CERTIFIED SURVEY MAP NO.

A REDIVISION OF OULOT 1 OF CERTIFIED SURVEY MAP NO. _____, , BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

VICINITY MAP 1" = 2000' SITE OVO U.S.H. "18" SW 1/4 SECTION 29-07-20

LEGEND

- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.
- O INDICATES. 1" IRON PIPE FOUND UNLESS OTHERWISE NOTED.

ALL BEARINGS REFER TO THE NORTH LINE OF THE SOUTH WEST 1/2, OF SECTION 29-07-20 WITH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) (NAD27) BEARING OF N 87'50'13" E.

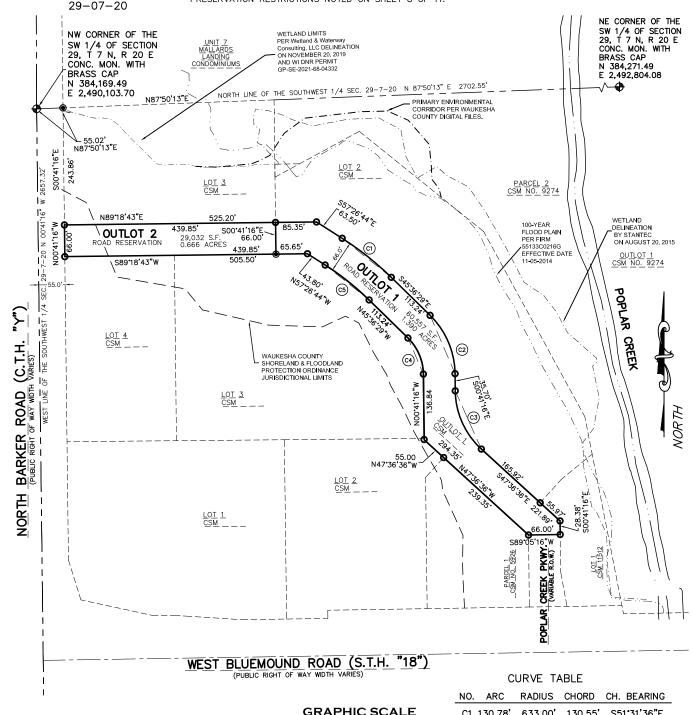
THOSE AREAS WITHIN THE PRIMARY ENVIRONMENTAL CORRIDOR, WETLAND, OR 100-YEAR FLOODPLAIN ARE SUBJECT TO THE PRIMARY ENVIRONMENTAL CORRIDOR/WETLAND/FLOODPLAIN PRESERVATION RESTRICTIONS NOTED ON SHEET 8 OF 11.

