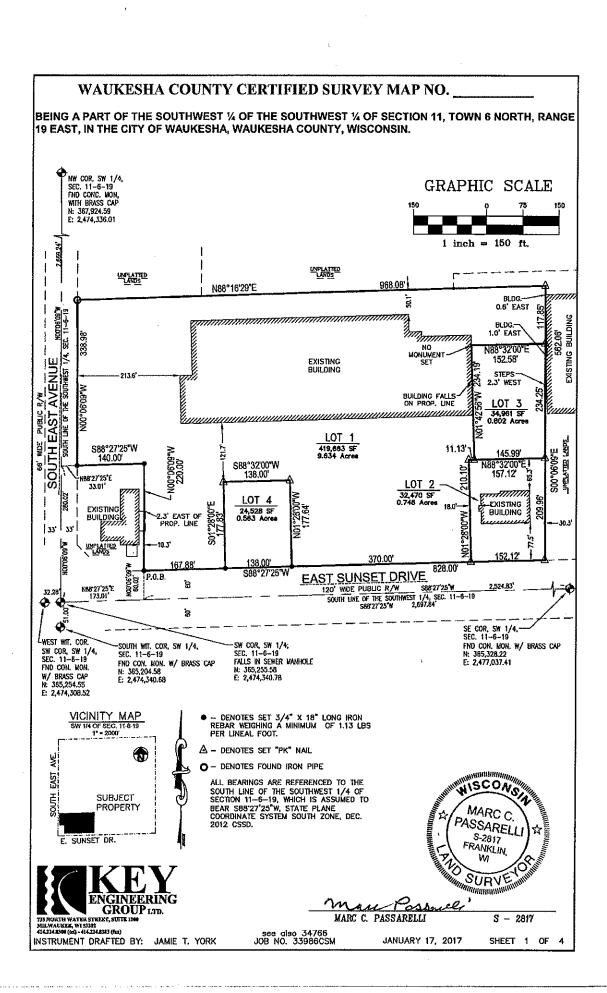




Application to	Or Review Date Submitted
Name of Project: Sunset Cross	57793
12 (12 (12 (12 (12 (12 (12 (12 (set Drive
	1 into 4 parcels
Applicant information: Name: Commercial Property Assoc. Inc. Na	ner information: me: Lockard Wankesha Holdings, 2
200 1 NOT 23 27	DUSITA VUNITERRA
Address: 1000 N. Water ST 57.160 Add	
Milwanker WI. 53202 Phone: 414-221-1111	Cedar Falls IA 50613
Thoma: 9/9-2//-///	311 701-6373
E-mail: SThoresene cpa-wi.com E-n	nail: dustin eleckardonline.com
IMPORTANT: A DIGITAL copy must be submitted with this application (COLOR) and 7 reduced copies unless waived by the department. The reshowing a ½ mile radius, a COLORED landscape plan, COLORED building	duced set of copies should only include the project location map
Type of review	<u>Fee</u>
Rezoning: Attach <u>COPY</u> of rezoning petition <u>along with fee</u> . Original r submitted to City Clerk.	nust be \$350
☑ Certified Survey Map	\$150 + \$50/lot
Plat Review - Plat Reviews are held until next meeting. 9 copies must You must also submit 4 to the County and 2 to State. (Che	be submitted. ☐ prelim.: \$500 + \$10/lot ck appropriate box) ☐ final: \$300 + \$10/lot
** Site Plan & Arch. Review -	☐ prelim.: \$300 + \$15/1000 sq.ft. or res. unit ck appropriate box) ☐ final: \$200 + \$10/1000 sq.ft. or res. unit
** Conditional Use with Site Plan (Che	ck appropriate box) prelim.: \$300 + \$15/1000 sq.ft. or res. unit final: \$200 + \$10/1000 sq.ft. or res. unit
□ Conditional Use (No Site Plan)	\$200
** Airport Hangar Review	\$300
☐ Home Industry (Attach info sheet.)	\$100
☐ House Move	\$150
□ Street Vacation	\$150
Other (specify):	\$100
** PUD Review	\$400 added to S.P.A.R. fee
PUD Amendment	\$100
Annexations and/or Attachments - Original must be submitted to City	Clerk. No Fee
□ Resubmittal	\$150
** Please attach to this form a Review Checklist if it involves an DEADLINE FOR THE SUBMITTAL IS THE MONDAY FOU	

INTERNAL USE ONLY					
Amount Due: \$350-	Check #:	Amount Paid: #350-	Rec'd By: _	ma	



WAUKESHA COUNTY CERTIFIED SURVEY MAP NO.

