To the City Clerk:

I hereby certify that the following have been authorized and approved as just, true, correct and recommend payment from the Improvement Fund of the WAUKESHA WATER UTILITY.

Approved:

|             | President   |                 | General Manager   |
|-------------|---|-----------------|---|
|             | Secretary   |                 | Administrative Services Manager   |
| CHECK #     | VENDOR  | AMOUNT          | DESCRIPTION   |
| 39723       | ACE REDI MIX                                      |                 | DESCRIPTION Slurgy and Congrete   |
| 39723       | ADVANCE CONSTRUCTION                              | 1,415.50        | Slurry and Concrete   |
| 39724       | ADVANCE CONSTRUCTION                              | 28,000.00       | Charges for 12" water main offset on Kossow Street &<br>Parklawn Drive                                      |
| 39725       | AECOM TECHNICAL SERVICES, INC.                    | 7,263.49        | Projected Water Demands - Main Street & Les Paul  |
| 39726       | AMERICAN SEWER SERVICES, INC.                     | 773,760.62      | Les Paul Pkwy Water Main (Broadway to Sunset) - Pymt #5   |
| 39727       | BGR GOVERNMENT AFFAIRS, LLC                       | 4,546.06        | September Funding Assistance  |
| 39728       | BLIFFERT LUMBER & FUEL                            | 12.78           | Lumber for Well #5 Access Panel Replacement   |
| 39729       | BRUCE J. BAKER SERVICES, LLC                      | 1,275.00        | Future Water Supply Support   |
| 39730       | BULLEY & ANDREWS, LLC                             | 80,600.60       | Parking Deck Repair - Pymt #3   |
| 39731       | CERTIFIED PRODUCTS, INC                           | 359.00          | Disposal of Excess Soils  |
| 39732       | CH2M HILL, INC                                    | 9,282.25        | Great Lakes Application Technical Assistance  |
| 39733       | CITY OF WAUKESHA/DPW                              | 449,500.65      | Street Openings, Street Opening Permit Fees, Construction costs for E. Moreland Blvd & N. Greenfield Avenue |
| 39734       | DONALD ROECKER                                    | 1,200.00        | Funding Assistance Development  |
| 39735       | ENERGENECS, INC.                                  | 675.00          | Well #8 Sodium Silicate Programming   |
| 39736       | FERGUSON #1476 (DAVIES)                           | 7,220.00        | 9" valve box screw risers, DI pipe, & gate valves   |
| 39737       | FORD CONSTRUCTION CO. INC.                        | 13,548.00       | Lunch Room Remodel  |
| 39738       | HEIN ELECTRIC SUPPLY CO                           | 107.78          | Electrical Supplies for Lunch Room Upgrades   |
| 39739       | KUNKEL ENGINEERING GROUP                          | 19,293.00       | Prof. Services for Les Paul Pkwy - Phase 2  |
| 39740       | LYNCH & ASSOCIATES - ENGINEERING CONSULTANTS, LLC | 14,656.58       | Inspection Services for Fox Lake Village - Addition #2 & Legal Description for Effluent Discharge Site      |
| 39741       | MSA   | 11,250.00       | Government and Media Relations  |
| 39742       | PAYNE & DOLAN, INC.                               | 1,030.30        | Hot Patch Asphalt   |
| 39743       | R A SMITH NATIONAL, INC                           | 68.00           | Water Main Survey & Design for Les Paul - Phase 2<br>Amendments   |
| 39744       | SCHRANZ ROOFING, INC.                             | 11,100.00       | Replace Rubber Roof at Saylesville Pump Station   |
| 39745       | SIMPSON GUMPERTZ & HEGER INC.                     | 5,190.00        | Professional Services for Parking Deck Repair - Pymt #5 & #6  |
| 39746       | STAFFORD ROSENBAUM LLP                            | 3,952.50        | Legal Services for Future Water Supply  |
| 39747       | SUPER WESTERN, INC.                               | 2,580.06        | Sunset Drive Watermain  |
| 39748       | TOMCHEK ACE HARDWARE                              | 40.78           | Misc. supplies for Lunch Room Upgrades & East Avenue Well #5 Access Panel                                   |
| 39749       | WAUKESHA LIME & STONE CO.                         | 1,727.43        | Stone and Traffic Bond Materials  |
| Grand Total | :   | \$ 1,449,655.38 |   |

| Certified By:   |            |  |
|---|------------|--|
| Selection of the selec | City Clerk |  |

To the City Clerk:

I hereby certify that the following have been authorized and approved as just, true, correct and recommend payment from the GENERAL FUND of the WAUKESHA WATER UTILITY.

