

PLOT DATE: 7/25/2022 4:16 PM CGARCIAHERNANDEZ

TESLA, INC.

(508) 951-5489

TESLA, INC.

TESLA SUPERCHARGER WAUKESHA, WI - 1600 E MA 12 SUPERCHARGERS APN: 1007-043 TRT: 18670

AERIAL M



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|---|--------------------------|---|--|---|--|---|
| AIN ST | | | | | TE | SLA |
| | | | | | 3500 DEE PALO ALT (650) | R CREEK RD. FO, CA 94304 681-5000 |
| | | | | | ORIGINAL SHEET SI | SIZE 24"X36" ZE ARCH "D" |
| | | | | | 0 | γ ₂ " 1" |
| IAP | | | | | | |
| | ersey Mike's Sand | Subs wich - s | | | | |
| | | | | | SLA SUPERCHARGER_WAUKESHA SUPERCHARGERS | O E MAIN ST AUKESHA, WI 53186 |
| UPERCHARGER SYS | ARY Stem | SHE SHEET # | ET INDEX SHEET TITLE | | TE 12.9 | 160 W A |
| EQUIPMENT PSU 2.0 V3 OR ALTERNATIVE JPERCHARGER POSTS TILITY TRANSFORMER LIGHT POLES | QTY 3 12 1 2 | G-002 G-101 G-102 E-101 E-201 E-501 S-301 S-501 S-502 | NOTES DEMO PLAN LANDSCAPE PLAN SITE PLAN SINGLE LINE DIAGRAM ELECTRICAL DETAILS ENLARGED SITE PLAN STRUCTURAL DETAILS STRUCTURAL DETAILS | | NO. REVISION DATE | |
| | | | | | COVE | R PAGE |
| | | | | | G- | 001 |
| | | | | | JB-53 ⁻ REV: 0 | 1334-00 IFP |
| | | | | | | |

GENERAL NOTES

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ALL WORK SHALL COMPLY WITH ALL STATE AND LOCAL CODES AND ANY OTHER REGULATING AUTHORITIES WHICH HAVE AUTHORITY OVER ANY PORTION OF THE WORK.

PRIOR TO COMMENCEMENT OF ANY WORK, THE CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND NOTIFY THE DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE FROM TESLA OF ANY DISCREPANCIES. ANY WORK PERFORMED IN CONFLICT WITH THE CONTRACT DOCUMENTS SHALL BE CORRECTED AT THE SUBCONTRACTORS SOLE EXPENSE.

SUBCONTRACTOR INITIATED CHANGES SHALL BE SUBMITTED IN WRITING TO TESLA FOR APPROVAL BEFORE MAKING ANY CHANGES. DEVIATION FROM PLANS BEFORE WRITTEN APPROVAL FROM TESLA PLACES LIABILITY ON THE SUBCONTRACTOR.

ALL EQUIPMENT SHALL BE MOUNTED AS SHOWN. WHERE DETAILS ARE NOT PROVIDED, CONTRACTOR SHALL USE STANDARD CONSTRUCTION PRACTICES.

ALL SURFACES SHALL BE PATCHED AND PAINTED AROUND NEW DEVICES AND EQUIPMENT TO MATCH EXISTING FINISHES.

ANY METAL SHAVINGS FROM SITE WORK SHALL BE CLEANED FROM ALL SURFACES WHERE OXIDIZED OR CONDUCTIVE METAL SHAVINGS MY CAUSE RUST, ELECTRICAL SHORT CIRCUITS, OR OTHER DAMAGE.

APPROVALS FROM BUILDING INSPECTORS SHALL NOT CONSTITUTE AUTHORITY TO DEVIATE FROM THE DRAWINGS.

NEW PAVEMENT INSTALLED AS PART OF THIS PROJECT SHALL MATCH EXISTING PAVEMENT SECTION. ASPHALT AND GAB DEPTHS SHALL BE MAINTAINED.

