

CITY OF WAUKESHA PLAN COMMISSION

Application for Review

Date Submitted

Name of Project: Panda Express

Address (If no address, location): Sunset Dr. & Tenny Ave. / Waukesha, WI 53189

Applicant information:		Owner inform	Owner information:	
Name:	Amy Conti	Name:	Brian Kan	
Company Name:	NORR	Company Nam	Company Name: Panda Restaurant Group	
Address:	150 W. Jefferson Ave, Suite 1300	Address:	1683 Walnut Grove Avenue	
	Detroit, MI 48226		Rosemead, CA 91770	
Phone:	313-324-3129	Phone:	626-372-8550	

IMPORTANT: A DIGITAL copy must be submitted with this application (JPG and/or PDF) along with 4 full-size (one of which must be in COLOR) and 7 reduced copies unless waived by the department. The reduced set of copies should only include the project location map showing a ½ mile radius, a COLORED landscape plan, COLORED building elevations, and exterior light fixture cut sheets.

Type of review			<u>Fee</u>
	Rezoning: Attach <u>COPY</u> of rezoning petition <u>along with fee</u> . Origin submitted to City Clerk.	nal must be	\$350
	Certified Survey Map		\$150 + \$50/lot
	Plat Review - Plat Reviews are held until next meeting. 9 copies m		prelim .: \$500 + \$10/lot
		Check appropriate box)	final : \$300 + \$10/lot
X	** Site Plan & Arch. Review -		x prelim.: \$300 + \$15/1000 sq.ft. or res. unit
	Architectural changes do not need preliminary review. (Check appropriate box)	☐ final: \$200 + \$10/1000 sq.ft. or res. unit
	** Conditional Use with Site Plan (Check appropriate box)	□ prelim.: \$300 + \$15/1000 sq.ft. or res. unit □ final: \$200 + \$10/1000 sq.ft. or res. unit
	Conditional Use (No Site Plan)		\$200
	** Airport Hangar Review		\$300
	Home Industry (Attach info sheet.)		\$100
	House Move		\$150
	Street Vacation		\$150
	Other (specify):		\$100
X	** PUD Review		\$400 added to S.P.A.R. fee
X	PUD Amendment		\$100
	Annexations and/or Attachments - Original must be submitted to	City Clerk.	No Fee
	Resubmittal		\$150

** Please attach to this form a Review Checklist if it involves an architectural and/or site plan review.

DEADLINE FOR THE SUBMITTAL IS THE MONDAY FOUR WEEKS BEFORE THE MEETING BY 4:00 P.M.

INTERNAL USE ONLY							
Amount Due:	Check #:	Amount Paid:	Rec'd By:				

SUSTAINABILITY CHECKLIST FOR NEW COMMERCIAL CONSTRUCTION MAJOR RENOVATION

PROJECT NAME: Panda Express

DATE: October 5th, 2016

N:_FORMS & BROS\Checklist Commercial Developments (prelim).doc

PLAN COMMISSION CHECKLIST COMMERCIAL and INDUSTRIAL PRELIMINARY PLAN REVIEW

- **X** Four (4) full-size, (one of which must be in COLOR) and seven (7) reduced copies unless waived by the department. The reduced set of copies should include the project location map showing a ½ mile radius, a COLORED landscape plan, COLORED building elevations, and exterior light fixture cut sheets.
- **X** One digital copy of all plans (JPG or PDF) **including the colored plans.**
- Written Statement A written statement containing a general description of the project, including ownership, the number of phases for development, if more than one, the number of buildings, the area of each building, and the number of parking stalls.
- Plat of Survey A plat of survey by a registered land surveyor, showing thereon the exact net area of the site, and of each phase, if more than one phase.
- Site Plan. An accurate scale map of the proposed development at an engineers scale of at least 1'' = 40' showing the following where applicable:
 - **X** Existing topography referenced to City datum and platted at 2 foot contour intervals, except that five foot intervals may be accepted where warranted by extremes in topography. These contours must extend at least 20 feet onto surrounding properties;
 - X All existing rights-of-way, easements, pavements, structures, utilities, drainage facilities, lot lines and natural features such as wooded areas, streams, ponds, wetlands, and floodplain;
 - X Locations, dimensions and grades of all proposed structures, with each structure referenced to the building plans, and including (on drawing) the locations and grade of all buildings within 100' of property;
 - **X** Proposed topography showing grading of all proposed roadways, drives, walks, parking areas, and stormwater management facilities;
 - X Generalized landscaping plan showing areas to be planted and nature of plantings; and
 - **X** General utility system plans, including sanitary sewer, storm drainage, water distribution, telephone, gas, and electric in sufficient detail to allow evaluation of their adequacy. The developer shall consult with the Engineering Department and the Water Utility for direction.
- **X** Building Plans. Of sufficient detail to illustrate the architectural character of every building including the following:
 - X Partial building elevation sketches indicating representative materials, finishes, and architectural style, with reference to all sides of every building;
 - **X** Representative floor plans indicating layout of each floor.
- **X** Review Fee. A review fee equal to \$300 plus \$15.00 per 1000 sq. ft. of floor area.

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