Approved:

|        | President                          |           | General Manager   |
|--------|------------------------------------|-----------|---|
|        | Secretary                          | -         | Administrative Services Manager   |
| CHECK# | VENDOR                             | AMOUNT    | DESCRIPTION   |
| 39750  | 2W TECHNOLOGIES, INC.              | 1,452.97  | IT Support Services   |
| 39751  | A B DATA, LTD                      | 1,311.39  | Stuffing, Sorting, Mailing Quarterly Water Bills (S3) & Print Bill Increase Inserts & Return Letterhead |
| 39752  | ACE REDI MIX                       | 1,897.50  | Slurry and Concrete   |
| 39753  | ALL SAFE FIRE EQUIPMENT, INC.      | 1,114.56  | Annual Fire Extinguisher Inspections & Service  |
| 39754  | AMERICAN COPPER & BRASS, LLC       | 103.11    | Bushings for Meter Sets   |
| 39755  | ANDERSON PUMP & PROCESS            | 248.40    | Hose for Big Vac  |
| 39756  | AQUA BACKFLOW, INC                 | 3,680.00  | Cross Connection Inspection   |
| 39757  | AUTOMOTIVE PARTS & EQUIP CORP      | 217.75    | Fleet Repair Parts  |
| 39758  | BATTERIES PLUS LLC                 | 102.95    | Battery for Truck #6  |
| 39759  | BERTONI ENTERPRISES                | 3,525.00  | August Lawn Care  |
| 39760  | BYTRONICS, INC.                    | 200.20    | Monthly support for tickets processed through DigTrack  |
| 39761  | CERTIFIED PRODUCTS, INC            | 479.85    | Disposal of Excess Soils  |
| 39762  | CGR WISCONSIN LLC                  | 830.00    | Hydrant Parts   |
| 39763  | CHALLENGER BATTERY                 | 62.00     | Battery for Fleet #7  |
| 39764  | CINTAS CORPORATION #447            | 374.75    | Uniforms  |
| 39765  | CITY OF WAUKESHA/DPW               | 6,222.84  | Street Openings & Street Opening Permit Fees  |
| 39766  | CITY OF WKSHA/IS DEPT              | 39,835.00 | 2016 GIS Services   |
| 39767  | CITY OF WKSHA/RETIREMENT FUND      | 22,516.58 | August WI Retirement  |
| 39768  | CLEARPATH CONNECTIONS              | 2,088.50  | New Schlage Lock for Morris Tower   |
| 39769  | COMPLETE OFFICE OF WISCONSIN, INC. | 649.84    | Office Supplies & Fabric Boards   |
| 39770  | COREBTS LEARNING SOLUTIONS         | 150.00    | Microsoft Excel Class - Woods   |
| 39771  | DORNER PRODUCTS, INC.              | 349.91    | Wolf filter valve   |
| 39772  | DRYDON EQUIPMENT, INC              | 4,128.94  | Treatment Equipment Maintenance Parts   |
| 39773  | ENERGENECS, INC.                   | 165.00    | SCADA Support   |
| 39774  | FASTENAL COMPANY                   | 41.72     | Batteries   |
| 39775  | FEDERATED AUTO- RIDGE              | 2.81      | Roll pin for large vac & miniature lamps for Truck #79  |
| 39776  | FERGUSON #1476 (DAVIES)            | 6,438.00  | Cadweld Shots & 32# Anodes  |
| 39777  | GRAINGER                           | 318.15    | Calibration Gas Cylinder  |
| 39778  | GUETZKE & ASSOC INC                | 2,824.00  | Replace 20 heat detectors   |
| 39779  | HACH COMPANY                       | 1,050.38  | Lab Supplies  |
| 39780  | HAWKINS, INC                       | 3,056.47  | Liquid Manganese Sulfate & Sodium Permanganate  |

