

## **Annual Financial Assistance Application 2018**

## **Recreation Programs**

- All information must be completed (typed or printed).
   Incomplete applications may result in an unaccepted application.

ame	eDate:					
ldress:		Zip Code:				
me Phon	e:Work Phone:		Email:			
nlican	<b>*C</b> • Near a fill in the information holour for each		t- Used of Househo	-1-1 b auaw	Jianahin	
n if they w	<b>ts:</b> Please fill in the information below for each I ill not be registering for a class at this time. If you	nousenoid member that ti I need more space, please	ne Head of Housend a attach an addition	al sheet of p	ilansnip, aper.	
	Name	Relationship to Head of Household (i.e. spouse, child, parent, etc.)	Birthdate	Age	Gender	
l.						
			1			
		1	1			
; <u>.                                    </u>		†	†			
		+	†		+	
5.				<u> </u>		
Docu Medi I ce	nber of Children living at home:  umentation provided: AFDC Stub T  (Please circle) icaid SSI Badgerca  rtify that all of the information provided  licant Signature	TANF Stub Food Share Other:_	nare Foster Ca	are	correct.	
Please	return your completed application to: WPRF, A	Attn: Financial Assistance,	1900 Aviation Dr., V	Naukesha, V	/I 53188	
	Documentation provided:					
FOR	DATE REVIEWED:	APPROVED	DENIED			
OFFICE USE	ADDRESSED VERIFIED	40% 65%	REASON			
ONLY	SUPERVISOR SIGNATURE :					
	4					