ELECTRICAL NOTES

GENERAL NOTES

- 1. ALL ELECTRICAL WORK SHALL COMPLY WITH THE NATIONAL ELECTRIC CODE AS AMENDED BY APPLICABLE STATE AND LOCAL CODES.
- 2. ALL WIRING SHALL BE MANAGED IN A PROFESSIONAL, WORKMAN-LIKE MANNER AND MUST BE SUPPORTED, SECURED, AND PROTECTED TO PREVENT DAMAGE.
- 3. AC CIRCUIT CONDUCTORS SHALL BE IDENTIFIED BY PHASE AND SYSTEM PER ART 210.5 OR 215.12. UNLESS OTHERWISE REQUIRED BY ART 210.5(1) OR AHJ COLOR-CODING OF POWER CONDUCTORS SHALL BE AS FOLLOWS:

CONDUCTOR PHASE A PHASE B PHASE C NEUTRAL

DC+

DC-

3

2

| 120/208V |
|----------|
| BLACK |
| RED |
| BLUE |
| WHITE |
| |

4. DC CIRCUIT CONDUCTORS SHALL BE IDENTIFIED PER ART 210.5 OR 215.12: CONE

| DUCTOR | <u>STD COLOR</u> | <u>ALT COLOR</u> |
|--------|------------------|------------------|
| | RED | RED-STRIPED |
| | BLACK | BLACK-STRIPED |
| | DLAUK | DLAUK-SI KIPEI |

- TERMINATIONS OF AC, DC, AND COMMUNICATIONS CONDUCTORS SHALL BE 5 PROFESSIONALLY AND LEGIBLY LABELED WITH CIRCUIT SCHEDULE IDENTIFIER, CONDUCTOR SIZE (AS APPLICABLE) AND TERMINATION TORQUE.
- 6. ALL EQUIPMENT SHALL BE LISTED BY A NRTL IN COMPLIANCE WITH ART 110.3. WHERE EXISTING NRTL LISTING CANNOT BE MAINTAINED, ENGINEERING APPROVAL SHALL BE OBTAINED PRIOR TO EQUIPMENT MODIFICATION. AND THE EQUIPMENT SHALL BE RELISTED BY A SUITABLE NRTL.
- 7. UNDERGROUND CONDUCTORS & CABLES TO BE INSTALLED IN CONDUIT UON
- 8. ALL WIRES SHALL BE PROVIDED WITH STRAIN RELIEF AT ALL ENTRY INTO BOXES AS REQUIRED BY NRTL LISTING.
- 9. REFER TO MANUFACTURER'S CURRENT PLANNING AND INSTALLATION MANUAL FOR TORQUE SPECS FOR ALL BOLTS AND TERMINAL CONNECTIONS.
- 10. ALL CONDUCTOR TERMINATIONS ON BUSSING OR TRANSFORMER SPADES SHALL BE MADE WITH HIGH-PRESS CRIMP LUGS UON.
- 11. ALL TERMINATIONS OF ALUMINUM CONDUCTORS SHALL BE PROPERLY INSTALLED WITH BEST PRACTICES INCLUDING BUT NOT LIMITED TO:
- USE OF TERMINATION EQUIPMENT RATED FOR ALUMINUM AT THE CONDUCTOR TEMPERATURE, CURRENT, AND VOLTAGE
- ALLOWANCE FOR MOVEMENT DUE TO THERMAL
- EXPANSION/CONTRACTION
- PROPER COATING OF EXPOSED ALUMINUM WITH ANTI-OXIDIZATION COMPOUND
- USE OF CALIBRATED DEVICES TO TORQUE AND MARK TERMINALS TO REQUIRED SETTINGS
- 12. DUCT SEAL COMPOUND SHALL BE APPLIED WHEREVER CONDUITS TRANSITION INDOOR/OUTDOOR OR UNDERGROUND/ABOVEGROUND. REFER TO EQUIPMENT NOTES FOR ADDITIONAL DUCT SEAL REQUIREMENTS.
- 13. BELL ENDS SHALL BE INSTALLED WHEREVER CONDUIT ENTERS EQUIPMENT FROM UNDERGROUND AND WHEREVER POTENTIAL FOR DAMAGE TO CONDUCTORS IS PRESENT AT ANY POINT. BELL ENDS SHALL NOT PREVENT THE USE OF GROUNDING FITTINGS OR COUPLERS WHEN REQUIRED.
- 14. ALL STUB-UPS WITHIN FLOOR-MOUNTED EQUIPMENT SHALL BE 3-5" ABOVE FINISHED GRADE.
- 15. ALL CONDUITS EXPOSED TO VEHICULAR OR EQUIVALENT PHYSICAL DAMAGE SHALL BE RIGID GALVANIZED STEEL.
- 16. GROUND LUGS SHALL BE RATED FOR THEIR ENVIRONMENT AND CONDITION OF USE.

