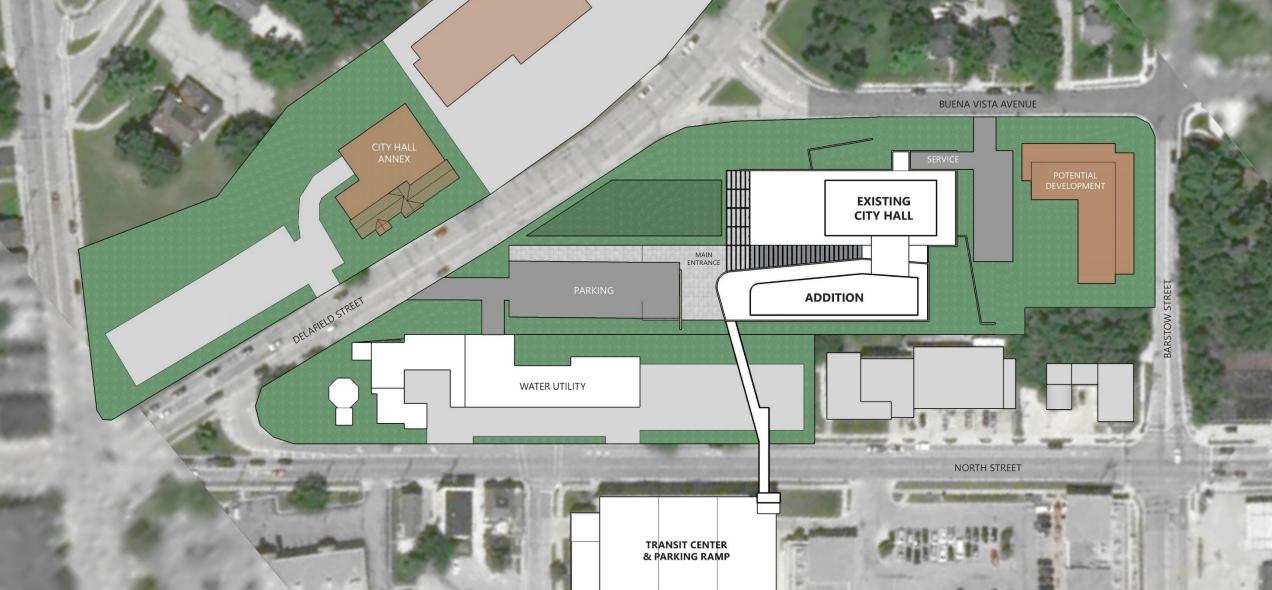
## CITY OF WAUKESHA | CITY HALL COMMON COUNCIL PRESENTATION 07.17.18

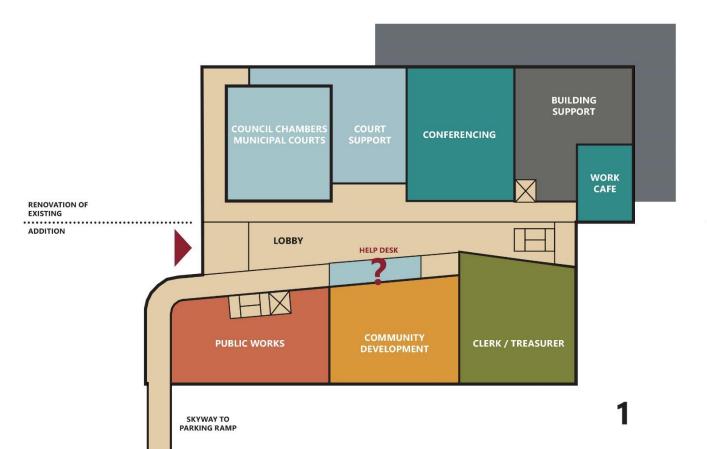
BWBR

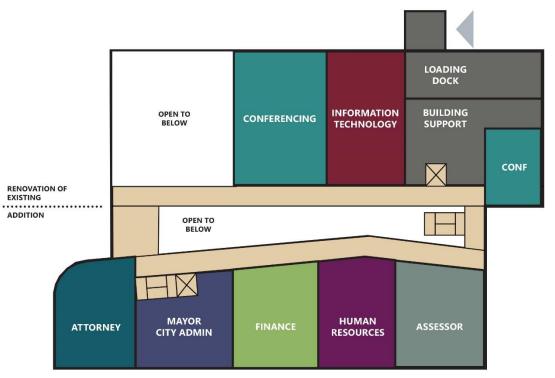
## DESIGN UPDATE

BWBR









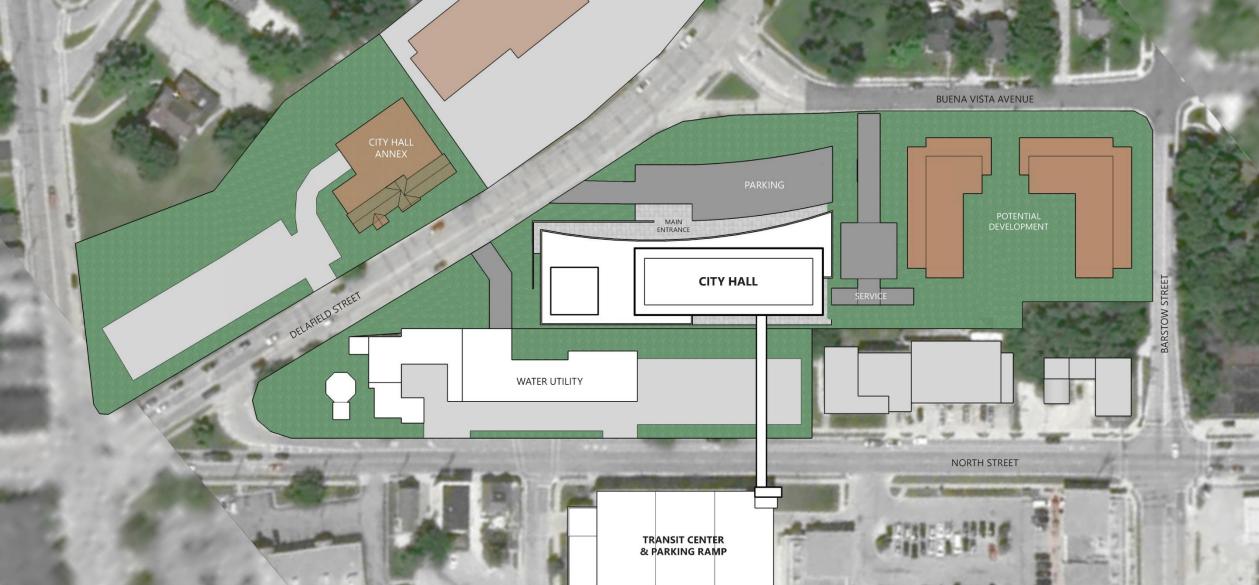
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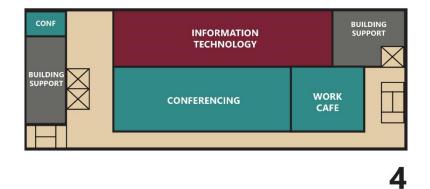


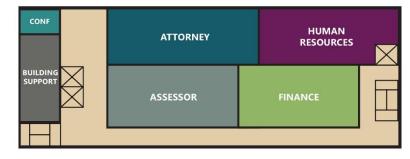




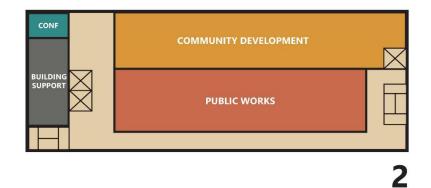
## SCENARIO 2: NEW CONSTRUCTION





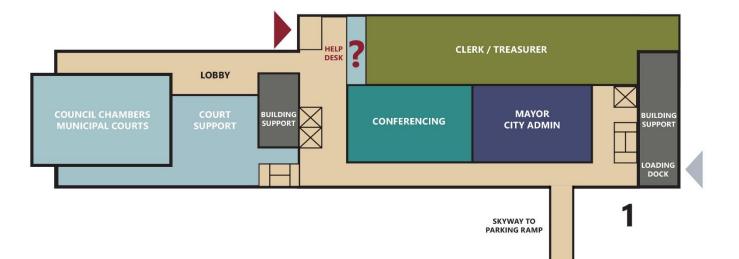






### MECHANICAL

	MECHANICAL		
	CONFERENCING	INFORMATION TECH	4
	ATTORNEY ASSESSOR	HUMAN RESOURCES FINANCE	3
	PUBLIC WORKS	COMMUNITY DEVELOPMENT	2
COUNCIL CHAMBERS MUNICIPAL COURTS	CONFERENCING MAYOR / CITY ADMIN	CLERK / TREASURER	1
	SECTION / STACKING DIAGRAM		





**M** 

OPTION 1

## SCENARIO 2: NEW CONSTRUCTION OPTION 1

1

12

WAUKOSHA CITY BALL

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211-

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## SCENARIO 2: NEW CONSTRUCTION

OPTION 2

V

**M** 

## SCENARIO 2: NEW CONSTRUCTION OPTION 2

1

1

N

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WAUKOSHA CITY BALL

210-



V

**F** 

OPTION 3

## SCENARIO 2: NEW CONSTRUCTION **OPTION 3**

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19

N

12

WAUKSSHA CITY HALL

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211-

a sul