9% |
| 16690 | Black & Veatch - 2022 Const Mgmt | 322052 | 408,918.18 | | 1,519,967.47 | 5,837,300.00 | 26.0% |
| 17970 18105 | Bruce Baker Buelow Vetter Buikema - HR Issues | 322009 322056 | 2,845.00 | | 0.00 6,882.00 | 2,000.00 10,000.00 | 0.0% 68.8% |
| 49585 | CD Smith GLCS0003, GLCS0006 for GLW Packages CP3 & CP3A | 321254 | 2,843.00 | | 8,902,199.95 | 34,791,371.00 | 25.6% |
| 18565 | Certified Products | 322040 | 514.00 | | 3,575.00 | 13,000.00 | 27.5% |
| 18775 | CH2M Hill - FWS Water Quality GLCSD002 - 2022 | 322053 | 16,359.85 | | 51,317.77 | 260,000.00 | 19.7% |
| 58901 | City of Wauk/fuel - 2022 | 322036 | ., | | 15,496.16 | 34,000.00 | 45.6% |
| 58901 | City of Wauk/Vehicle maintenance/repairs - 2022 | 322047 | | | 1,695.42 | 31,500.00 | 5.4% |
| 58903 | City of Wauk/Street Opening Permits & Repairs - 2022 | 322031 | | | 51,979.18 | 202,835.00 | 25.6% |
| 58904 | City of Wauk/Qtr GIS Cont 2022 | 322055 | | | 0.00 | 57,000.00 | 0.0% |
| 58904 | City of Wauk/IS Hardware & Network Maintenance 2022 | 322013 | | | 0.00 | 26,700.00 | 0.0% |
| 58903 | City of Wauk M00568 (Arcadian & Linden) | 322095 | | | 0.00 | 650,211.62 | 0.0% |
| 58903 | City of Wauk M00572 (North St & St. Paul 2-way conversion) | 322112 | | | 0.00 | 263,705.94 | 0.0% |
| 18845 18005 | CityPress - radium notices Complete Office - (frmly Bubrick's) office supplies | 322020 322017 | | | 654.10 495.55 | 2,900.00 2,000.00 | 22.6% 24.8% |
| 22485 | Diggers Hotline | 322017 | | | 7,796.80 | 18,000.00 | 43.3% |
| 25100 | Energenecs - SCADA hardware & support | 322032 | | | 11,235.78 | 19,300.00 | 58.2% |
| 25680 | Erie Insurance Group (worker's comp) 7/1/21-6/30/22 | 321017 | | | 44,281.00 | 44,850.00 | 98.7% |
| 25680 | Erie Insurance Group (worker's comp) 7/1/22-6/30/23 | 322012 | | | 0.00 | 46,510.00 | 0.0% |
| 21970 | Ferguson Waterworks (meters) | 322078 | 13,281.40 | | 38,133.40 | 98,581.98 | 38.7% |
| 21970 | Ferguson Waterworks (radios) | 322079 | 14,835.20 | | 34,747.37 | 125,855.46 | 27.6% |
| 21970 | Ferguson Waterworks (Addt'l amount authorized for capital meter purchases) | 322080 | | | 0.00 | 20,562.56 | 0.0% |
| 28130 | GFL Environmental (frmly Advanced Disposal #11510) | 322046 | | | 3,657.63 | 6,689.00 | 54.7% |
| 28500 | Grainger | 322043 | 476.60 | | 1,878.97 | 10,000.00 | 18.8% |
| 28970 | Greeley and Hansen LLC GLCW0005/GLEW0008 Program Mgmt | 322051 | 100.74 | | 1,056,879.51 | 3,529,500.00 | 29.9% |
| 32595 33890 | Ivy Lane Corporation - oil changes Kueny Architects, LLC (W01275) | 322062 322064 | 109.74 | | 532.59 0.00 | 4,000.00 8,650.00 | 13.3% 0.0% |
| 41210 | MPIC-Mutual Property Ins. Co. (property ins.) 7/1/22-6/30/23 | 322004 | | | 0.00 | 39,121.00 | 0.0% |
| 40910 | MudTech - Infrared Street Repairs | 322048 | | | 0.00 | 11,000.00 | 0.0% |
| 11815 | N. Harris (frmly Advanced) for CIS Billing System License & Main. | 322018 | | | 0.00 | 62,100.00 | 0.0% |
| 41800 | Net@Work - AccPac Support | 322016 | | | 300.00 | 7,800.00 | 3.8% |
| 41830 | Nextiva - Landline Phones | 322022 | 669.23 | | 1,254.93 | 7,800.00 | 16.1% |