SUPERCHARGER NOTES

1. NEUTRAL MUST BE INCLUDED FOR PROPER OPERATION OF TESLA SUPERCHARGERS.

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- FURNISHED BY TESLA AND INSTALLED BY CONTRACTOR.
- ENGINEERING APPROVAL PRIOR TO ANY CHANGES BEING MADE.
- OTHERWISE NOTED.
- THIS PROJECT COMPLY WITH THE FOLLOWING STANDARDS:
 - IEC 61851-23: 2014 / EN 61851-23: 2014
 - UL 2202: 2009(R2012)
 - CAN CSA C22.2 NO. 107.1-01(R2011)
- THE EQUIPMENT, INCLUDING BUT NOT LIMITED TO:
 - PROTECTION AGAINST ELECTRIC SHOCK
 - OVERLOAD AND SHORT CIRCUIT PROTECTION
 - FAULT PROTECTION
 - PARTS
- 620.36.
- 9. FOR DC RUNS IN EXCESS OF 330 FEET, CONTACT TESLA.
- TO BE EMT.
- CODES.
- RUN LENGTH IS MISCALCULATED.
- ANCHORS

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2. ALL CONDUIT FURNISHED AND INSTALLED BY CONTRACTOR. ALL WIRING

3. ALL BUSHINGS AND WIRING INTERNAL OF PROPOSED SERVICE EQUIPMENT PROVIDED BY MANUFACTURER. ANY MODIFICATIONS SHALL REQUIRE

4. ALL ALUMINUM(AI) CONDUCTORS TO RECEIVE ANTI-OXIDATION COATING DURING INSTALLATION. ALL OTHER CONDUCTORS ARE COPPER UNLESS

5. THE FOLLOWING CHARGING CABINETS AND THE CHARGING POSTS USED ON

6. THE AFOREMENTIONED STANDARDS IDENTIFY THE REQUIREMENTS MET BY

DEGREES OF PROTECTION AGAINST ACCESS TO HAZARDOUS LIVE

 THE INTERNAL COMPONENTS OF THE SYSTEM ARE PROPRIETARY. ANY QUESTIONS CONCERNING ACTUAL INTERNAL PROTECTIVE DEVICES MUST BE COORDINATED DIRECTLY WITH TESLA.

7. TESLA SUPERCHARGER SIGNAL WIRING RATED 1000V AND USED FOR POWER LIMITED CLASS 1 CIRCUITS SHALL BE PERMITTED TO RUN IN CONDUITS, CABLE TRAYS, WIRE WAYS, OR RACEWAYS ALONG WITH ASSOCIATED DC CONDUCTORS AS ALLOWED PER NEC 725.48(B)(1) AND

SUPERCHARGER CABINET AC CONDUCTORS SIZED UNDER ENGINEERING SUPERVISION USING THERMAL MODELING SOFTWARE. SPECIFICATIONS ABOUT THE TRENCHING REQUIREMENTS ARE SHOWN IN E-501

10. UNDERGROUND CONDUITS SHALL BE SCHEDULE 40 PVC OR UL LISTED HDPE. THE ABOVEGROUND PORTION OF AN UNDERGROUND/ABOVEGROUND TRANSITION SHALL BE SCHEDULE 80 PVC OR UL LISTED HDPE.

