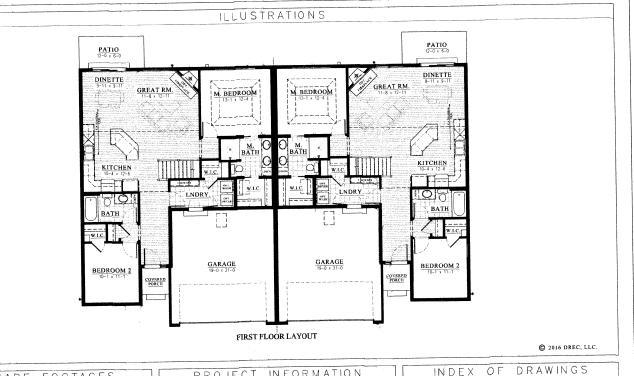
## PLAN NOTES:

- ALL WORK SHALL BE PERFORMED WITH ALL APPLICABLE LOCAL, STATE, AND NATIONAL CODES AND ORDINANCES AND ALL AUTHORITIES HAVING JURISDICTION.
- DO NOT SCALE THE DRAWINGS, WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND/OR DISCREPANCIES ON THE PLAN AND REPORT EMPOR(S) TO LAKE COUNTRY DESIGN STUDIO LLC PRIOR TO COMMENCEMENT OF THE WORK, OR TO BE RESPONSIBLE FOR THE SAME.
- THESE PLANS, DETAILS, AND SPECIFICATIONS REMAIN THE PROPERTY OF LAKE COUNTRY DESIGN STUDIO LLC AND MAY NOT HE ALTERED OR REPRODUCED IN MAY WAY WITHOUT WRITTEN CONSENT OF LAKE COUNTRY DESIGN STUDIO LLC.
- PRIOR TO THE STÄRT OF CONSTRUCTION, THE CONTRACTOR SMALL VERIFY THE REQUIRED DESIGN LOADS WITH GOVERNING GODES AND SITE CONDITIONS.
- WITH GOVERNING GODES AND SITE CONDITIONS.

  LAKE COUNTRY DESIGNS TUDIO LLC SHALL, NOT BE RESPONSIBLE FOR CONSTRUCTION WEARS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES, OR FOR SAFETY PRECAUTIONS AND PROCEDURES, OR FOR THE CONTRACTOR, SUB-CONTRACTOR, OR ANY OTHER PERSONS PERFORMING THE WORK OF FOR THE FALURE OF ANY OF THE ABOVE PRESON TO CARRY OF THE WORK OF COUNTRY OF THE MOON THE ABOVE PRESON TO CARRY OF THE CONSTRUCTION DOCUMENTS.

## TIMBER RIDGE DUPLEX



LIVING AREAS	PER UNIT
FIRST FLOOR LIVING AREA	1204 SF
TOTAL LIVING AREA	1204 SF
NON-LIVING ARE	AS PER UNIT
NON-LIVING ARE	AS PER UNIT 419 SF
NON-LIVING ARE	

SQUARE FOOTAGES

TIMBER RIDGE DUPLEX	

PROJECT INFORMATION

Sheet Number	Sheet Title
Coversheet	
CS	Coversheet
Architectural Draw	wings
A1	Front & Redf Exterior Elevations
A2	Side Exterior Élevations - Roof Pian
A3	Foundation Plan
A4	First Floor Plan
A5	First Floor Bracing Plan
Electrical Drawing	pa pa
E1	Foundation & First Floor Electrical Plan
Section & Detail	Drawings
D1	Typical Wall Section & Building Details

LAKE COUNTRY DESIGN STUDIO, LLC

N51W35831 HILLCREST COURT OCONOMOWOC, W: 53066 PH|920.723.7005

DREC, LLC.

N51 W17154 SHAGBARK RD MENOMONEE FALLS, WI PH ----

PROJECT INFORMATION

TIMBER RIDGE

DUPLEX

DRAWN GY		DATE: 6.16	
NO.	DATE:	DESCRIPTION:	BY:
1			
2			
3			
4			
5			
6			
7			
8			

SHEET TITLE

COVERSHEET

PROJECT TITLE

SHEET NUMBER

OF