| 39781       | HD SUPPLY WATERWORKS  |        | 844.80  | PVC pipe, caps, megalugs, gaskets, parts for Sensus meters, brass plugs, & reducer                 |
|-------------|---|--------|---|--|
| 39782       | HYQUIP, LLC   |        | 225.32  | Hose Assembly for Fleet #56  |
| 39783       | IDEXX DISTRIBUTION CORP.  |        | 2,483.73  | Lab Supplies   |
| 39784       | IVY LANE CORPORATION  |        | 219.86  | Oil Changes for Fleet #102, Truck #85, Truck #11 & Radiator Fluid Change for Truck #11             |
| 39785       | LAKES GAS CO.   |        | 28.95   | Forklift Fuel  |
| 39786       | LEGGETTE, BRASHEARS & GRAHAM, INC.  |        | 630.00  | Professional Services for Lathers Monitoring   |
| 39787       | LYNCH & ASSOCIATES - ENGINEERING  |        | 1,036.00  | Electronic Delivery  |
| 39788       | NASSCO, INC.  |        | 600.11  | Cleaning Supplies & Shop Towels  |
| 39789       | OCCIDENTAL CHEM CORP  |        | 10,032.00   | Sodium Silicate  |
| 39790       | PAYNE & DOLAN, INC.   |        | 495.89  | Hot Patch Asphalt  |
| 39791       | POMPS TIRE SERVICE, INC   |        | 2,026.08  | Replace rims on New Holland Skid Steer #55 & replace rear tires on John Deere Tractor #94          |
| 39792       | R C GRAPHICS  |        | 869.00  | Thank You Cards & Envelopes  |
| 39793       | REMBRANDT COMMERCIAL CLEANING   |        | 910.00  | August Office Cleaning Services  |
| 39794       | SPECTRA PRINT CORPORATION   |        | 114.00  | Courtesy Cards   |
| 39795       | SUNBELT RENTALS, INC.   |        | 727.75  | 14' Scissorlift Rental for 1 Month   |
| 39796       | TOMCHEK ACE HARDWARE  |        | . 134.84  | Misc. hardware & supplies  |
| 39797       | TRUCK COUNTRY OF WISC   |        | 168.28  | Repair parts for Fleet #81   |
| 39798       | USA BLUEBOOK  |        | 2,213.56  | Submersible Transmitter & Lab Supplies   |
| 39799       | VIKING CHEMICAL CO  |        | 15,255.00   | HFS Acid, Caustic Soda, Sodium Hypochlorite,<br>Manganese Sulfate, Potassium Permanganate, & Drums |
| 39800       | WAUKESHA COUNTY/TREASURER   |        | 943.02  | Equipment Maintenance - Radio Services   |
| 39801       | WAUKESHA LIME & STONE CO.   |        | 312.88  | Stone and Traffic Bond Materials   |
| 39802       | WILLIAM/REID LTD, LLC   |        | 1,195.38  | Prominent Treatment Repair Parts   |
| 39803       | WISCONSIN VISION  |        | 40.00   | Safety Glasses   |
| 39804       | WORKSHOE OUTLET   |        | 189.95  | Safety Shoes   |
|             | TOTAL   | \$     | 147,134.97  |  |
|             | Bond principal & interest pymts due 10/1/16: Series 2006 Series 2008 Series 2013B Series 2014B Series 2015B | 3<br>3 | 342,115.75<br>415,103.13<br>257,408.13<br>83,131.25<br>100,300.00<br>1,198,058.26 | Chase Bank NYC Chase Bank NYC City of Waukesha City of Waukesha City of Waukesha                   |
| Grand Total | :   | \$     | 1,345,193.23  |  |

| Certified By: |            |
|---------------|------------|
| • -           | City Clark |

To the City Clerk: I hereby certify that the following have been authorized and approved as just, true, correct and recommend payment from the Improvement Fund of the WAUKESHA WATER UTILITY. Approved: President Juns General Manager Secretary Administrative Services Manager CHECK # VENDOR **AMOUNT DESCRIPTION** 39710 KELLY ZYLSTRA 120.00 Reimbursement for lunch room pictures 39711 SHAWN REILLY 56.97 Reimburse mileage/travel exp for Wash D.C. **Grand Total:** 176.97 Certified By: \_\_

City Clerk

| To | the | City | C | er | k' |
|----|-----|------|---|----|----|
|    |     |      |   |    |    |

Certified by: \_\_\_\_\_

City Clerk

I hereby certify that the following have been authorized and approved as just, true, correct and recommend payment from the General Fund of the WAUKESHA WATER UTILITY.