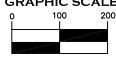


civil design and consulting

9205 W. Center Street Suite 214 Milwaukee, WI 53222 PH. (414) 443-1312 www.cj-engineering.com

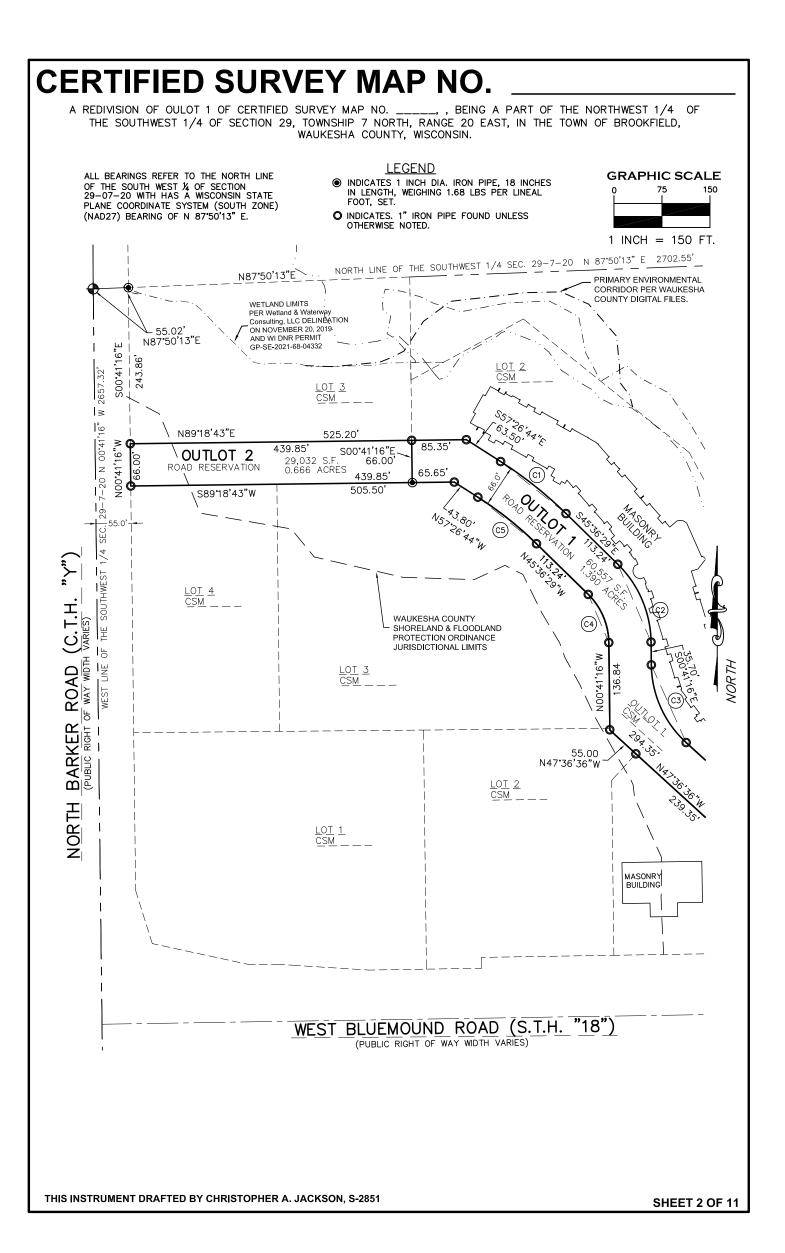
PREPARED FOR:
POPLAR CREEK CLUB, LLC
POPLAR CREEK CLUB II, LLC
5300 S. 108TH STREET
HALES CORNERS, W 53130