11. ABOVEGROUND CONDUITS EXPOSED TO VEHICULAR OR EQUIVALENT PHYSICAL DAMAGE SHALL BE RMC. ABOVEGROUND CONDUITS NOT EXPOSED TO VEHICULAR OR EQUIVALENT DAMAGE SHALL BE PERMITTED

12. IF APPROVED BY TESLA CONSTRUCTION MANAGER. ALTERNATIVE CONDUIT MATERIALS SUCH AS FLEXIBLE OR FIBERGLASS ARE PERMISSIBLE IF INSTALLED PER MANUFACTURER INSTALLATION GUIDELINES AND LOCAL

13. WIRE SPLICES ARE NOT PERMITTED TO EXTEND WIRE RUN LENGTH. CONTRACTOR IS RESPONSIBLE FOR RERUNNING FULL LENGTH OF WIRE IF

14. SPECIAL INSPECTION IS REQUIRED FOR ALL POST-INSTALLED CONCRETE

| UTILITY | WISCONSIN ELECTRIC (WE) ENERGIES | | | | |
|---|-------------------------------------|---------|--|--|--|
| ITEMS | TESLA | UTILITY | | | |
| PROVIDE PRIMARY SIDE TRENCHING | | Х | | | |
| PROVIDE & INSTALL PRIMARY SIDE CONDUITS | Х | | | | |
| PROVIDE AND INSTALL PRIMARY SIDE CONDUCTORS | | Х | | | |
| PROVIDE AND INSTALL UTILITY TRANSFORMER PAD | | Х | | | |
| PROVIDE UTILITY TRANSFORMER | | Х | | | |
| INSTALL UTILITY TRANSFORMER | | X | | | |
| INSTALL CONNECTIONS AT UTILITY TRANSFORMER (PRIMARY) | | Х | | | |
| INSTALL CONNECTIONS AT UTILITY TRANSFORMER (SECONDARY) | | Х | | | |
| PROVIDE METER BASE (UTILITY TO PROVIDE SPECS) | х | | | | |
| INSTALL METER BASE | Х | | | | |
| PROVIDE METER | | Х | | | |
| INSTALL METER | | Х | | | |
| PROVIDE CTs | | Х | | | |
| INSTALL CTs (INSIDE CT CABINET) | | Х | | | |
| PROVIDE SECONDARY SIDE TRENCHING | Х | | | | |
| PROVIDE SECONDARY SIDE CONDUITS W/ PULL WIRE | x | | | | |
| PROVIDE & INSTALL SECONDARY SIDE | X | | | | |
| PROVIDE ROAD CUTS/ROAD BORES/PAVEMENT REPLACEMENT | | Х | | | |
| PROVIDE & INSTALL LANDSCAPE REMEDIATION | X (INSIDE PROPERTY LINE) | Х | | | |

