

Application for Review

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| Date | Nuh | mitte | 00 |
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|--|---|-------------------|---------------------|---|--|--|--|
| Name of Project: Heartland Dental | | | | | | | |
| Address (If no address, location): Sunset Dr. & Tenny Ave. Waukesha, WI 53189 | | | | | | | |
| Project Description: New single story freestanding +/- 4,280sf Heartland Dental Building | | | | | | | |
| Applicant information: Owner information: | | | | | | | |
| Name: Destinee Higdon Name: Jason Benline | | | | line | | | |
| Company Name Company Name | | | Name: Profes | fessional Resource Development, INC | | | |
| Address: 604 Courtland St. Suite 100 Address: 1200 Network Centere Dr | | | | vork Centere Dr | | | |
| | | | Effingham, IL 62401 | | | | |
| | | | Phone: 217.540.8370 | | | | |
| F mail: | | | | @heartland.com | | | |
| 18.45 | | | | | | | |
| IMPORTANT: A DIGITAL copy must be submitted with this application (JPG and/or PDF) and include the project location map showing a ½ mile radius, a COLORED landscape plan, COLORED building elevations, and exterior light fixture cut sheets. | | | | | | | |
| | Type of review | | | <u>Fee</u> | | | |
| | Rezoning: Attach <u>COPY</u> of rezoning petition <u>along with fee</u> . Original submitted to City Clerk. | ginal must | be | \$350 | | | |
| | Certified Survey Map | | | \$150 + \$50/lot | | | |
| | Plat Review - Plat Reviews are held until next meeting. 9 copies You must also submit 4 to the County and 2 to State. | | | ☐ prelim.: \$500 + \$10/lot ☐ final: \$300 + \$10/lot | | | |
| X | ** Site Plan & Arch. Review - Architectural changes do not need preliminary review. | • | | □ prelim.: \$300 + \$15/1000 sq.ft. or res. unit □ final: \$200 + \$10/1000 sq.ft. or res. unit | | | |
| | ** Conditional Use with Site Plan | • | | ☐ prelim .: \$300 + \$15/1000 sq.ft. or res. unit ☐ final : \$200 + \$10/1000 sq.ft. or res. unit | | | |
| | Conditional Use (No Site Plan) | | | \$200 | | | |
| | ** Airport Hangar Review | | | \$300 | | | |
| | Home Industry (Attach info sheet.) | | | \$100 | | | |
| | House Move | | | \$150 | | | |
| | Street Vacation | | | \$150 | | | |
| | Other (specify): | _ | | \$100 | | | |
| | ** PUD Review | | | \$400 added to S.P.A.R. fee | | | |
| | PUD Amendment | | | \$100 | | | |
| | Annexations and/or Attachments - Original must be submitted | to City Cler | ·k. | No Fee | | | |
| | Resubmittal | | | \$150 | | | |
| ** Please attach to this form a Review Checklist if it involves an architectural and/or site plan review. | | | | | | | |
| DEADLINE FOR THE SUBMITTAL IS AT 4:00 P.M., 30 DAYS PRIOR TO THE MEETING. | | | | | | | |
| INTERNAL USE ONLY | | | | | | | |
| An | nount Due: Check #: | | | Rec'd By: | | | |
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