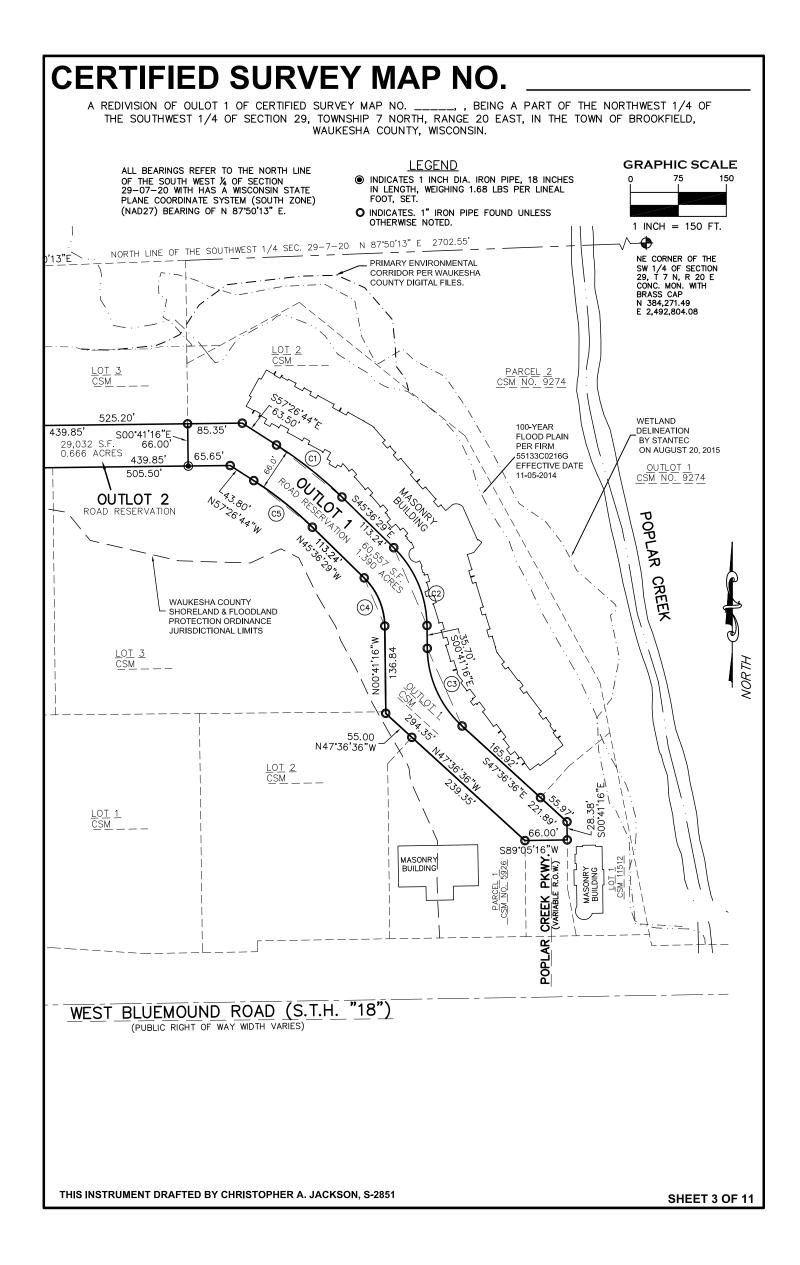


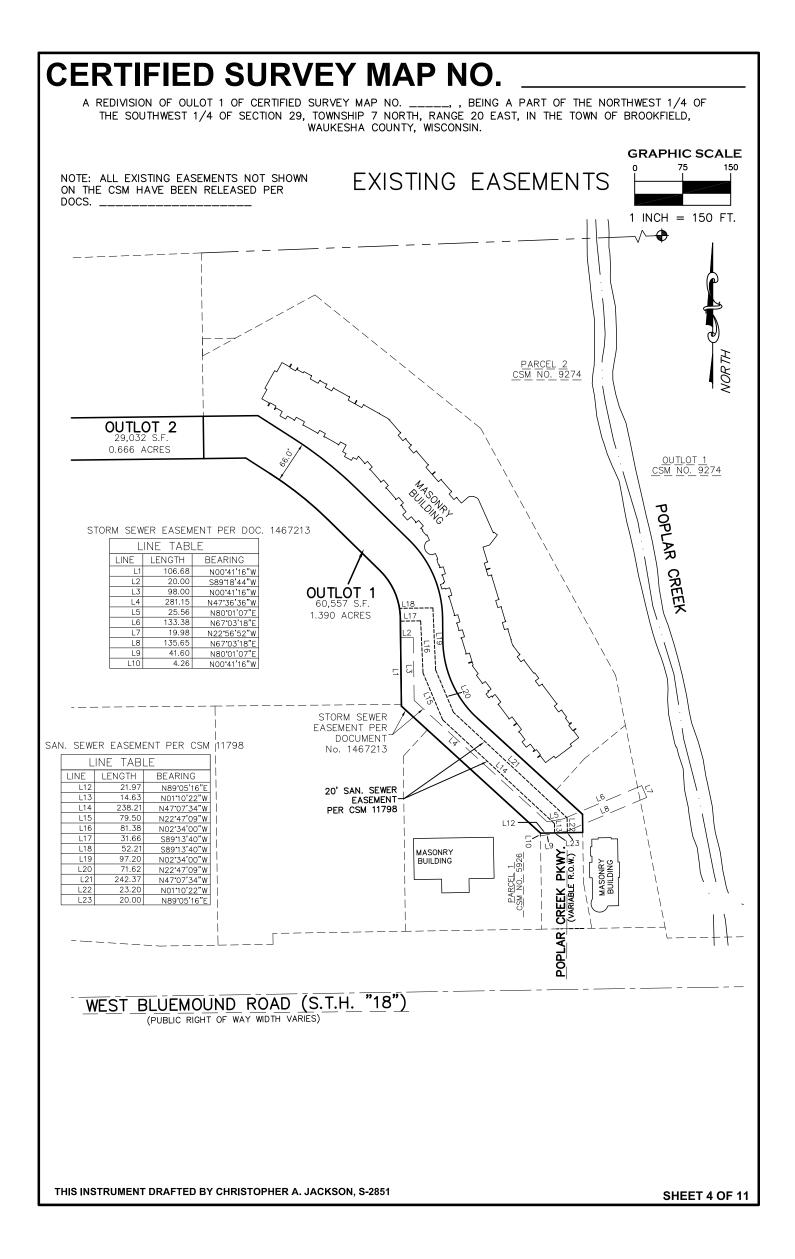


1 INCH = 200 FT.

NO.	ARC	RADIUS	CHORD	CH. BEARING
C1	130.78	633.00'	130.55	S51*31'36"E
C2	135.63	173.00'	132.19	S23'08'52"E
C3	136.76	167.00'	132.97	S24°08'51"E
C4		107.00'	81.76	N23°08'52"W
C5	117.14	567.00	116.94	N51°31'36"W



