

CERTIFIED SURVEY MAP NO.

LOT 17, BLOCK "C" OF LAFLIN'S SUBDIVISION, AND THE ADJOINING SOUTH 12.5' OF VACATED FOUNTAIN AVENUE, LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 10, T.6N., R.15E., CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

LAND MARK

ENGINEERING SCIENCES, INC.

119 COOLIDGE AVE.

SUITE 100

WAUKESHA, WI 53186

(414) 719-2769

SURVEYOR:

MARK AUGUSTINE, PLS

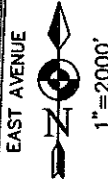
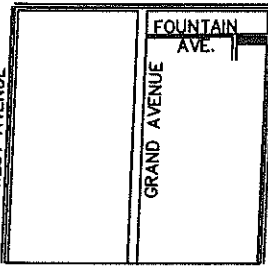
SURVEY FOR:
CRISPAN & VALERIE SEVENPIPER
PROPERTY:
122 S. EAST AVENUE
WAUKESHA, WI 53186

LEGEND

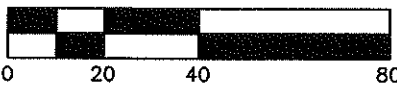
- CONC. MON. W/ BRASS CAP FND.
- 1" IRON PIPE FOUND
(UNLESS OTHERWISE STATED)
- 1" DIA. IRON PIPE SET, 18" LONG,
WT. = 1.13 LBS./LIN. FT.
(SXX'XX'XX"W) - RECORDED AS
(XXX.XX')

LOCATION MAP

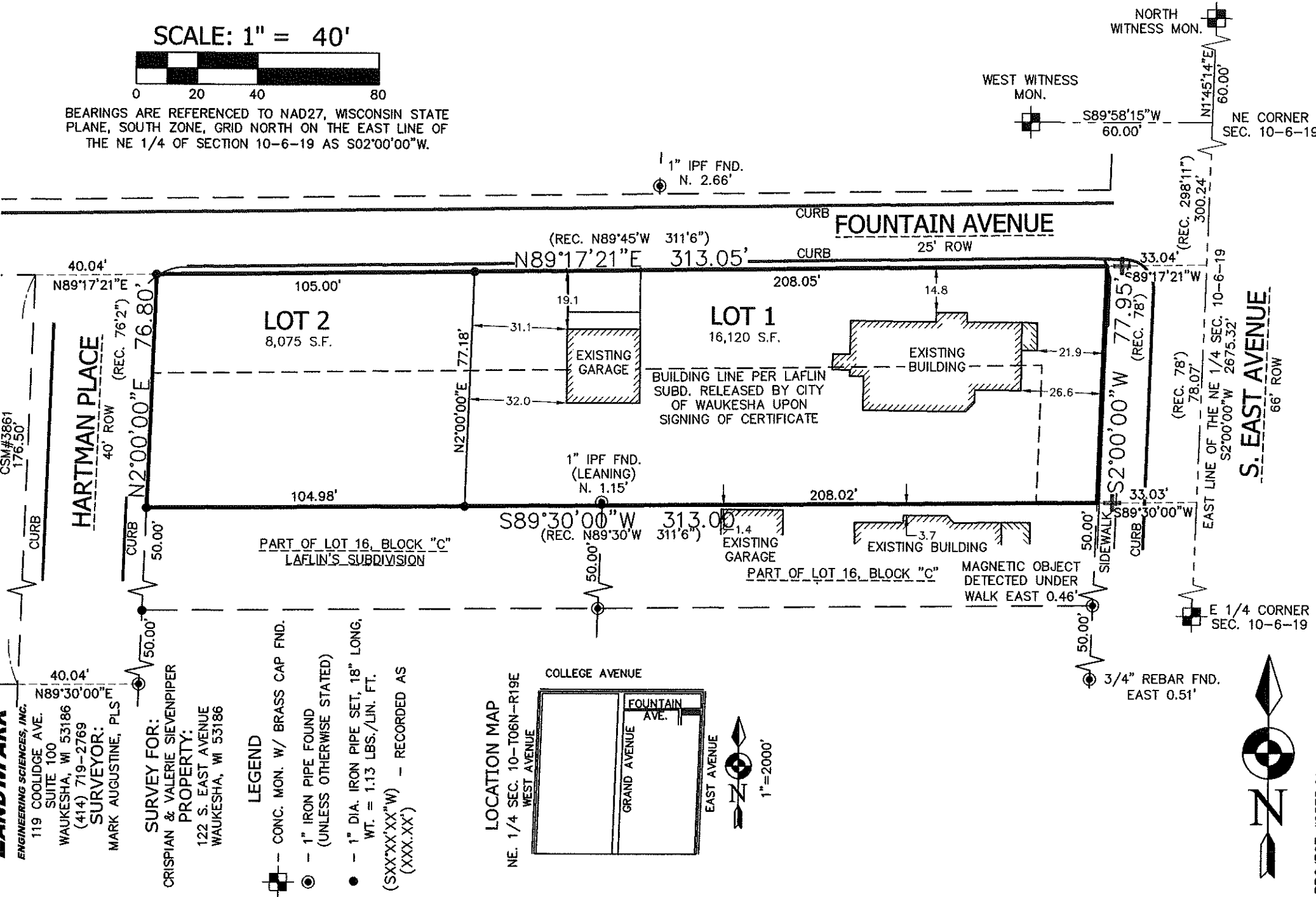
NE 1/4 SEC. 10-T06N-R19E
WEST AVENUE



SCALE: 1" = 40'



BEARINGS ARE REFERENCED TO NAD27, WISCONSIN STATE PLANE, SOUTH ZONE, GRID NORTH ON THE EAST LINE OF THE NE 1/4 OF SECTION 10-6-19 AS S02°00'00"W.