| Approved:    |                           |               | af th  |
|--------------|---------------------------|---------------|--|
| -            | President                 | <del></del> x | Cracky General-Manager                         |
|              |                           |               | moun   |
| 0            | Secretary                 | 1             | Administrative Services Manager                |
| CHECK #      | VENDOR                    | AMOUNT        | DESCRIPTION                                    |
| 39712        | AXA EQUITABLE             | 3,843.00      | 9-16-16 AXA PEDC                               |
| 39713        | DONNA SCHOLL              | 44.50         | Reimbursement for mileage and meals            |
| 39714        | FEDEX                     | 33.20         | Shipping to return Cloverland expired LOC      |
| 39715        | JASON GREIG               | 103.39        | Reimbursement for safety shoes                 |
| 39716        | MUSSON BROTHERS           | 93.02         | Refund for overpayment on MOH #501481000       |
| 39717        | POSTMASTER                | 25.00         | Open Postage Due Account for WWU #PD 95043-000 |
| 39718        | PREMIERE GLOBAL SERVICES  | 59.79         | Teleconference Service                         |
| 39719        | TDS METROCOM              | 1,275.07      | September Phone Charges                        |
| 39720        | THOMAS KRAUSE             | 126.11        | Reimbursement for safety shoes                 |
| 39721        | WAUKESHA WATER UTILITY    | 94.13         | Wastewater Charges                             |
| 39722        | WE ENERGIES               | 71,309.65     | Electric/Gas Charges                           |
| <b>EFTPS</b> | US Dept of Treasury       | 19,929.43     | FWT & FICA withholding                         |
| EFTPS        | WI Dept of Revenue        | 3,983.34      | State withholding                              |
| ACH          | WI SCTF                   | 369.23        | 9-16-16 WI SCTF                                |
| 46278-46308  | Pay period ending 9/10/16 | 51,533.83     | Net cash - direct deposit payroll              |
| Grand Total: |                           | \$152,822.69  |  |
|              |                           |               |  |
|              |                           |               |  |
|              |                           |               |  |

# **WAUKESHA WATER UTILITY**

9/2/2016

# P.O. Box 1648 Waukesha, WI 53187-1648

To the City Clerk:

| Approved 1 1 1 0 AA  |            |
|--|------------|
| pert life _ (//  |            |
| President General Manager  | 7          |
| Secretary Administrative Services Mana   | ger        |
| CHECK# VENDOR AMOUNT DESCRIPTION   |            |
| 39693 SHAWN REILLY 233.96 Reimbursement for airfare to D.                                | G.         |
| 39694 WAUKESHA CO REGISTER OF DEEDS 30.00 Record Developer's Agreement Stillwater Villas | w/County - |
| Grand Total: \$ 263.96   |            |

Certified By: Serve City Clerk

To the City Clerk:

I hereby certify that the following have been authorized and approved as just, true, correct and recommend payment from the General Fund of the WAUKESHA WATER UTILITY.

|              | President                                   |              | General Manager  |
|--------------|---|--------------|--|
|              | Secretary                                   | <del></del>  | Administrative Services Manager  |
| CHECK#       | VENDOR                                      | AMOUNT       | DESCRIPTION  |
| 39695        | A B DATA, LTD                               | 2,600.00     | September water bill postage   |
| 39696        | AXA EQUITABLE                               | 3,843.00     | 9-2-16 AXA PEDC  |
| 39697        | CHERYL BURLINGAME                           | 154,25       | Refund for overpayment on 2924 Berkshire Drive                           |
| 39698        | ERIC SKOVER                                 | 100.00       | Tollet Rebate  |
| 39699        | FEDEX                                       | 126,83       | Shipping letterhead & returning safety t-shirts                          |
| 39700        | FREEMAN NEWSPAPERS, LLC                     | 132.00       | 1 year newspaper subscription  |
| 39701        | GERALD NELL, INC                            | 246.00       | Refund on MOH deposit less water used                                    |
| 39702        | JAMES NORGORD                               | 100.00       | Tollet Rebate  |
| 39703        | MANGOLD CREATIVE, LLC                       | 180.00       | Website Support  |
| 39704        | MICHAEL DRAEGER                             | 100.00       | Toilet Rebate  |
| 39705        | RICOH USA, INC                              | 38.05        | Maintenance Fee for Customer Service Copier & Operations Copier (3 mos.) |
| 39706        | RONALD QUIST                                | 632,80       | Refund for overpayment on 1320 S. East Avenue                            |
| 39707        | SHAWN REILLY                                | 34.02        | Reimburse mileage  |
| 39708        | U.S. CELLULAR                               | 906.68       | Cell Phone, Modem, & IPad Access   |
| 39709        | US POSTAL SERVICE                           | 250.00       | Refill Postage Machine - September                                       |
| <b>EFTPS</b> | US Dept of Treasury                         | 20,448.74    | FWT & FICA withholding   |
| <b>EFTPS</b> | WI Dept of Revenue                          | 4,074.13     | State withholding  |
| ACH          | WISCTF                                      | 369.23       | 9-2-16 WI SCTF   |
| 46150-46245  | Payroli checks voided due to printing error |              |  |
| 46246-46277  | Pay period ending 8/27/16                   | 52,773.75    | Net cash - direct deposit payroll  |
| Grand Total: |   | \$ 87,109.48 |  |