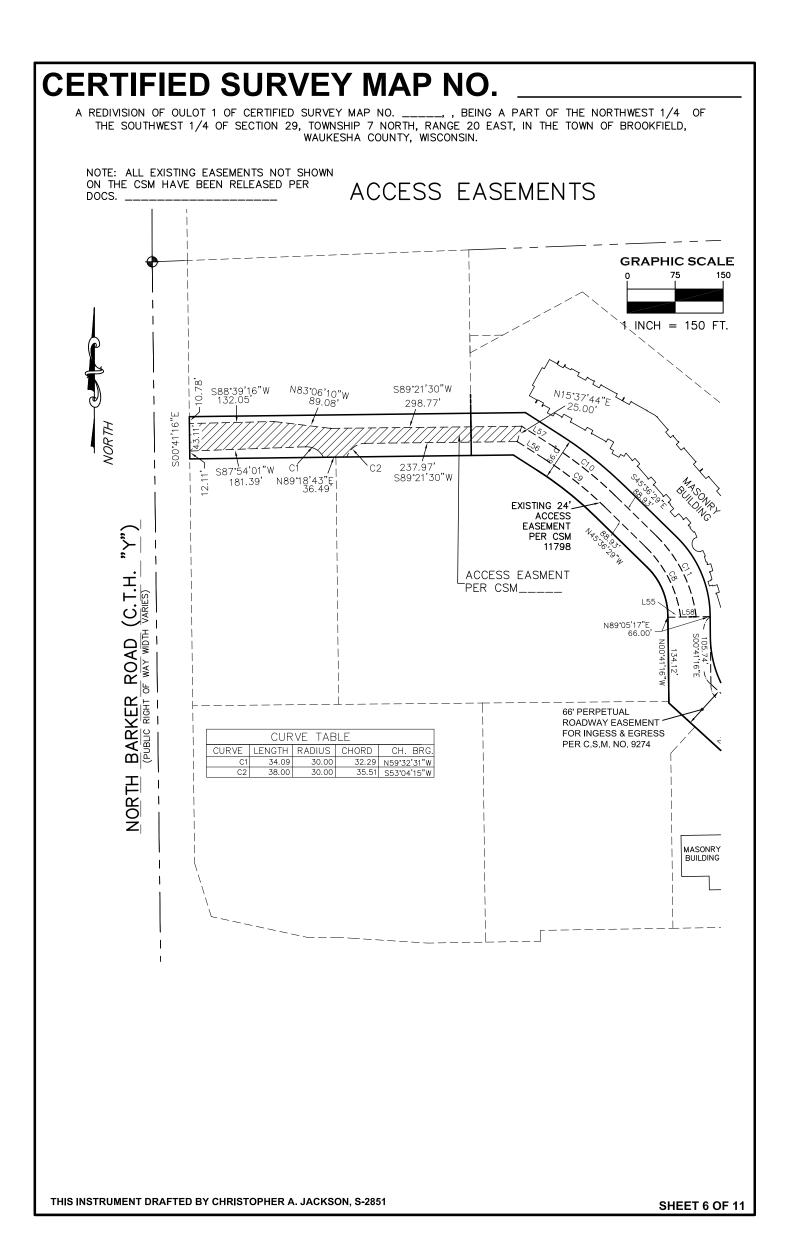


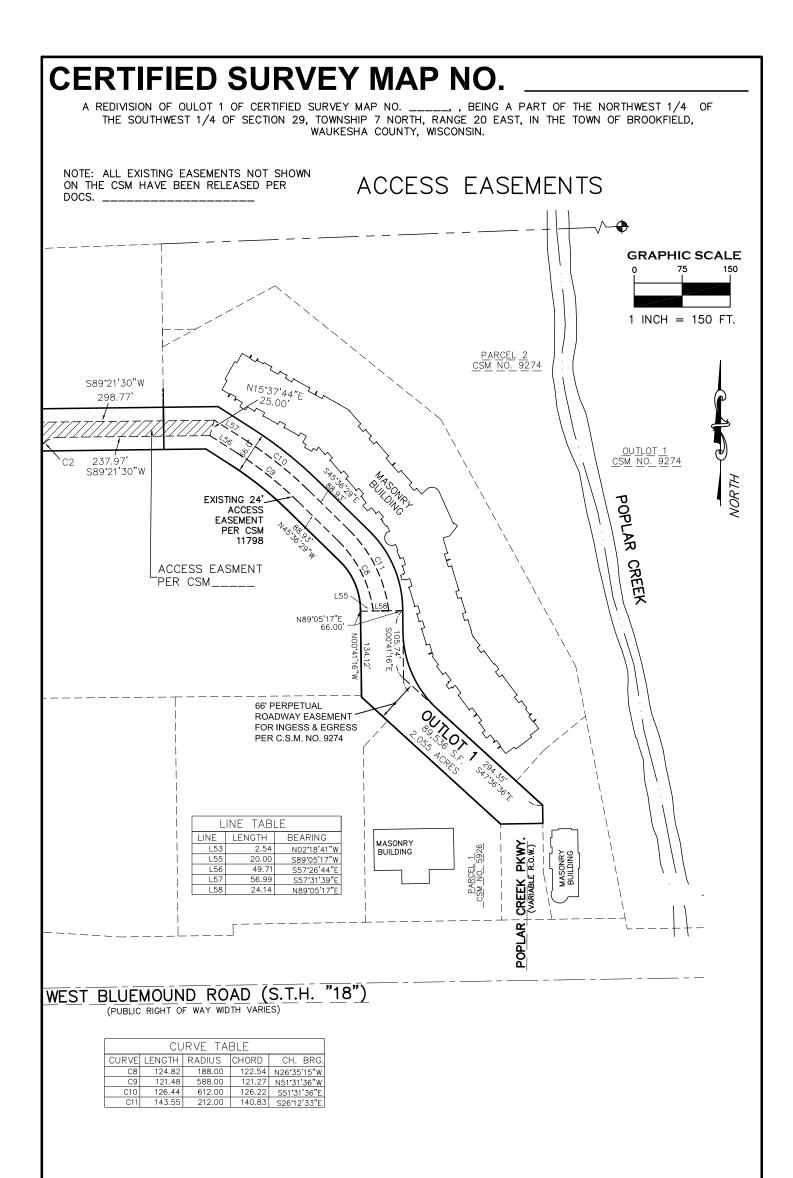


CERTIFIED SURVEY MAP NO. A REDIVISION OF OULOT 1 OF CERTIFIED SURVEY MAP NO. _____, , BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN. NOTE: ALL EXISTING EASEMENTS NOT SHOWN EXISTING EASEMENTS ON THE CSM HAVE BEEN RELEASED PER DOCS. **GRAPHIC SCALE** 1 INCH = 150 FT. PARCEL 2 CSM NO. 9274 S00°41'16"E 32.44'\$ <u>OUTLOT_1</u> <u>CSM NO. 9274</u> 20' WATER MAIN EASEMENT PER CSM 11798 WATER MAIN EASEMENT PER CSM 11798 LINE TABLE LINE LENGTH BEARING S89*05'16"W S89*05'16"W N00*35'51"W L24 N45'01'46"W N47'13'02"W N20'23'41"W N01'07'48"E S89*18'44"W N89°18'44"E N01°26'29"W 42.84 75.16 N29*59'12"W N51°58'30"E N38°01'30"W N51°58'30"E 18.65 N49°56'38"W N64°15'27"W S00°41'16"E S13°55'15"W 189.09 \$13'55 15" W \$76'04'45"E \$13'55'15" W \$N64'15'27" W \$N49'56'38" W \$N29'59'12" W \$N00'35'51" W \$N45'01'46" W L42 L43 L44 L45 19.27 32.58 189.09 189.09 80.16 20.14 125.19 155.39 46.84 23.98 52.71 2.54 L46 L47 L48 MASONRY BUILDING N45°01'46"W N47°13'02"W N20°23'41"W N01°07'48"E CREEK PKWY (VARIABLE R.O.W.) L49 L50 L51 N01*29'00"W AR WEST BLUEMOUND ROAD (S.T.H. "18") (PUBLIC RIGHT OF WAY WIDTH VARIES) WATER MAIN EASEMENT PER CSM 11798 CURVE TABLE LENGTH RADIUS CHORD CH. BRG 20.85 N2'22'2'E 35.72 N10'54'09"E 54.82 N57'06'02"W 47.12 N70'24'19"W 39.47 S12'11'14"E 59.80 S57'06'02"E 83.17 S39'57'55"E 20.86 35.76 54.96 47.21 220.00 220.00 220.00 39.52 59.96