| <u>SI</u> 7 | E LEGEND | TESLA |
|-------------------|--------------------------------------|--|
| | (E) ACCESSIBLE PARKING SPACE | 3500 DEER CREEK RD. PALO ALTO, CA 94304 |
| $\langle \rangle$ | (E) TREE | (650) 681-5000 |
| ~ | (E) LIGHT POLE | ORIGINAL SIZE 24"X36" SHEET SIZE ARCH "D" |
| | (E) FIRE HYDRANT | |
| E | (E) ELECTRIC MANHOLE | |
| G | (E) GAS MANHOLE | |
| (SS) | (E) SANITARY SEWER MANHOLE | |
| | (E) STORM MANHOLE | |
| | (E) TELEPHONE MANHOLE | |
| | (E) TELEVISION MANHOLE | |
| (?) | (E) UNKNOWN MANHOLE | |
| | (E) POTABLE WATER | HS |
| | (E) FIRE HYDRANT | |
| CO | (E) CLEANOUT | AU |
| \downarrow | (E) GUY WIRE - ELECTRIC | \geq |
| Ø | (E) UTILITY POLE - | |
| 4 | (E) GUY WIRE | Ш 90 00 00 |
| Í | (E) UTILITY POLE - | AR(ERS |
| \otimes | (E) SPRINKI ER HEAD | |
| WR X | (E) WATER RISER | AR AR |
| GV ⋈ | (E) GAS VALVE | AIN CH HAIN |
| HB × | (E) HOSE BIB | I S S I S I |
| | (E) IRRIGATION VALVE | A H H H |
| \otimes | (E) SPRINKLER HEAD | AL SL |
| \bowtie | (E) WATER VALVE | 15.51 √ √ |
| | | |
| UE | | DA |
| ST | - UNDERGROUND | |
| WL | | |
| UG | - UNDERGROUND GAS | |
| OE | | |
| UT | - UNDERGROUND TELEPHONE LINF | |
| SS | - UNDERGROUND SANITARY SEWER LINE | О. И. И. И. И. И. И. И. И. И. И. И. И. И. |
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| | | NOTES |
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| | NOTES THE CONTRACTOR SHALL REFER TO THE TRENCHING DETAILS ON THE ELECTRICAL DETAILS SHEET. THE LIMITS OF ASPHALT REMOVAL ARE SHOWN AS FOR INFORMATION ONLY AND IT SHALL BE UP TO THE CONTRACTOR TO DETERMINE THE EXACT LIMITS. | | 3500 E PALO (6 ORIGII SHEE | DEER C ALTO, 50) 681 NAL SIZE | REEK R CA 9430 I-5000 ZE 24"X3 ARCH "I | D.)4)6")" |
| | SITE LEGEND Many (E) OBJECT TO BE DEMOLISHED Any (E) ELEMENT TO BE REMOVED HARDSCAPED AREA TO BE MODIFIED | | | | | |
| | | | I ESLA SUPERCHARGER_WAUKESHA 12 SUPERCHARGERS | | 1600 F MAIN ST | |
| LLATION OF (N) SHADED AREA. | | DATE | | | | |
| | | NO. REVISION | | | | |
| | | | | 10 | | 4N |
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| | SITE LEGEND (E) TREE (N) SHRUB TO MATCH EXISTING IN LIKE AND KIND | 3500 DEER CREEK RD. PALO ALTO, CA 94304 (650) 681-5000 ORIGINAL SIZE 24"X36" SHEET SIZE ARCH "D" |
| | | DATE TESLA SUPERCHARGER_WAUKESHA 12 SUPERCHARGERS 13 1600 E MAIN ST WAUKESHA, WI 53186 |
| | LANDSCAPE NOTES (0) TREES TO BE REMOVED CONTRACTOR TO BE RESPONSIBLE FOR LANDSCAPE GROWTH FOR THE FIRST GROWING SEASON. | NO |
| | GENERAL NOTES 1. GRAVEL TO BE PLACED ENVELOPING PLANTED VEGETATION. | NO. REVIS |
| | 2. GRAVEL TO BE SELECTED FROM LOCAL SOURCES TO MATCH LANDSCAPE 3. SELECTED GEOTEXTILE SHOULD BE PARTIALLY PERMEABLE TO ALLOW RAINWATER TO BE ABSORBED. 4. BIGGER TREES/PLANTS TO BE PLACED | LANDSCAPE PLAN |
| | FIRST AS TO USE THEM AS A GUIDE FOR MODULATING THE REMAINING | G-102 |
| | VEGATATION PLANTING. | JB-531334-00 |
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PROPRIETARY AND CONFIDENTIAL

