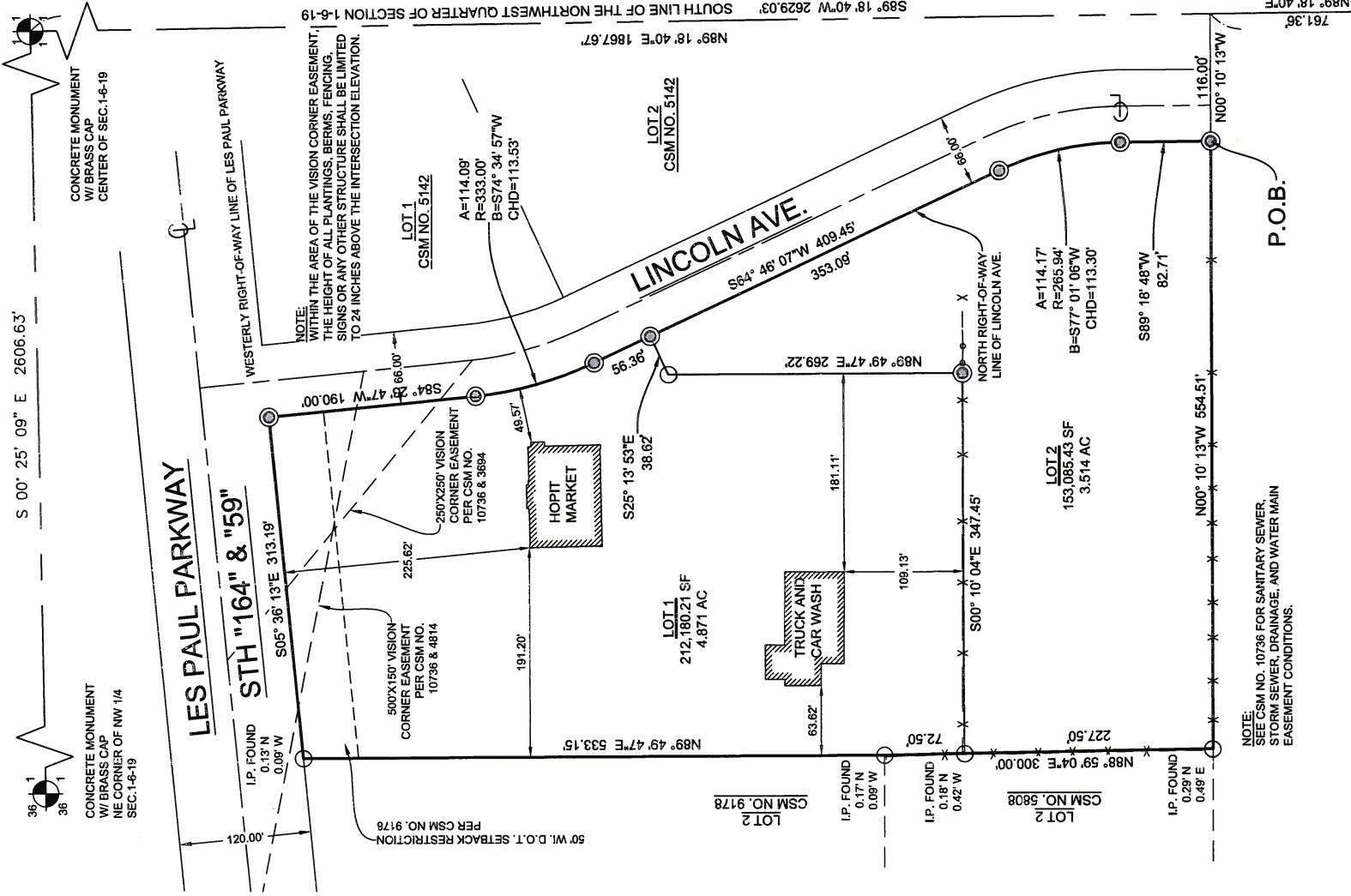


CERTIFIED SURVEY MAP NO.

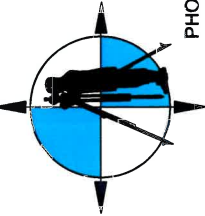
BEING A REDIVISION OF LOT 1 OF CSM NO. 10736 ALL BEING
A PART OF THE SW 1/4 AND THE SE 1/4 OF THE NW 1/4 OF
SECTION 1, TOWN 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA,
WAUKESHA COUNTY, WISCONSIN



DATED AT WAUKESHA, WISCONSIN THIS 20th DAY OF APRIL, 2023.