SHEET 5 OF 11

THIS INSTRUMENT DRAFTED BY CHRISTOPHER A. JACKSON, S-2851





CERTIFIED SURVEY MAP NO.

A REDIVISION OF OULOT 1 OF CERTIFIED SURVEY MAP NO. _____, , BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) SS WAUKESHA COUNTY)

I, CHRISTOPHER JACKSON, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, MAPPED AND DIVIDED A REDVISION OF OUTLOT 1 OF CERTIFIED SURVEY MAP NO. _____, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SAID SOUTHWEST 1/4 OF SECTION 29; THENCE N 87'50'13" E ALONG THE NORTH LINE OF SAID 1/4 SECTION 55.02 FEET; THENCE S 00'41'16" E 243.86 FEET TO THE POINT OF BEGINNING; THENCE N 89'18'43" E 525.20 FEET; THENCE S 57'26'44" E 63.50 FEET; THENCE 130.78 FEET ALONG THE ARC OF A CURVE, WHOSE RADIUS IS 633.00 FEET, WHOSE CENTER LIES TO THE SOUTHWEST AND WHOSE CHORD BEARS S 51'31'36" E, 130.55 FEET; THENCE S 45'36'29" E 113.24 FEET; THENCE 135.63 FEET ALONG THE ARC OF A CURVE, WHOSE RADIUS IS 173.00 FEET, WHOSE CENTER LIES TO THE SOUTHWEST AND WHOSE CHORD BEARS S 23'08'52" E, 132.19 FEET; THENCE S 00'41'16" E 35.70 FEET; THENCE S 45'36'29" E 113.24 FEET; THENCE 136.76 FEET ALONG THE ARC OF A CURVE, WHOSE RADIUS IS 167.00 FEET, WHOSE CENTER LIES TO THE NORTHEAST AND WHOSE CHORD BEARS S 24'08'51" E, 132.97 FEET; THENCE S 47'36'36" E 221.89 FEET; THENCE S 00'41'16" W 136.84 FEET; THENCE S 89'05'16" W 66.00 FEET; THENCE N 47'36'36" W 294.35 FEET; THENCE N 00'41'16" W 136.84 FEET; THENCE 83.89 FEET ALONG THE ARC OF A CURVE, WHOSE RADIUS IS 107.00 FEET, WHOSE CENTER LIES TO THE SOUTHWEST AND WHOSE CHORD BEARS N 23'08'52" W, 81.76 FEET; THENCE N 45'36'29" W 113.24 FEET; THENCE 117.14 FEET ALONG THE ARC OF A CURVE, WHOSE RADIUS IS 567.00 FEET, WHOSE CENTER LIES TO THE SOUTHWEST AND WHOSE CHORD BEARS N 51'31'36" W, 116.94 FEET; THENCE N 57'26'44" W 43.80 FEET; THENCE S 89'18'43" W 505.50 FEET TO THE EAST RIGHT-OF-WAY LINE OF C.T.H. Y; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE N 00'41'16" W 66.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 89,589 SQUARE FEET OR 2.057 ACRES MORE OR LESS

THAT I HAVE MADE SUCH SURVEY, MAP AND REDIVISION BY THE DIRECTION OF POPLAR CREEK CLUB, LLC AND POPLAR CREEK CLUB II, LLC, OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED $\underline{\mbox{AND}}$ THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE STATUTES OF THE STATE OF WISCONSIN AND THE REGULATIONS OF THE TOWN OF BROOKFIELD AND THE LAND DIVISION AND PLATTING REGULATIONS OF WAUKESHA COUNTY IN SURVEYING AND MAPPING THE SAME.