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| LOAD SCHEDULE | | | | | | | | | |
|---------------|-----------------|-----------|---------|---------|--|--|--|--|--|
| TRIP | | VOLT-AMPS | | | | | | | |
| AMPS | DESCRIPTION | А | В | С | | | | | |
| 600 | SUPERCHARGER #1 | 129,000 | - | - | | | | | |
| " | " | - | 129,000 | - | | | | | |
| " | " | - | - | 129,000 | | | | | |
| - | LIGHTING | 150 | - | - | | | | | |
| - | MONITORING | - | 100 | - | | | | | |
| - | - | - | - | - | | | | | |
| | PHASE | А | В | С | | | | | |
| TOTALS | APPARENT POWER | 387 kVA | 387 kVA | 387 kVA | | | | | |
| | CURRENT | 1,396 A | 1,396 A | 1,396 A | | | | | |
| | CURRENT | 1,396 A | 1,396 A | 1,396 A | | | | | |

| V | OLT-AMP | S | | TRIP |
|---------|---------|---------|-----------------|------|
| А | В | С | DESCRIPTION | AMPS |
| 129,000 | - | - | SUPERCHARGER #2 | 600 |
| - | 129,000 | - | " | " |
| - | - | 129,000 | " | " |
| 129,000 | - | - | SUPERCHARGER #3 | 600 |
| - | 129,000 | - | " | " |
| - | - | 129,000 | " | " |

1" CONDUIT WITH -



3

LIGHTING TO BE **ROUTED WITHIN** THE TESLA SLIM 3 WIREWAY, TYP. LGT-2" ______ (N) PSU 2.0 _____ PRE-ASSEMBLED SUPERCHARGER UNIT "PSU-3" _ _ _ _ DISCONNECT 600A/3F "ACDS-3" _•_' (INTEGRAL TO THE PSU, TYP.) 20A/1P 480V, 3P AC-SPR (7) FACTORY-WIRED, - (N) GROUND RODS _____ L_____ - ____ - ____ - ____ - ____ - ____ - ____ _ _ _ _ _ _ _ (N) SUPERCHARGER CABINET "SPR" C DC-POST FACTORY-WIRED, TYP. ´ 5 > (N) SPLICE / **REDUCING WHIP** C _____ c ____ NOT FOR ALTERNATIVE POST c (N) STAR-CENTER PSU #2 (TERMINATE ADJACENT PSU'S DC BUSSING AT THIS PSU) MAX 3 PSU'S CAN BE CONNECTED THROUGH DC BUS SYSTEM PLACARDS