BY: *John R. Stigler*
JOHN R. STIGLER - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-1820

THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF JOHN R. STIGLER



JAHNKE & JAHNKE
ASSOCIATES, LLC.
ENGINEERS • PLANNERS • SURVEYORS
CONNECT ► EMPOWER ► DESIGN
WWW.JAHNKEANDJAHNKE.COM
524 BLUEMOUND ROAD, WAUKESHA, WI 53188
PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM

SHEET: 1 OF 7

DRAWN BY: JB
JOB NO.: 23-9774

REVISION

DATE

4/20/2023

ADDRESS COMMENTS

BY

JB

CHECKED BY: JRS

- LEGEND
- - 1" IRON PIPE FOUND
 - ⊙ - IRON PIPE 18" x 1" DIA. PLACED 1.13 LBS. PER LIN. FT.
 - ⊕ - SECTION CORNER MONUMENT
 - A - ARC LENGTH
 - R - RADIUS OF CURVE
 - B - CHORD BEARING OF CURVE
 - CHD - CHORD LENGTH OF CURVE
 - x — x — x — - FENCE LINE
 - - EASEMENT

- SURVEY NOTES:
- ALL DIMENSIONS SHOWN ARE IN DECIMAL FEET, US SURVEY UNITS.
 - REVIEW LEGAL DESCRIPTION AND RECORD MEASUREMENTS ON THIS PLAT AND AT ONCE REPORT ANY APPARENT DIFFERENCE TO THE SURVEYOR.
 - REFERENCE BEARING IS THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1, T6N, R19E WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF NORTH 89° 18' 40" EAST BASED ON THE NAD 83 COORDINATE SYSTEM.



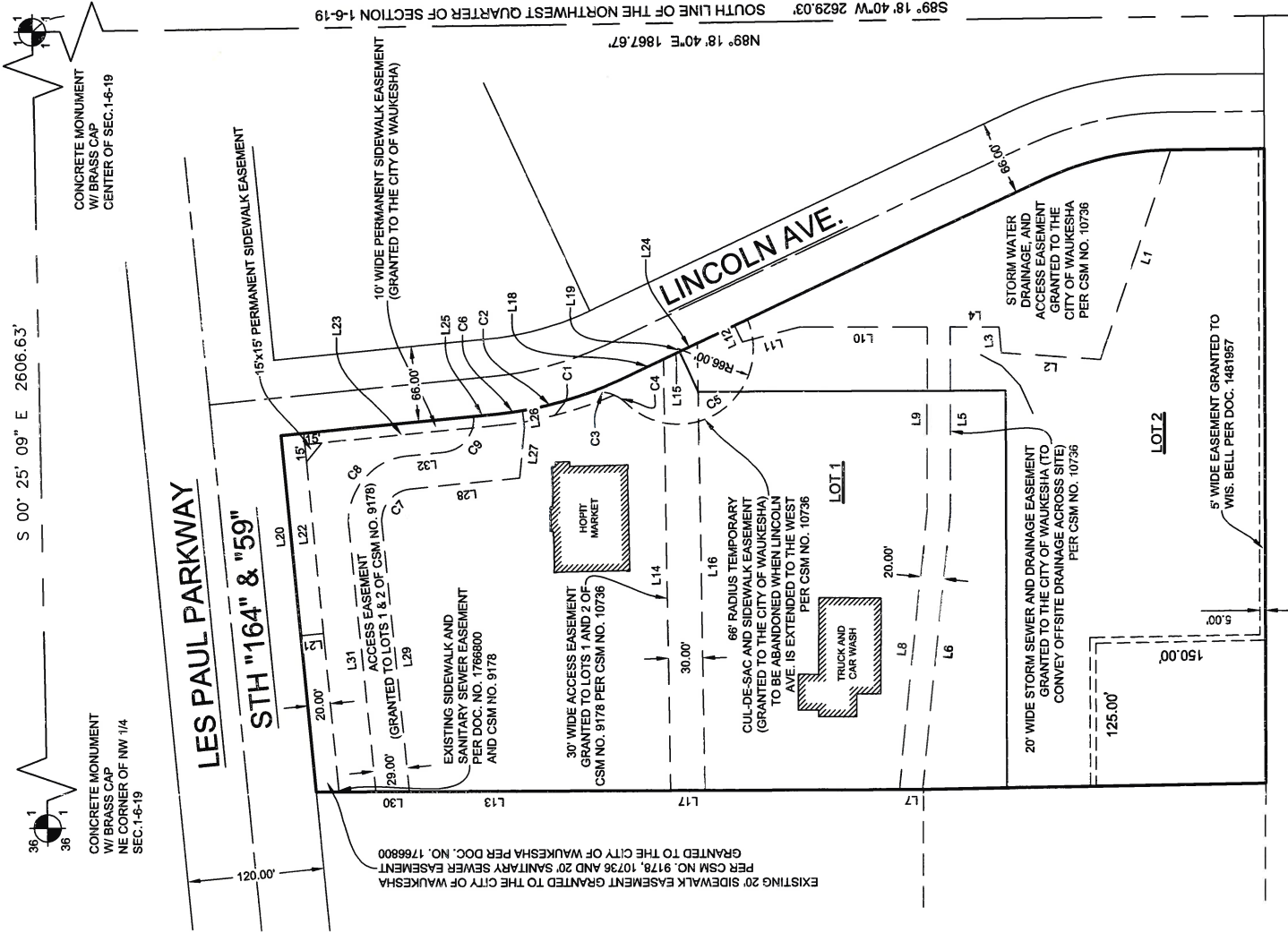
OWNER:
R.K. TWO INC.
Resham K. Singh
President
3105 Quail Run Drive
Oshkosh, WI 54904
(920) 289-1051

CONCRETE MONUMENT
W/ BRASS CAP
SW CORNER OF NW 1/4
SEC. 1-6-19

FILE NAME: S:\projects\23-9774\DWG\23-9774-CIVIL.dwg

CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF LOT 1 OF CSM NO. 10736 ALL BEING
A PART OF THE SW 1/4 AND THE SE 1/4 OF THE NW 1/4 OF
SECTION 1, TOWN 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA,
WAUKESHA COUNTY, WISCONSIN

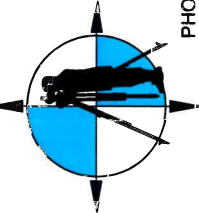


EASEMENT DETAIL

DATED AT WAUKESHA, WISCONSIN THIS 20th DAY OF APRIL, 2023.

BY: *John R. Stigler*
JOHN R. STIGLER - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-1820

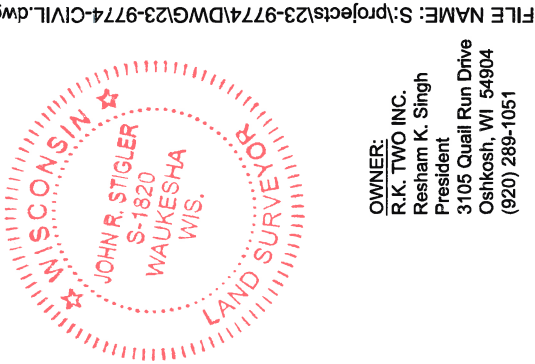
THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF JOHN R. STIGLER



JAHNKE & JAHNKE
ASSOCIATES, LLC.
ENGINEERS • PLANNERS • SURVEYORS
CONNECT ► EMPOWER ► DESIGN
WWW.JAHNKEANDJAHNKE.COM
524 BLUEMOUND ROAD, WAUKESHA, WI 53188
PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM

DRAWN BY: JB	CHECKED BY: JRS
JOB NO.: 23-9774	
REVISION	
DATE	DESCRIPTION
4/20/2023	ADDRESSED COMMENTS
BY	JB

OWNER:
R.K. TWO INC.
Resham K. Singh
President
3105 Quail Run Drive
Oshkosh, WI 54904
(920) 289-1051



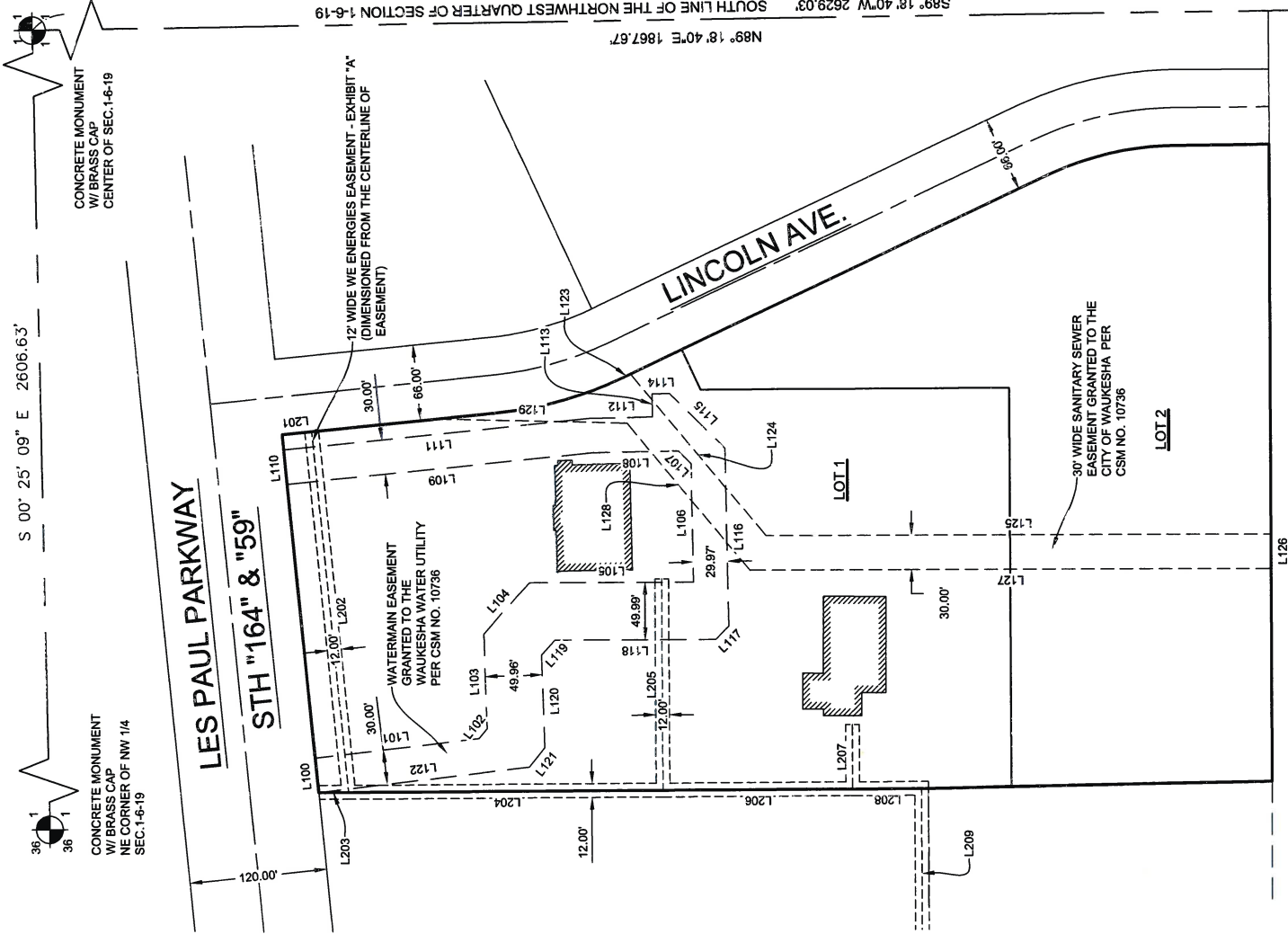
FILE NAME: S:\projects\23-9774\DWG\23-9774-CIVIL.dwg

1. SURVEY NOTES:
ALL DIMENSIONS SHOWN ARE
IN DECIMAL FEET, US SURVEY
UNITS.
2. REVIEW LEGAL DESCRIPTION
AND RECORD MEASUREMENTS
ON THIS PLAT AND AT ONCE
REPORT ANY APPARENT
DIFFERENCE TO THE
SURVEYOR.
3. REFERENCE BEARING IS THE
SOUTH LINE OF THE
NORTHWEST 1/4 OF SECTION
1, T6N, R19E WAS USED AS THE
REFERENCE BEARING AND HAS
A BEARING OF NORTH 89° 18'
40" EAST BASED ON THE NAD
83 COORDINATE SYSTEM.

- LEGEND
- 1" IRON PIPE FOUND
 - IRON PIPE 18" x 1" DIA. PLACED
1.13 LBS. PER LIN. FT.
 - SECTION CORNER MONUMENT
 - EASEMENT

CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF LOT 1 OF CSM NO. 10736 ALL BEING
A PART OF THE SW 1/4 AND THE SE 1/4 OF THE NW 1/4 OF
SECTION 1, TOWN 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA,
WAUKESHA COUNTY, WISCONSIN

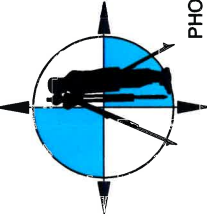


EASEMENT DETAIL

DATED AT WAUKESHA, WISCONSIN THIS 20th DAY OF APRIL, 2023.

BY: *John R. Stigler*
JOHN R. STIGLER - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-1820

THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF JOHN R. STIGLER



JAHNKE & JAHNKE
ASSOCIATES, LLC.
ENGINEERS • PLANNERS • SURVEYORS
CONNECT ► EMPOWER ► DESIGN
WWW.JAHNKEANDJAHNKE.COM
524 BLUEMOUND ROAD, WAUKESHA, WI 53188
PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM

SHEET: 3 OF 7

DRAWN BY: JB	CHECKED BY: JRS
JOB NO.: 23-9774	
REVISION	
DATE	DESCRIPTION
4/20/2023	ADDRESSED COMMENTS
	BY
	JB

OWNER:
R.K. TWO INC.
Resham K. Singh
President
3105 Quail Run Drive
Oshkosh, WI 54904
(920) 289-1051



FILE NAME: S:\projects\23-9774\DWG\23-9774-CIVIL.dwg

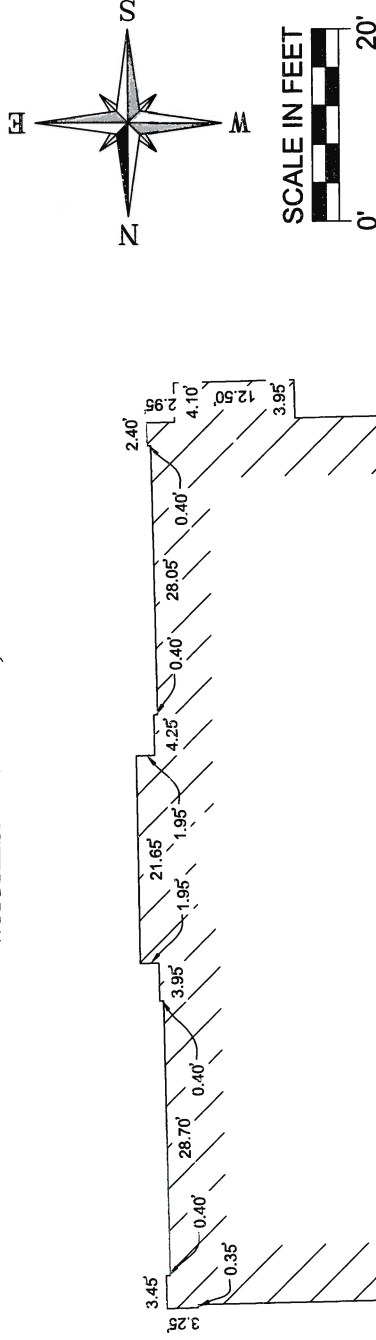
- LEGEND
- 1" IRON PIPE FOUND
 - IRON PIPE 18" x 1" DIA. PLACED 1.13 LBS. PER LIN. FT.
 - SECTION CORNER MONUMENT
 - EASEMENT

- SURVEY NOTES:
- ALL DIMENSIONS SHOWN ARE IN DECIMAL FEET, US SURVEY UNITS.
- REVIEW LEGAL DESCRIPTION AND RECORD MEASUREMENTS ON THIS PLAT AND AT ONCE REPORT ANY APPARENT DIFFERENCE TO THE SURVEYOR.
- REFERENCE BEARING IS THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1, T6N, R19E WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF NORTH 89° 18' 40" EAST BASED ON THE NAD 83 COORDINATE SYSTEM.

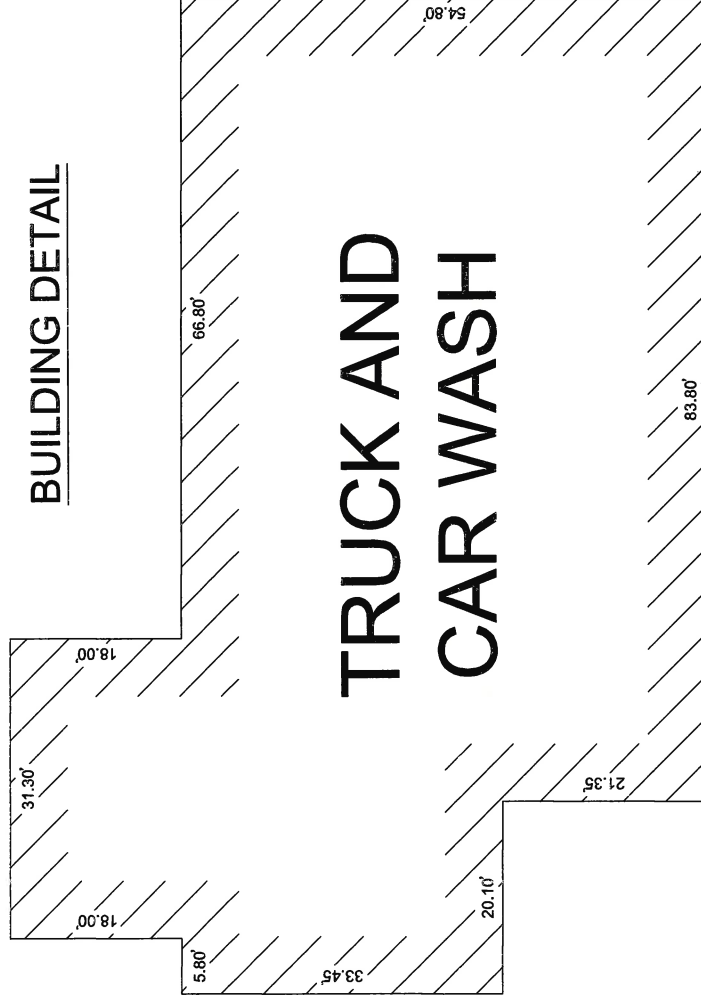


CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF LOT 1 OF CSM NO. 10736 ALL BEING
A PART OF THE SW 1/4 AND THE SE 1/4 OF THE NW 1/4 OF
SECTION 1, TOWN 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA,
WAUKESHA COUNTY, WISCONSIN



1. SURVEY NOTES:
2. ALL DIMENSIONS SHOWN ARE IN DECIMAL FEET, US SURVEY UNITS.
3. REVIEW LEGAL DESCRIPTION AND RECORD MEASUREMENTS ON THIS PLAT AND AT ONCE REPORT ANY APPARENT DIFFERENCE TO THE SURVEYOR.
4. REFERENCE BEARING IS THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1, T6N, R19E WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF NORTH 89° 18' 40" EAST BASED ON THE NAD 83 COORDINATE SYSTEM.

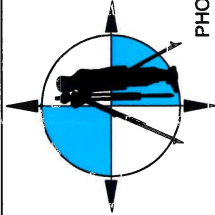


DATED AT WAUKESHA, WISCONSIN THIS 20th DAY OF APRIL, 2023.

By John R. Stigler
JOHN R. STIGLER - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-1820

JOHN R. STIGLER - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-1820

THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF JOHN R. STIGLER



SHEET: 4 OF 7

JAHNKE & JAHNKE
ASSOCIATES, LLC.
ENGINEERS • PLANNERS • SURVEYORS
CONNECT ► EMPOWER ► DESIGN
WWW.JAHNKEANDJAHNKE.COM
524 BLUEMOUND ROAD, WAUKESHA, WI 53188
(262) 542-5797. EMAIL: SURVEY@JAHNKEANDJAHNKE.COM

PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM

DRAWN BY: JB		CHECKED BY: JRS	
JOB NO.: 23-9774			
REVISION			
DATE	DESCRIPTION	BY	
4/20/2023	ADDRESSED COMMENTS	JB	



(262) 542-8200

FORM ARC-101

CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF LOT 1 OF CSM NO. 10736 ALL BEING
A PART OF THE SW 1/4 AND THE SE 1/4 OF THE NW 1/4 OF
SECTION 1, TOWN 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA,
WAUKESHA COUNTY, WISCONSIN

Line Table		
Line #	Length	Direction
L1	193.41	N18° 39' 19"E
L2	86.53	S85° 56' 44"E
L3	22.49	S05° 28' 31"E
L4	41.80	N90° 00' 00"E
L5	161.50	N00° 00' 00"E
L6	243.79	N05° 42' 41"E
L7	20.11	N89° 49' 47"E
L8	244.86	S05° 42' 41"W
L9	160.51	S00° 00' 00"E
L10	112.68	N90° 00' 00"E
L11	51.56	N75° 40' 22"E
L12	15.82	S25° 13' 53"E
L13	310.81	S89° 49' 47"W
L14	376.88	S00° 55' 39"E
L15	32.92	S64° 46' 07"W
L16	390.82	N00° 55' 39"W

Line Table		
Line #	Length	Direction
L17	30.00	N89° 49' 47"E
L18	56.37	S64° 46' 07"W
L19	3.00	S25° 13' 53"E
L20	175.71	N05° 36' 13"W
L21	20.00	S84° 23' 47"W
L22	175.71	S05° 36' 13"E
L23	170.00	S84° 23' 47"W
L24	122.30	N64° 46' 07"E
L25	20.71	S84° 23' 07"W
L26	15.01	N06° 31' 34"W
L27	44.32	N05° 23' 07"E
L28	95.59	N84° 23' 47"E
L29	235.04	N05° 46' 57"W
L30	29.14	N89° 49' 47"E
L31	232.20	S05° 46' 57"E
L32	31.89	S84° 23' 47"W

Line Table		
Line #	Length	Direction
L100	30.01	S05° 36' 13"E
L101	143.60	S83° 23' 29"W
L102	10.89	S38° 26' 32"W
L103	82.67	S01° 40' 39"E
L104	59.83	S41° 57' 39"W
L105	144.51	N90° 00' 00"W
L106	103.29	S01° 01' 12"E
L107	15.68	S45° 28' 29"E
L108	75.43	N88° 58' 48"E
L109	267.82	N84° 20' 45"E
L110	30.00	S05° 36' 13"E
L111	269.00	S84° 20' 45"W
L112	54.79	S88° 58' 48"W
L113	20.00	S01° 01' 12"E
L114	15.52	S88° 58' 48"W

Line Table		
Line #	Length	Direction
L115	67.78	N45° 15' 42"W
L116	154.85	N01° 01' 12"W
L117	16.41	N45° 00' 00"E
L118	141.31	N90° 00' 00"E
L119	17.54	N41° 57' 39"E
L120	80.91	N01° 40' 39"W
L121	21.53	N38° 26' 32"E
L122	184.80	N83° 23' 21"E
L123	6.79	S64° 46' 07"W
L124	183.81	N39° 50' 19"W
L125	440.62	N90° 00' 00"W
L126	30.00	N00° 10' 13"W
L127	454.75	N90° 00' 00"E
L128	167.22	S39° 50' 19"E
L129	168.38	S88° 35' 10"E

Line Table		
Line #	Length	Direction
L201	26.00	S84° 23' 47"W
L202	315.66	N05° 36' 13"W
L203	26.12	N89° 49' 46"E
L204	275.25	S89° 49' 46"W
L205	184.00	S00° 10' 14"E
L206	165.15	S89° 49' 46"W
L207	56.00	S00° 10' 14"E
L208	60.63	S89° 49' 46"W
L209	285.00	N00° 10' 13"W

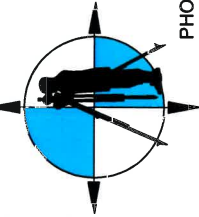
Curve Table			
Curve #	Arc Length	Radius	Chord Bearing
C1	105.94	343.00	S75° 32' 53"W
C2	80.07	333.00	S77° 30' 28"W
C3	25.80	34.00	N67° 53' 45"W
C4	10.96	34.00	N56° 49' 08"W
C5	181.82	66.00	S56° 18' 08"W
C6	22.22	333.00	S62° 29' 08"W
C7	44.10	28.00	N39° 18' 25"E
C8	89.72	57.00	S39° 18' 25"W
C9	45.32	29.00	S39° 37' 13"W

OWNER:
R.K. TWO INC.
Resham K. Singh
President
3105 Quail Run Drive
Oshkosh, WI 54904
(920) 289-1051



John R. Stigler
dated this 20th day of April, 2023

THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF JOHN R. STIGLER



SHEET: 5 of 7

JAHNKE & JAHNKE
ASSOCIATES, LLC.
ENGINEERS • PLANNERS • SURVEYORS
CONNECT ► EMPOWER ► DESIGN
WWW.JAHNKEANDJAHNKE.COM
524 BLUEMOUND ROAD, WAUKESHA, WI 53188
PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM

DRAWN BY: JB		CHECKED BY: JRS
JOB NO.: 23-9774		
REVISION		
DATE	DESCRIPTION	BY
4/20/2023	ADDRESSED COMMENTS	JB

FILE NAME: S:\projects\23-9774\DWG\23-9774-CIVIL.dwg



(262) 542-8200

FORM ARC-101

CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF LOT 1 OF CSM NO. 10736 ALL BEING
A PART OF THE SW 1/4 AND THE SE 1/4 OF THE NW 1/4 OF
SECTION 1, TOWN 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA,
WAUKESHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

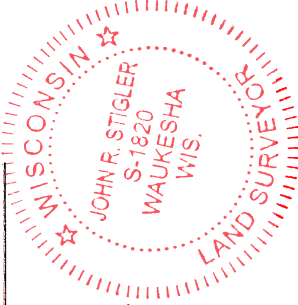
I, John R Stigler, professional land surveyor, being duly sworn on oath, hereby depose and say that I have surveyed, divided and mapped the following land bounded and described as follows:

Being a redivision of Lot 1 of CSM No. 10736, all being part of the Southwest Quarter (SW 1/4) and the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 1, Town 6 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin, bounded and described as follows: Commencing at the Southwest Corner of the Northwest Quarter (NW 1/4) of Section 1-6-19 being marked by a concrete monument with a brass cap; thence, along the South line of the Northwest Quarter (NW 1/4) of Section 1-6-19, North 89°18'40" East, 761.36 feet; thence North 00°10'13" West, 116.00 feet to the North right-of-way line of Lincoln Avenue and the Point of beginning; thence continuing North 00°10'13" West, 554.51 feet; thence North 88°59'04" East, 300.00 feet; thence North 89°49'47" East, 533.15 feet to the Westerly right-of-way line of Les Paul Parkway; thence, along said Westerly right-of-way line, South 05°36'13" East, 313.19 feet to the North right-of-way line of Lincoln Avenue; thence, along said North right-of-way line, South 84°23'47" West, 190.00 feet to a point of curvature; thence, along said North right-of-way line, and along the arc of a curve 114.09 feet, radius of 333.00 feet, chord bears South 74°34'57" West, 113.53 feet; thence, along said North right-of-way line, South 64°46'07" West, 409.45 feet to a point of curvature; thence, along said North right-of-way line, and along the arc of a curve 114.17 feet, radius of 265.94 feet, chord bears South 77°01'06" West, 113.30 feet; thence, along said North right-of-way line, South 89°18'48" West, 82.71 feet to the point of beginning. Containing an area of 365,265.64 square feet or 8.385 acres of land.

I further certify that I have made such survey, land division, and map by the direction of the owners of said land; that such map is a correct representation of the exterior boundaries of the land surveyed and map thereof made; and that I fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes pertaining to Certified Survey Maps (Section 236.34) and the regulations of the City of Waukesha in surveying, dividing, and mapping the same.

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

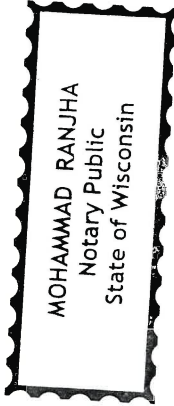
John R. Stigler
JOHN R. STIGLER - Wis. Reg. No. S-1820



The above certificate subscribed and sworn to me this 24th of April, 2023.

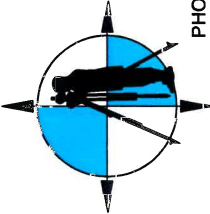
My commission expires 4-16-2027

M. R. Ranjha
MOHAMMAD RANJHA NOTARY PUBLIC



OWNER: R.K. TWO INC.

THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF JOHN R. STIGLER



JAHNKE & JAHNKE
ASSOCIATES, LLC.
ENGINEERS • PLANNERS • SURVEYORS
CONNECT ► EMPOWER ► DESIGN
WWW.JAHNKEANDJAHNKE.COM
524 BLUEMOUND ROAD, WAUKESHA, WI 53188
PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM

SHEET: 6 OF 7

DRAWN BY: JB		CHECKED BY: JRS
JOB NO.: 23-9774		
REVISION		
DATE	DESCRIPTION	BY
4/20/2023	ADDRESSED COMMENTS	JB

FILE NAME: S:\projects\23-9774\DWG\23-9774-CIVIL.dwg

CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF LOT 1 OF CSM NO. 10736 ALL BEING
A PART OF THE SW 1/4 AND THE SE 1/4 OF THE NW 1/4 OF
SECTION 1, TOWN 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA,
WAUKESHA COUNTY, WISCONSIN

OWNERS CERTIFICATE:

As owner, I do hereby certify that I have caused the lands described on this map to be surveyed, divided, and mapped as represented on this map in accordance with the requirements of the City of Waukesha Ordinance.

WITNESS the hand and seal of said owner this 24th day of APRIL, 2023.

IN THE PRESENCE OF:

R.K. TWO INC
By RESHAM K. SINGH, President.

Witness - DAZWIR SINGH

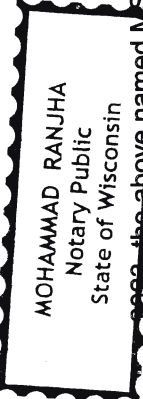
Resham K Singh
RESHAM K. SINGH.

STATE OF WISCONSIN } ss.
COUNTY OF WAUKESHA }

Personally came before me this 24th day of APRIL, ~~2020~~, the above named M.S. RESHAM K. SINGH, it's managing member to me known to be the person who executed the foregoing instrument and acknowledged the same.

My commission expires 4-16-2027

M.S. Resham
NOTARY PUBLIC - MOHAMMAD RANJHA



CITY OF WAUKESHA PLAN COMMISSION APPROVAL:

Approved by the Plan Commission, City of Waukesha, this _____ day of _____, 2023.

SHAWN REILLY - CHAIRMAN

DOUG KOEHLER - SECRETARY

CITY OF WAUKESHA COMMON COUNCIL APPROVAL:

Approved by the Common Council, City of Waukesha, this _____ day of _____, 2023.

SHAWN REILLY - MAYOR

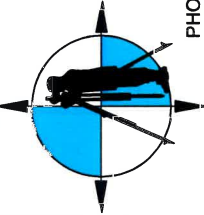
GINA KOZLIK - CLERK - TREASURER

John R. Stigler
JOHN R. STIGLER - Wis. Reg. No S-1820



OWNER: R.K. TWO INC.

THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF JOHN R. STIGLER



JAHNKE & JAHNKE
ASSOCIATES, LLC.
ENGINEERS • PLANNERS • SURVEYORS
CONNECT ► EMPOWER ► DESIGN
WWW.JAHNKEANDJAHNKE.COM
524 BLUEMOUND ROAD, WAUKESHA, WI 53188
PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM

SHEET: 7 OF 7

DRAWN BY: JB	CHECKED BY: JRS
JOB NO.: 23-9774	
REVISION	
DATE	DESCRIPTION
4/20/2023	ADDRESSED COMMENTS
BY	JB