Certified by: Swae by Ceolle Deputy City Clerk

To the City Clerk:

|               | fy that the following have been authorized and in the Improvement Fund of the WAUKESHA WALLESHA WALLES |                        |  |
|---------------|--|------------------------|--|
| CHECK # 39666 | VENDOR CARDMEMBER SERVICE  | <b>AMOUNT</b> 1,804.42 | DESCRIPTION July Cardmember Service Bill |
| 39667         | PUBLIC SERVICE COMMISSION OF WI  | 2,523.09               | PSC Assessment - Great Lakes             |
| Grand Total:  |  | \$<br>4,327.51         |  |

Certified By

To the City Clerk:

I hereby certify that the following have been authorized and approved as just, true, correct and recommend payment from the General Fund of the WAUKESHA WATER UTILITY.

Approved:

President

Secretary

General Manager

Administrative Services Manager

| CHECK #      | VENDOR                                   | AMOUNT        | DESCRIPTION                           |
|--------------|--|---------------|---------------------------------------|
| 39668        | AETNA                                    | 2,494.58      | September Medicare Part D Premium     |
| 39669        | AFLAC                                    | 25.90         | August Premium                        |
| 39670        | AMA INSURANCE AGENCY, INC                | 5,699.00      | September Medicare Supplement Premium |
| 39671        | AXA EQUITABLE                            | 3,843.00      | 8-19-16 AXA PEDC                      |
| 39672        | CARDMEMBER SERVICE                       | 3,743.52      | July Cardmember Service Bill          |
| 39673        | CAROL ELWING                             | 200.00        | Toilet Rebates (2)                    |
| 39674        | CHRISTOPHER KLUSS                        | 200.00        | Toilet Rebates (2)                    |
| 39675        | CITY OF WAUKESHA/LIFE INS                | 1,789.20      | September Life Insurance              |
| 39676        | CNA SURETY                               | 30.00         | WI Notary Public Renewal Fee          |
| 39677        | DIVERSIFIED BENEFIT SERVICES, INC        | 258.20        | FSA & HRA Admin Fees                  |
| 39678        | FLO GOMEZ                                | 197.00        | Toilet Rebates (2)                    |
| 39679        | HUMAN MOVEMENT MANAGEMENT                | 38.26         | Refund on MOH deposit less water used |
| 39680        | JENNIFER BONNETT                         | 200.00        | Toilet Rebates (2)                    |
| 39681        | K S ENERGY SERVICES                      | 264.88        | Refund on MOH deposit less water used |
| 39682        | KEVIN ENDRES                             | 100.00        | Toilet Rebate                         |
| 39683        | KEVIN SMITH                              | 89.00         | Toilet Rebate                         |
| 39684        | METLIFE SBC                              | 2,788.15      | September Dental Insurance Premium    |
| 39685        | NET@WORK, INC.                           | 100.00        | AccPac Support                        |
| 39686        | PREMIERE GLOBAL SERVICES                 | 95.48         | Teleconference Service                |
| 39687        | PUBLIC SERVICE COMMISSION OF WI          | 985.67        | PSC Assessment - Rate Case            |
| 39688        | REBECCA HALVERSON                        | 200.00        | Toilet Rebates (2)                    |
| 39689        | REGISTRATION FEE TRUST                   | 75.00         | License Plate Renewal for Fleet #102  |
| 39690        | RELIANCE STANDARD LIFE INS CO.           | 567.86        | September LTD Premium                 |
| 39691        | WE ENERGIES                              | 73,649.56     | Electric/Gas Charges                  |
| 39692        | WISCONSIN COUNTIES ASSOCIATION           | 46,448.76     | September Health Insurance            |
| EFTPS        | US Dept of Treasury                      | 20,791.14     | FWT & FICA withholding                |
| EFTPS        | WI Dept of Revenue                       | 4,145.17      | State withholding                     |
| ACH          | WISCTF                                   | 369.23        | 8-19-16 WI SCTF                       |
| 46084-46116  | Payroll cks voided due to printing error |               |                                       |
| 46117-46149  | Pay period ending 8/13/16                | 53,762.07     | Net cash - direct deposit payroll     |
| Grand Total: |  | \$ 223,150.63 |                                       |