BEING A PART OF THE SOUTHWEST ½ OF THE SOUTHWEST ½ OF SECTION 11, TOWN 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN)
MILWAUKEE COUNTY)
SS

I, Marc C. Passarelli, a Professional Land Surveyor do hereby certify:

That I have surveyed, divided and mapped a part of the Southwest ¼ of the Southwest ¼ of Section 11, Town 6 North, Range 19 East, in the City of Waukesha, Waukesha County, Wisconsin and being more particularly described as follows: Commencing at the Southeast corner of said Southwest ¼; thence South 88° 27′ 25″ West along the South line of said ¼ Section, 2,524.83 feet; thence North 00° 06′ 09″ West, 60.02 feet to a point on the North line of Sunset Drive also being the point of beginning of the land to be described; thence North 00° 06′ 09″ West, 220.00 feet; thence South 88° 27′ 25″ West, 140.00 feet to a point on the East line of South East Avenue; thence North 00° 06′ 09″ West along said East line, 338.98 feet; thence North 88° 16′ 29″ East, 968.08 feet; thence South 00° 06′ 09″ East, 562.06 feet to a point on the North line of Sunset Drive; thence South 88° 27′ 25″ West along said North line, 828.00 feet to the point of beginning.

That I have made this survey, land division and map by the direction of the Lockard Waukesha Holdings, LLC, owner of said land.

That such map is a correct representation of all the exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the Ordinances of the City of Waukesha in surveying, dividing and mapping the same.

SCONSIA

MARC C. PASSARELI S-2817 FRANKLIN,

Dated this 17th day of January 2017.

Marc C. Passarelli S-2817

Wisconsin Professional Land Surveyor

BEING A PART OF THE SOUTHWEST ½ OF THE SOUTHWEST ½ OF SECTION 11, TOWN 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA C	oun I Y, Wisconsin.
CORPORATE OWNERS CERTIFICATE:	
Lockard Waukesha Holdings, LLC, duly organized and wisconsin, as owner, does hereby certify that they cause and mapped as represented on this map in accordance with and City of Waukesha.	d the land described on this map to be surveyed, divided
IN WITNESS WHEREOF, the said Lockard Waukesha H Robert L. Smith Jr., President at, 2017.	
	Robert L. Smith Jr., President Lockard Waukesha Holdings, LLC
STATE OF WISCONSIN)COUNTY)SS	
Personally came before me this day of L. Smith Jr., to me known to be the person who execute President of Lockard Waukesha Holdings, LLC and acking such officer as the deed of said Company by its authority.	, 2017, the above named Robert d the foregoing instrument and to me known to be such nowledged that he executed the foregoing instrument as
	Notary Public, State of Wisconsin My Commission expires
First Business Bank, duly organized and existing under ar he above described land, hereby consent to the survey oregoing affidavit of Marc C. Passarelli, surveyor and d Naukesha Holdings, LLC, owner. n Witness Whereof, First Business Bank, has caused the	ving, dividing and mapping of the land described in the loes hereby consent to the above certificate of Lockard seepresents to be signed by
ts, at, 2017.	
	Representative First Business Bank
STATE OF WISCONSIN)COUNTY)SS	
Personally came before me this day of, of the above named First he foregoing instrument and to me known to be such acknowledged that he executed the foregoing instrument authority.	of said Corporation and
MARC C. PASSARELLI	Notary Public, State of Wisconsin My Commission expires
S-2817 FRANKLIN, WI	

INSTRUMENT DRAFTED BY: JAMIE T. YORK

JOB NO. 33986

SHEET 3 OF 4

WAUKESHA COUNTY CERTIF	FIED SURVEY MAP NO	
BEING A PART OF THE SOUTHWEST ¼ OF THE S 19 EAST, IN THE CITY OF WAUKESHA, WAUKESH	SOUTHWEST ¼ OF SECTION 11, TOWN 6 NORTH, F HA COUNTY, WISCONSIN.	RANGE
PLAN COMMISION APPROVAL APPROVED by the Plan Commission of the City of W	/aukesha on this day of . 2017.	
	MARIA PANDAZI, SECRETARY	
SHAWN REILLY, CHAIRMAN	MARIA PANDAZI, SECRETARY	
COMMON COUNCIL APPROVAL		
APPROVED by the Common Council of the City of Wa	aukesha on thisday of, 2017.	
SHAWN REILLY, MAYOR	GINA KOZLIK, CLERK	

JOB NO. 33986

SHEET 4 OF 4