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NOTES:

1. EASEMENTS, IF ANY, ARE NOT SHOWN.
2. THE SURVEYOR TAKES NO RESPONSIBILITY FOR ANY UNDERGROUND STRUCTURES OR BURIED MATERIALS SUCH AS FOUNDATIONS, WELLS, SEPTIC, HOLDING TANKS, UTILITIES, HAZARDOUS MATERIALS, OR ANY OTHER ITEMS OF WHICH NO EVIDENCE CAN BE FOUND ON THE SURFACE BY A VISUAL INSPECTION.
4. THE FIELD WORK WAS COMPLETED ON NOVEMBER 30, 2017.

SURVEYOR'S CERTIFICATE:

I, MARK AUGUSTINE, Registered Land Surveyor hereby certify;

That I have surveyed, divided and mapped all that being Lot 17, Block "C" OF Laflin's Subdivision, and the adjoining South 12.5' of vacated Fountain Avenue, located in the NE. 1/4 of the NE. 1/4 of Section 10, T.6N., R.15E., City of Waukesha, Waukesha County, Wisconsin, more fully described as follows:

Commencing at the NE corner of said Section 10, thence S2°00'00"W, along the east line of the NE 1/4 of said Section, 300.24 feet; thence S89°17'21"W, 33.04 feet to the point of beginning; thence S2°00'00"W, along the westerly right-of-way of East Avenue, 77.95 feet; thence S89°30'00"W, along the southerly line of said Lot 17 of Block "C", 313.00 feet; thence N2°00'00"E, along the easterly right-of-way of Hartman Place, 76.80 feet; thence N89°17'21"E, along the southerly right-of-way of Fountain Avenue and along the northerly line of a 12.5 foot wide vacated Fountain Avenue, 313.05 to the point of beginning. Said lands containing 24,195 SQ.FT. (0.56 acres).

That I have made such survey, land division and Certified Survey Map by the direction of CRISPIAN & VALERIE SIEVENPIPER, owners of said lands.

That such survey is a correct representation of all the exterior boundaries of the lands surveyed and the division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the CITY OF WAUKESHA in surveying, dividing and mapping the same.

Dated this _____ day of _____, 20_____.

MARK AUGUSTINE, PLS S-2780

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FOUNTAIN AVENUE, LOCATED IN THE NE. 1/4 OF THE NE. 1/4 OF SECTION 10, T.6N., R.15E.,
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

OWNER'S CERTIFICATE OF DEDICATION:

As owners, We hereby certify that we caused that land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the Certified Survey Map. We also certify that this Certified Survey Map is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

- 1) CITY OF WAUKESHA

WITNESS the hand and seal of said owner this _____ day of _____
In Presence of:

CRISPIAN SIEVENPIPER

VALERIE SIEVENPIPER

STATE OF WISCONSIN)

_____ COUNTY) SS

Personally came before me this _____ day of _____, 20_____, the
above named CRISPIAN SIEVENPIPER and VALERIE SIEVENPIPER to me known to be the same persons who
executed the foregoing instrument and acknowledged the same.

Notary Public

_____ County, Wisconsin

My Commission Expires _____

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CONSENT OF CORPORATE MORTGAGEE:

_____, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this Certified Survey Map, and does hereby consent to the above certificate of CRISPIAN SEVENPIPER and VALERIE SEVENPIPER, Owners.

IN WITNESS WHEREOF, said _____ has caused these presents to be signed by _____, its _____, and countersigned by _____, its _____ at _____, Wisconsin, and its corporate seal to be hereunto affixed this _____ day of _____, 20 _____.

In presence of:

STATE OF WISCONSIN)

_____ COUNTY) SS)

Personally came before me this _____ day of _____, 20 _____, the above named _____, and _____ of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such _____ and _____ of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Notary Public

_____ County, Wisconsin

My Commission Expires _____

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COMMON COUNCIL APPROVAL CERTIFICATE:

Resolved that the Certified Survey Map, in the City of Waukesha, CRISPIAN SIEVENPIPER and VALERIE SIEVENPIPER, Owners, is hereby approved by the Common Council.

BUILDING LINE PER LAFLIN SUBD. RELEASED BY CITY OF WAUKESHA UPON SIGNING OF THIS CERTIFICATE.

All conditions have been met as of the _____ day of _____, 20____

Date: _____ Signed _____

Mayor Shawn N. Reilly, Chairperson

I hereby certify that the foregoing is true and correct copy of a resolution adopted by the Common Council of the City of Waukesha.

Date: _____ Signed _____

City Clerk

PLANNING COMMISSION APPROVAL:

APPROVED by the Planning Commission of the City of Waukesha on this _____ day of _____, 20____

Mayor Shawn N. Reilly, Chairperson

Secretary