Certified by

City Clerk

# **WAUKESHA WATER UTILITY**

P.O. Box 1648, Waukesha, WI 53187-1648

**Bank Type: IMPROVEMENT FUND** 

Paid to: CARDMEMBER SERVICE

Vendor #: 24300 Check Number: 39666

Amount: \$1,804.42 Payment Date: 8/19/2016

|                      |        | ACCOUNT NUMBERS |       |      | BERS      |  |             |
|----------------------|--------|-----------------|-------|------|-----------|--|-------------|
| Invoice              | PO #   | Job#            | Phase | Cat. | Account # | Description  | Amount      |
| 1 JULY-2016 (W01217) | 316233 | W-01217         | 30    | MIS  |           | July CC Bill - Menards (lights & pipes for Lunch Room) | 1,804.42    |
|                      |        |                 |       |      |           |  | \$ 1,804.42 |

**PREPARER** 

**APPROVAL FOR PAYMENT** 

# **WAUKESHA WATER UTILITY**

P.O. Box 1648, Waukesha, WI 53187-1648

**Bank Type: GENERAL FUND** 

Paid to: CARDMEMBER SERVICE

Vendor #: 24300 Check Number: 39672

Amount: \$3,743.52 Payment Date: 8/19/2016

|           |      | ACCOUNT NUMBERS |       |      |           |  |             |
|-----------|------|-----------------|-------|------|-----------|--|-------------|
| Invoice   | PO # | Job#            | Phase | Cat. | Account # | Description  | Amount      |
| JULY-2016 |      |                 |       |      | 9218-100  | July CC Bill - Multiple Vendors (travel expenses)            | 137.66      |
| JULY-2016 |      |                 |       |      | 9217-100  | July CC Bill - DSPS (PE license renewal for DD)              | 83.64       |
| JULY-2016 |      |                 |       |      | 9212-200  | July CC Bill - Benjamin Media (Water Finance Conf. reg fee)  | 695.00      |
| JULY-2016 |      |                 |       |      | 9320-100  | July CC Bill - Adobe Systems (AcrobatPro mthly subscription) | 14.99       |
| JULY-2016 |      |                 |       |      | 9301-200  | July CC Bill - Pick'n Save (supplies for Comm. mtg.)         | 37.66       |
| JULY-2016 |      |                 |       |      | 9212-100  | July CC Bill - Wisc AWWA (Mgmt seminar registration for DD)  | 95.00       |
| JULY-2016 |      |                 |       |      | 9218-600  | July CC Bill - Hilton Hotel (lodging for KZ trip to ACE)     | 1,186.32    |
| JULY-2016 |      |                 |       |      | 9216-300  | July CC Bill - Menards (cememt pro mixer)                    | 19.84       |
| JULY-2016 |      |                 |       |      | 9216-300  | July CC Bill - Amazon (Prime membership)                     | 99.00       |
| JULY-2016 |      |                 |       |      | 9211-300  | July CC Bill - Amazon (floor liners for Fleet #102)          | 127.95      |
| JULY-2016 |      |                 |       |      | 9216-300  | July CC Bill - Walgreens (first aid supplies)                | 20.56       |
| JULY-2016 |      |                 |       |      | 9216-300  | July CC Bill - Amazon (capacitor tester & hole saw kit)      | 120.67      |
| JULY-2016 |      |                 |       |      | 9320-300  | July CC Bill - Gate House (logic brd for garage door opener) | 97.40       |
| JULY-2016 |      |                 |       |      | 9216-300  | July CC Bill - Amazon (AED battery)                          | 112.06      |
| JULY-2016 |      |                 |       |      | 9320-300  | July CC Bill - Amazon (Lava hand soap)                       | 51.48       |
| JULY-2016 |      |                 |       |      | 9216-300  | July CC Bill - Amazon (Ridgid pipe ext & Walton screw ext)   | 206.84      |
| JULY-2016 |      |                 |       |      | 9320-300  | July CC Bill - Mendards (garage shelving)                    | 511.46      |
| JULY-2016 |      |                 |       |      | 9320-300  | July CC Bill - Amazon (fluorescent lamps)                    | 125.99      |
|           |      |                 |       |      |           |  | \$ 3,743.52 |