DATED	THIS	_DAY OF_		, 20_	<u> </u>
-	CUDICTODU		NCON.		
	CHRISTOPH PROFESSIO		SURVEYOR.	S-2851	
	STATE OF		•		

CERTIFIED SURVEY N	IAP NO
THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 I	NO, , BEING A PART OF THE NORTHWEST 1/4 OF NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, UNTY, WISCONSIN.
CORPORATE OWNER'S CERTIFICATE	
WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SO TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESEN	RATION ORGANIZED UNDER THE LAWS OF THE STATE OF AID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP ITED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY
IN WITNESS WHEREOF, POPLAR CREEK CLUB, LLC, HAS BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMME TO BE AFFIXED THISDAY OF	CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER R, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL
STATE OF WISCONSIN) SS WAUKESHA COUNTY)	WIMMER BROTHERS REALTY, INC., MANAGER JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT
EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS RE	, 20, THE ABOVE JOHN J. WIMMER, EALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED
	NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPIRES
WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT S TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESEN SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE OF WAUKESHA FOR APPROVAL. IN WITNESS WHEREOF, POPLAR CREEK CLUB II, LLC, H.	PORATION ORGANIZED UNDER THE LAWS OF THE STATE OF AID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP NTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY AS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER OR, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL
TO BE AFFIXED THIS DAY OF, 20	IN, EXECUTIVE VIOLET RESIDENT AND THE CONTROL SEALE
STATE OF WISCONSIN) SS WAUKESHA COUNTY)	WIMMER BROTHERS REALTY, INC., MANAGER JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT
PERSONALLY CAME BEFORE ME THISDAY OF EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS RI POPLAR CREEK CLUB II, LLC AND THE PERSONS WHO ACKNOWLEDGED THE SAME.	, 20, THE ABOVE JOHN J. WIMMER, EALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF DEXECUTED THE FOREGOING INSTRUMENT AND
	NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPIRES

CERTIFIED SURVEY MAP NO
A REDIVISION OF OULOT 1 OF CERTIFIED SURVEY MAP NO, , BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.
CONSENT OF CORPORATE MORTGAGEE CERTIFICATE
ASSOCIATED BANK, A NATIONAL ASSOCIATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED ON THIS MAP AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS
IN WITNESS WHEREOF, THE SAID ASSOCIATED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY, AT, WISCONSIN, THIS DAY OF, 20
BY: NICHOLAS BICKLER SENIOR VICE PRESIDENT
STATE OF WISCONSIN) MILWAUKEE COUNTY) SS
PERSONALLY CAME BEFORE ME ON, 20, BY, IN HIS/HER CAPACITY ASOF ASSOCIATED BANK, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.
NOTARY PUBLIC
CONSENT OF CORPORATE MORTGAGEE CERTIFICATE
FREDDIE MAC, A MORTGAGE LOAN COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED ON THIS MAP AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS
IN WITNESS WHEREOF, THE SAID FREDDIE MAC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY, AT, WISCONSIN, THIS DAY OF, 20
BY: NAME: TITLE;
STATE OF WISCONSIN) MILWAUKEE COUNTY) SS
PERSONALLY CAME BEFORE ME ON, 20, BY, IN HIS/HER CAPACITY ASOF FREDDIE MAC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.
NOTARY PUBLIC