| - | SERVICE DISCONNECT 1 OF 3. 2ND AND 3RD DISCONNECTS LOCATED AT PSU-2 AND PSU-3 SERVICE DISCONNECTS 1ST AND 3RD DISCONNECTS LOCATED AT PSU-2 AND PSU-3 | 3. | TESLA EV SYSTEM DISCONNECT | 1 | WA ESLA EV SITE C STILL LIVE W DISCONNECT POSITION. TS | RNING ONTROLLER (TSC) I HEN EV SYSTEM I IS IN THE "OFF" SC DISCONNECT | S | | | | | | | | | |
|---|---|--------|-------------------------------|------------------------|--|---|-------------------------------|-----------------|---------------------|-------------------|---------|--------------------------|-------------------|------------------------|-----------------------------|--------------------------|
| 2 | ATTACH AT PSU #1 ATTACH AT PSU #2 SERVICE DISCONNECT SERVICE DISCONNECT SERVICE DISCONNECT 3 OF 3. 1ST AND 2ND DISCONNECTS LOCATED AT PSU-1 AND PSU-2 | ATTAC | H AT ALL PSU DISCO | | LOCATED E TTACH ON EX TE CONTROLLI SERVICE I | TERIOR OF TESL ER PANEL AT PSL DISCONNECT | A J-2 | | | | | | | | | |
| | SERVICE DISCONNECT | | CIRCUIT # | CONDUCT METAL UC | OR # OF ON CONDUIT | # PHASE CONDUCTOR PER CONDUI | PHASE S CONDUCTO T SIZE | R CONDU | TRAL JCTOR ZE | EGC | SSBJ (| MAX CIRCUIT LENGTH | WIRE TYPE | CONDUIT TYPES | MIN CONDUIT SIZE (IN) | |
| | | | AC-PSU | AL | 2 | 3 | 500 KCMIL | 500 K | CMIL | - | - | 300'-0" | XHHW-2 | PVC, RMC, EMT, HDPE | 4 | |
| _ | 1600 E MAIN ST | | AC-SPR (FACTOR WIRED) | Y AL | 2 | 3 | 500 KCMIL | 500 K | CMIL 1 A | WG (CU) | - | 600'-0" | XHHW-2 | PVC, RMC, EMT, HDPE | 4 | |
| | 1-877-798-3752 | | AC-LGT | CU | 1 | 1 | 12 AWG | 12 A | WG 1 | 2 AWG | - | 150'-0" | THWN-2 | PVC, RMC, EMT, HDPE | 1 | |
| | | | DC CI | RCUIT | SCHED | ULE | | | | | | | | | | |
| 1 | ATTACH AT ALL PSU DISCONNECTS | | CIRCUIT # | CONDUCTOR METAL UON | # OF CONDUITS | # PHASE CONDUCTORS PER CONDUIT | PHASE CONDUCTOR SIZE | EGC | LVDC | SIGNAL WIRE | DC MID | MAX CIRCUIT LENGTH | WIRE TYPE | CONDUIT TYPES | MIN CONDUIT SIZE (IN) | WIREWAY |
| | | | DC-POST | AL | 1 | 4 | 600 KCMIL | AWG 2/0 (CU) | (2) AWG #6 (CU) | TESLA PROVIDED | - | 330' | XHHW-2 (1000V) | PVC, RMC EMT, HDP | 2, E 4 | - |
| | LETTERING. ATTACH PLACARDS WITH RIVETS OR SELF-TAPPING | SCREWS | DC-BUS | AL | 1 | 4 | 600 KCMIL | AWG 1/0 (CU) | - | - | AWG 3/0 | 900' | XHHW-2 (1000V) | PVC, RMC EMT, HDP | 2, E 3.5 | TESLA SLIM 6' x 8.25" |
| | ADDITIONAL PLACARDS REQUIRED FOR ARC FLASH LABELS | | | | 1 | | | | 1 | 1 | 1 | 1 | | 1 | 1 | 1 |