**PREPARER** 

**APPROVAL FOR PAYMENT** 

2016 Blanket Purchase Orders 14-Sep-16

| Vendor |  | PO     |           |           |           | Total      | PO         | %      |
|--------|--|--------|-----------|-----------|-----------|------------|------------|--------|
| Number | Vendor   | Number | Jul       | Aug       | Sep       | Spent      | Total      | Spent  |
| 52000  | 2W Tech Technologies (frmly Jannsen & Co) IT Support                 | 316029 | 1,790.07  | 1,455.97  | 425.26    | 10,926.29  | 25,000.00  | 43.7%  |
| 22005  | AB Data  | 316003 | 3,324.87  | 3,121.39  | 2,600.00  | 29,370.59  | 42,650.00  | 68.9%  |
| 10900  | Ace Redi-Mix   | 316004 | 1,389.50  | 3,313.00  |           | 21,626.00  | 34,000.00  | 63.6%  |
| 11510  | Advanced Disposal (frmly Veolia)                                     | 316005 | 915.49    |           |           | 2,654.18   | 5,000.00   | 53.1%  |
| 12530  | Aqua Backflow - cross connection inspection                          | 316007 | 3,680.00  | 3,680.00  | 3,680.00  | 36,800.00  | 44,160.00  | 83.3%  |
| 14140  | Baker Tilly - Audit  | 316008 |           |           |           | 11,177.00  | 17,510.00  | 63.8%  |
| 14435  | BGR Government Affairs   | 316009 | 4,545.45  | 4,546.06  | 4,500.00  | 150,382.39 | 178,000.00 | 84.5%  |
| 17970  | Bruce Baker  | 316010 |           |           |           | 12,000.00  | 12,000.00  | 100.0% |
| 18105  | Buelow Vetter Buikema - HR Issues                                    | 316012 |           |           |           | 1,742.50   | 10,000.00  | 17.4%  |
| 18190  | Bytronics, Inc. (mthly support for tickets processed thru Dig Track) | 316013 | 198.00    | 200.20    |           | 1,514.00   | 2,125.00   | 71.2%  |
| 18565  | Certified Products   | 316014 | 362.35    | 838.85    |           | 6,315.80   | 12,200.00  | 51.8%  |
| 18860  | Chubb & Son (equipment failure)                                      | 316015 |           |           |           | 8,262.00   | 9,088.00   | 90.9%  |
| 58901  | City of Wauk/gas - 2016  | 316018 |           |           |           | 7,255.42   | 48,000.00  | 15.1%  |
| 58903  | City of Wauk/Street Opening Permits & Repairs - 2016                 | 316016 | 7,980.00  | 9,740.00  |           | 66,779.20  | 108,000.00 | 61.8%  |
| 58904  | City of Wauk/Qtr GIS Cont 2016                                       | 316019 |           | 39,835.00 |           | 39,835.00  | 42,824.00  | 93.0%  |
| 19130  | Collector Solutions - Credit Card Fees                               | 316020 |           |           |           | 11,576.25  | 17,290.00  | 67.0%  |
| 18005  | Complete Office - (frmly Bubrick's) office supplies                  | 316011 | 351.40    | 649.84    |           | 2,274.39   | 3,524.00   | 64.5%  |
| 22485  | Diggers Hotline  | 316021 |           |           |           | 13,796.80  | 14,000.00  | 98.5%  |
| 25100  | Energenecs (frmly Kamp/Synergy) SCADA hardware & support             | 316023 |           | 840.00    |           | 11,408.00  | 52,000.00  | 21.9%  |
| 25680  | Erie Insurance Group (worker's comp) 7/1/16-6/30/17                  | 316024 |           |           |           | 9,495.99   | 40,386.00  | 23.5%  |
| 27750  | G&K Services   | 316025 |           |           |           | 1,390.70   | 2,964.00   | 46.9%  |
| 27745  | G2 Insurance - BRIT (liability, property, auto) 7/1/16-6/30/17       | 316026 |           |           |           | 0.00       | 72,243.00  | 0.0%   |
| 28140  | Giles Engineering - soil compaction testing                          | 316027 |           |           |           | 665.00     | 31,350.00  | 2.1%   |
| 28500  | Grainger   | 316042 | 91.92     | 318.15    | 168.70    | 2,328.88   | 12,000.00  | 19.4%  |
| 32595  | Ivy Lane Corporation - (frmly Great Lakes) oil changes               | 316028 | 38.38     | 219.86    | 34.39     | 786.89     | 3,750.00   | 21.0%  |