| 42150 | Northern Lake Service | 322039 | | | 796.10 | 19,500.00 | 4.1% |
| 42540 | Office 8 | 322035 | | | 399.90 | 1,000.00 | 40.0% |
| 42530 | Office Copying Equipment, Ltd. (copier supplies) | 322026 | 174.40 | | 787.48 | 2,400.00 | 32.8% |
| 40300 | Paymentus Paymen & Delen het noteh combalt | 322015 | 24 551 55 | | 33,961.37 | 118,800.00 | 28.6% |
| 43900 60500 | Payne & Dolan - hot patch asphalt PSC - FWS Const Auth/Permit Rev. Includes DNR Review GLEW0003/GLEW0008 | 322042 322029 | 24,551.55 6,557.08 | | 24,882.29 6,903.05 | 20,750.00 20,000.00 | 119.9% 34.5% |
| 27300 | Quadient, Inc. (postage meter rental & maintenance) | 322024 | 0,557.00 | | 0.00 | 2,250.00 | 0.0% |
| 45840 | R&R Insurance - LWMMI (liability & casualty ins.) 7/1/21-6/30/22 | 321018 | | | 45,097.00 | 45,097.00 | 100.0% |
| 45840 | R&R Insurance - LWMMI (liability & casualty ins.) 7/1/22-6/30/23 | 322035 | | | 2,409.00 | 53,916.00 | 4.5% |
| 46300 | Rembrandt [1/22-12/22] 1 yr. contract | 322063 | 1,370.00 | | 5,818.00 | 16,830.00 | 34.6% |
| 38245 | Schreiber GR Group (Frmly MSA) | 322006 | 4,000.00 | 4,000.00 | 24,000.00 | 48,000.00 | 50.0% |
| 48500 | S.J. Louis Construction - GLCS0007 Package #2B WS Pipeline | 321075 | 547,433.30 | | 6,265,976.38 | 14,190,000.00 | 44.2% |
| 48500 48500 | S.J. Louis Construction - GLEW0008 Package #6 RF Pipeline S.J. Louis Construction - GLEW0008 Package #5 RF Pipeline | 321076 321077 | 2,090,861.98 | | 37,988,044.62 25,582,132.25 | 55,907,269.78 33,698,000.00 | 67.9% 75.9% |
| 49720 | Stafford Rosenbaum LLP | 322007 | | | 2,094.50 | 50,000.00 | 4.2% |
| 50102 | Super Excavators GLCS0002/GLCS0004 Package #2A WS Pipeline | 321078 | 2,107,023.74 | | 21,510,827.46 | 33,934,739.00 | 63.4% |
| 51125 | TDS Metrocom - Jan & Feb 2022 | 322021 | ,, | | 2,400.00 | 2,400.00 | 100.0% |
| 51125 | TDS Metrocom - Addt'l March 2022 | 322103 | | | 866.96 | 866.96 | 100.0% |
| 20945 | US Cellular | 322025 | 1,283.94 | | 6,024.73 | 14,000.00 | 43.0% |
| 52455 | U.S. Geological Survey GLEW0008 | 322049 | | | 0.00 | 28,275.00 | 0.0% |
| 52901 | US Postmaster | 322023 | 400.00 | 400.00 | 2,300.00 | 10,100.00 | 22.8% |
| 52665 | University of WI Parkside - Ruth Tylock (GLESD0001) | 322050 | 3,267.00 | 6,534.00 | 19,602.00 | 94,000.00 | 20.9% |
| 57300 | Waukesha Lime & Stone - stone & traffic bond materials | 322044 | 997.34 | | 7,916.70 | 25,200.00 | 31.4% |
| 61900 61900 | WE Energies-electric WE Energies-gas | 322030 322045 | | | 243,827.79 4,132.76 | 723,076.00 5,900.00 | 33.7% 70.0% |
| 61900 | WE Energies-office | 322043 | | | 13,656.99 | 27,319.00 | 50.0% |
| 61602 | WI Dept. of Transportation M00546 (West St. Paul Ave) | 322037 | 104,761.33 | | 447,428.10 | 894,764.15 | 50.0% |
| 61100 | WI State Lab of Hygiene - Radium - 2022 | 322038 | ,,,,,,,,,,,, | | 2,407.00 | 16,825.00 | 14.3% |
| 58500 | WWU - radium ww discharge (Treatment Filters - City of Wauk.) | 322033 | | | 38,674.23 | 178,575.00 | 21.7% |
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