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| LE ENT, | SITE LEGEND Image: Site constant of the second se | SHEET SIZE ARCH "D" | |
| | FIXTURE (N) SHRUB TO MATCH EXISTING IN LIKE AND KIND | CKESHA | |
| GER) V3 ED MOUNTED 02 | DESIGN CODE:-2018 WI BUILDING CODEDESIGN CRITERIA:1. WIND DESIGN-DESIGN WIND SPEED = 115 MPH (ULTIMATE)-RISK CATEGORY = II-WIND EXPOSURE = C2. SEISMIC DESIGN-RISK CATEGORY = II-SEISMIC DESIGN-RISK CATEGORY = II-SEISMIC IMPORTANCE FACTOR = 1.0-SITE CLASS = D-Ss = 0.088 / S1 = 0.047-Sds = 0.094 / Sd1 = 0.075-SEISMIC DESIGN CATEGORY = B-BASIC SEISMIC-FORCE-RESISTING SYSTEM = NON-STRUCTURAL COMPONENT-R = 2.5 / a_p = 1.03. GEOTECHNICAL INFORMATION-ALLOWABLE BEARING PRESSURE = 1,500 PSF USED FOR EQUIPMENT FOUNDATION4. SNOW LOAD-GROUND SNOW LOAD = 30 PSF | DATE DATE DATE TESLA SUPERCHARGER_WAL 12 SUPERCHARGERS 12 SUPERCHARGERS | |
| | PAD EXTENTS AND FOOTING TO BE CONFIRMED BY CONTRACTOR PRIOR TO CONSTRUCTION. SWITCHBOARD DIMENSIONS AND ANCHOR LOCATIONS ARE LIABLE TO CHANGE. CONTRACTOR TO VERIFY | NO. REVISION | |
| | AGAINST VENDOR FINAL SHOP DRAWINGS. 3. UTILITY EQUIPMENT/FOUNDATION DIMENSIONS AND LOCATIONS PER UTILITY. CONTRACTOR TO VERIFY AGAINST EXECUTED UTILITY DESIGN. | ENLARGED SITE PLAN S-301 | |
| | 4. UTILITY BOLLARDS PER UTILITY REQUIREMENTS. CONTRACTOR TO VERIFY AND COORDINATE WITH UTILITY ON LOCATION, QUANTITY, AND SPECS. | JB-531334-00 | |

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|---|---|---|---|
| | | | (4) 5/8" DIA SS HILTI KWIK-BOLT TZ WITH 4" MIN EFFECTIVE EMBEDMENT PER ESR-1917 |
| 6 | | | |
| | | | BOLLARD ANCHORS CHAMFER TO MAT |
| | | | PSU CHAMF FINISHED GRADE 4" |
| 5 | | | 12" MIN 95% RELATIVE COMPACTED CLASS 2 AGGREGATE BASE. THE PRECAST SHALL MAINTAIN A CROSS SLOPE OF 1-2% AND A LONGITUDINAL SLOPE OF 0-5% |
| | | | C INTER PSU SLAB DETAIL |
| | | | SEE CUTSHEETS FOR ADDITIONAL INFOR APPROXIMATE COMPONENT WEIGHTS: CABINET = 2,448 LBS POST = 150 LBS (EACH) TOTAL UNIT WEIGHT: 16,651 LBS EACH SUPERCHARGER CABINET AND POS THE PRECAST SI AB USING (4) PRE-INSTA |
| 4 | | | CAST-IN-PLACE ANCHOR BOLT WITH 4" M |
| | | | CIRCUIT BREAKER W/ TESLA SITE CONTROLLER |
| | | | FINISHED GRADE |
| 3 | | | (4) 5/8" DIA SS HILTI KWIK-BOLT TZ WITH 4" MIN EFFECTIVE EMBEDMENT PER ESR-1917 4.25" |
| | | | B ALT POST PRE-ASSEMBLE S501.1391 ALTERNATIVE POST PRE-ASSEMBLED SUPERCHARGER UNIT 2.0 DETAIL RA |
| | | | SEE CUTSHEETS FOR ADDITIONAL INFOR APPROXIMATE COMPONENT WEIGHTS: CABINET = 2,448 LBS POST = 140 LBS (EACH) TOTAL UNIT WEIGHT: 16.611 LBS |
| 2 | | | EACH SUPERCHARGER CABINET AND PO THE PRECAST SLAB USING (4) PRE-INSTA CAST-IN-PLACE ANCHOR BOLT WITH 4" M |
| | | | CIRCUIT BREAKER W/ TESLA SITE CONTROLLER |
| | | | |
| 1 | | | (4) 5/8" DIA SS HILTI KWIK-BOLT TZ WITH 4" MIN EFFECTIVE EMBEDMENT PER ESR-1917 |
| | | | A V3 PRE-ASSEMBLED SUP S501.1367 V3 PRE-ASSEMBLED SUPERCHARGER UNIT 2.0 DETAIL RA |







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