| 38245  | Martin Schreiber & Assoc.  | 316030 | 11,397.37 | 11,250.00 | 11,250.00 | 98,599.78  | 108,000.00 | 91.3%  |
|        | MiscConstruction Inspection C-plant                                  | 316048 | 4,238.22  | 11,954.76 |           | 17,507.48  | 70,300.00  | 24.9%  |
|        | MiscConstruction Inspection U-plant                                  | 316049 |           |           |           | 0.00       | 45,900.00  | 0.0%   |
|        | MiscSurvey Services  | 316038 |           |           |           | 2,917.50   | 30,304.00  | 9.6%   |
| 40910  | MudTech - Infrared Street Repairs                                    | 316031 |           |           |           | 0.00       | 6,500.00   | 0.0%   |
| 11815  | N. Harris (frmly Advanced) for CIS Billing System License & Main.    | 316006 |           |           |           | 0.00       | 46,893.00  | 0.0%   |
| 41800  | Net@Work - AccPac Support  | 316032 | 100.00    |           |           | 250.00     | 15,000.00  | 1.7%   |
| 41840  | New Berlin Redi-Mix  | 316033 |           |           |           | 5,680.25   | 7,500.00   | 75.7%  |
| 43900  | Payne & Dolan  | 316034 | 558.88    | 1,526.19  |           | 5,006.95   | 11,200.00  | 44.7%  |
| 60500  | PSC  | 316035 | 3,508.76  |           |           | 7,229.39   | 15,228.00  | 47.5%  |
| 46590  | Ricoh USA (copier supplies)  | 316036 | 12.45     | 38.05     |           | 1,105.81   | 2,000.00   | 55.3%  |
| 47125  | Donald Roecker   | 316022 |           |           |           | 7,200.00   | 25,000.00  | 28.8%  |
| 49720  | Stafford Rosenbaum LLP   | 316037 | 5,716.28  | 3,952.50  |           | 39,398.34  | 50,000.00  | 78.8%  |
| 51125  | TDS Metrocom   | 316039 | 1,274.45  | 1,273.47  | 1,275.07  | 11,467.76  | 16,068.00  | 71.4%  |
| 20945  | US Cellular  | 316040 | 912.00    | 906.68    |           | 6,894.26   | 10,062.00  | 68.5%  |
| 52901  | US Postmaster  | 316041 | 250.00    | 250.00    | 250.00    | 2,400.00   | 4,117.00   | 58.3%  |
| 57300  | Waukesha Lime & Stone  | 316043 | 3,673.62  | 2,040.31  |           | 14,118.51  | 15,800.00  | 89.4%  |
| 61900  | WE Energies-electric   | 316044 | 71,477.51 | 69,333.05 |           | 501,326.83 | 825,000.00 | 60.8%  |
| 61900  | WE Energies-gas  | 316046 | 196.61    | 182.66    |           | 4,414.33   | 9,600.00   | 46.0%  |
| 61900  | WE Energies-office   | 316045 | 1,975.44  | 1,793.94  |           | 15,838.13  | 31,000.00  | 51.1%  |
| 61100  | WI State Lab of Hygiene - Radium - 2016                              | 316047 | 3,169.50  |           |           | 7,440.50   | 16,700.00  | 44.6%  |
| 58500  | WWU - radium ww discharge (Treatment Filters - City of Wauk.)        | 316017 |           |           |           | 40,682.77  | 90,575.00  | 44.9%  |
|        |  |        |           |           |           |            |            |        |



Telephone: (262) 521-5272 • Fax: (262) 521-5265 • E-mail: contactus@waukesha-water.com

#### **MEMORANDUM**

DATE: September 16, 2016

TO: Commissioners

FROM: Donna Scholl,

Administrative Services Manager

RE: Purchases between \$7,500 and \$15,000.

The following purchases, between \$7,500 and \$15,000, were authorized by the General Manager during the month of August.

| <u>PO#</u> | <u>Date</u> | <u>Vendor</u> | <u>Amount</u> | <u>Item</u>                  |
|------------|-------------|---------------|---------------|------------------------------|
| 316240     | 8/01/2016   |               | \$15,423.00   | Main break repair inventory  |
| 316259     | 8/17/2016   |               | \$12,019.00   | Asphalt lot at 115 Delafield |

This information is being provided in accordance with the Commission directive of August 26, 1999; amended to conform to the current Procurement Policy.