	URVEY MAP NO, , BEING A PART OF THE NORTHWEST 1/4 C
	TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, AUKESHA COUNTY, WISCONSIN.
LANNING COMMISSION APPRO	<u>OVAL</u>
APPROVED BY THE PLANNING COMMISSION	ON OF THE TOWN OF BROOKFIELD ON THIS DAY OF
KEITH HENDERSON — CHAIRPERSON	VERONICA LAGUARDIA — CLERK
OWN BOARD APPROVAL	
APPROVED BY THE TOWN OF BROOKFIEL	LD, BOARD OF SUPERVISORS ON THIS DAY OF
KEITH HENDERSON — CHAIRPERSON	VERONICA LAGUARDIA — CLERK
KEITH HENDERSON — CHAIRPERSON	VERONICA LAGUARDIA — CLERK
	VERONICA LAGUARDIA – CLERK ENT OF PARKS AND LAND USE
AUKESHA COUNTY DEPARTMI	ENT OF PARKS AND LAND USE
AUKESHA COUNTY DEPARTMI	ENT OF PARKS AND LAND USE
AUKESHA COUNTY DEPARTMI	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN
AUKESHA COUNTY DEPARTMI THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN
AUKESHA COUNTY DEPARTMI THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN
AUKESHA COUNTY DEPARTMI THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED DALE R. SHAVER — DIRECTOR	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSINO ON THIS DAY OF, 20
AUKESHA COUNTY DEPARTMI THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED DALE R. SHAVER — DIRECTOR	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN
AUKESHA COUNTY DEPARTMI THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED DALE R. SHAVER — DIRECTOR TY OF WAUKESHA BOARD EXT	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSINO ON THIS DAY OF, 20
AUKESHA COUNTY DEPARTMI THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED DALE R. SHAVER — DIRECTOR TY OF WAUKESHA BOARD EXT WAUKESHA BOARD:	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSING ON THIS DAY OF, 20 TRATERRITORIAL APPROVAL N OF BROOKFIELD, IS HEREBY APPROVED BY THE CITY OF
AUKESHA COUNTY DEPARTMI THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED DALE R. SHAVER — DIRECTOR TY OF WAUKESHA BOARD EXT WAUKESHA BOARD:	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIND ON THIS DAY OF, 20 FRATERRITORIAL APPROVAL N OF BROOKFIELD, IS HEREBY APPROVED BY THE CITY OF SIGNED:
AUKESHA COUNTY DEPARTMI THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED DALE R. SHAVER — DIRECTOR TY OF WAUKESHA BOARD EXT WAUKESHA BOARD:	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSING ON THIS DAY OF, 20 TRATERRITORIAL APPROVAL N OF BROOKFIELD, IS HEREBY APPROVED BY THE CITY OF
AUKESHA COUNTY DEPARTMI THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED DALE R. SHAVER — DIRECTOR TY OF WAUKESHA BOARD EXT RESOLVED THAT THE PLAT, IN THE TOWN WAUKESHA BOARD: DATE: HEREBY CERTIFY THAT THE FOREGOING	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIND ON THIS DAY OF, 20 FRATERRITORIAL APPROVAL N OF BROOKFIELD, IS HEREBY APPROVED BY THE CITY OF SIGNED: NAME: TITLE: SIS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY
AUKESHA COUNTY DEPARTMI THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED DALE R. SHAVER — DIRECTOR TY OF WAUKESHA BOARD EXT RESOLVED THAT THE PLAT, IN THE TOWN WAUKESHA BOARD: DATE: HEREBY CERTIFY THAT THE FOREGOING THE CITY BOARD OF THE CITY OF WAUK	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSING ON THIS DAY OF, 20 FRATERRITORIAL APPROVAL N OF BROOKFIELD, IS HEREBY APPROVED BY THE CITY OF SIGNED: NAME: TITLE: SIS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY ESHA:
THE ABOVE, WHICH HAS BEEN FILED FOI STATE STATUTES, IS HEREBY APPROVED DALE R. SHAVER — DIRECTOR TY OF WAUKESHA BOARD EXTRESOLVED THAT THE PLAT, IN THE TOWN MAUKESHA BOARD: DATE:	ENT OF PARKS AND LAND USE R APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSING ON THIS DAY OF, 20 FRATERRITORIAL APPROVAL N OF BROOKFIELD, IS HEREBY APPROVED BY THE CITY OF SIGNED: NAME: TITLE: SIS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY ESHA: