

## **Meeting Minutes - Draft**

## Information Technology Board

| Wednesday, April 6, 2016 |                    | 6:30 PM   | Council Chambers |
|--------------------------|--------------------|---|------------------|
| 1.                       | Call to Order      |   |                  |
|                          | Present            | 7 - Stedman, Manion, Bruders, Fabian, Jankowski, Gulbransen, and Sa   | inchez           |
| 2.                       | Approval of Minute | es  |                  |
|                          | <u>ID#16-530</u>   |   |                  |
|                          |                    | ID#16-530   |                  |
|                          | Aye:               | 7 - Stedman, Manion, Bruders, Fabian, Jankowski, Gulbransen and Sa  | nchez            |
| 3.                       | Discussion and Re  | ecommendation:  |                  |
| Α.                       | <u>ID#16-531</u>   | Review of ITB Composition & Purpose - Alderman Jankowski  |                  |
|                          |                    | A motion was made by Member Stedman, seconded by Chairperson Ja<br>that the "ITB Composition and Purpose REVISED 03-092-16" documen<br>approved and sent to Common Council for approval. The motion carri<br>unanimously.   | t be             |
| в.                       | <u>ID#16-532</u>   | Project Status report from Library  |                  |
| Α.                       | <u>ID#16-533</u>   | Project Status Report from Fire Department  |                  |
| D.                       | <u>ID#16-534</u>   | Project Status Report from Police Department  |                  |
| E.                       | <u>ID#16-535</u>   | Review and Act on a request to move to a subscription based (E3) instead of purchasing MS Office 2016. Also, approve Ca Operating budget amendments for an amount not to exceed \$ described."  | apital and       |
|                          |                    | A motion was made by Member Stedman, seconded by Chairperson Ja<br>that funds for MS Office 2016, in the amount of \$59,000 of the budgeter<br>be moved from the capital budget to the operating budget, to pay for the<br>licensing. The motion carried unanimously. | d \$159,000,     |
|                          | Aye:               | 7 - Stedman, Manion, Bruders, Fabian, Jankowski, Gulbransen and Sa  | nchez            |
| F.                       | ID#16-536          | UW-Waukesha Fiber Contract  |                  |
|                          |                    | Item on hold until 5/4/16 ITB meeting.  |                  |

## 4. Communications and Referrals

5. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.