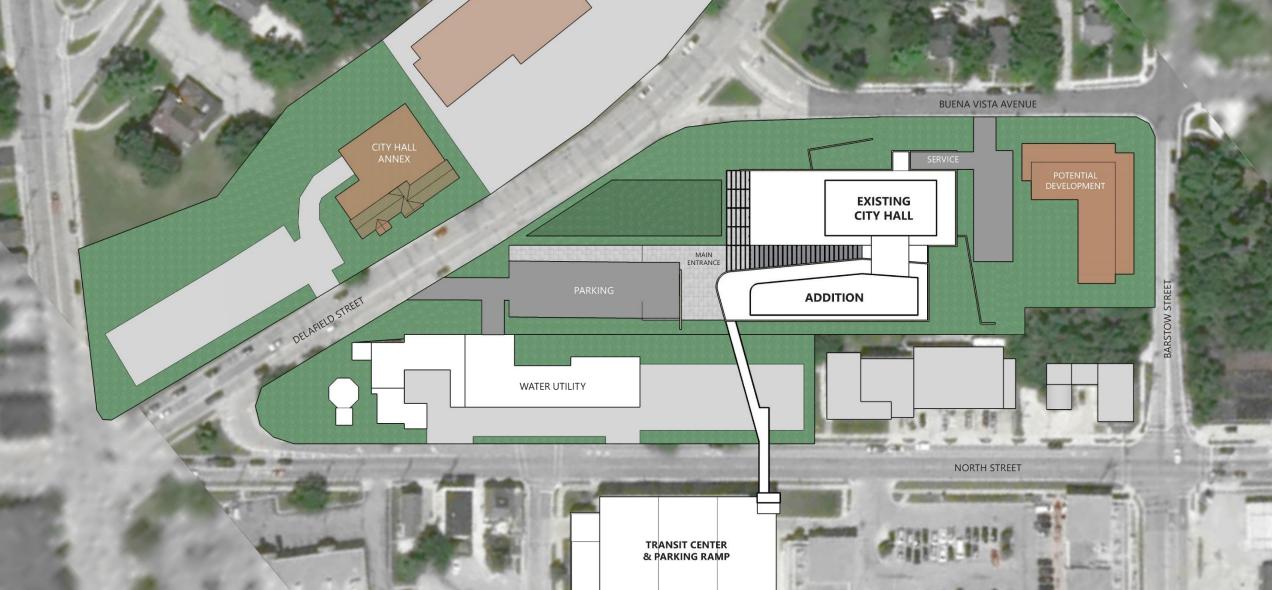
## CITY OF WAUKESHA | CITY HALL COMMON COUNCIL PRESENTATION 07.17.18

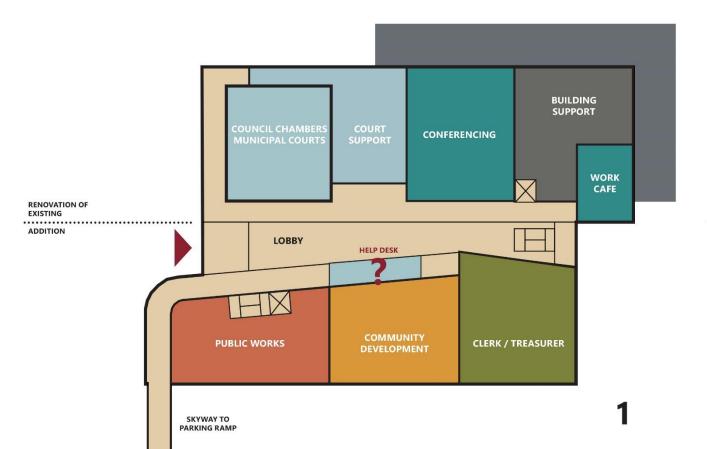
BWBR

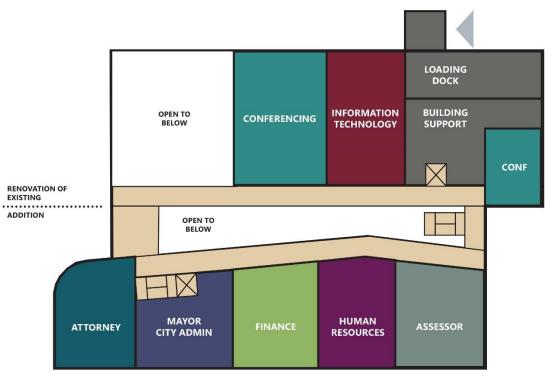
## DESIGN UPDATE

BWBR









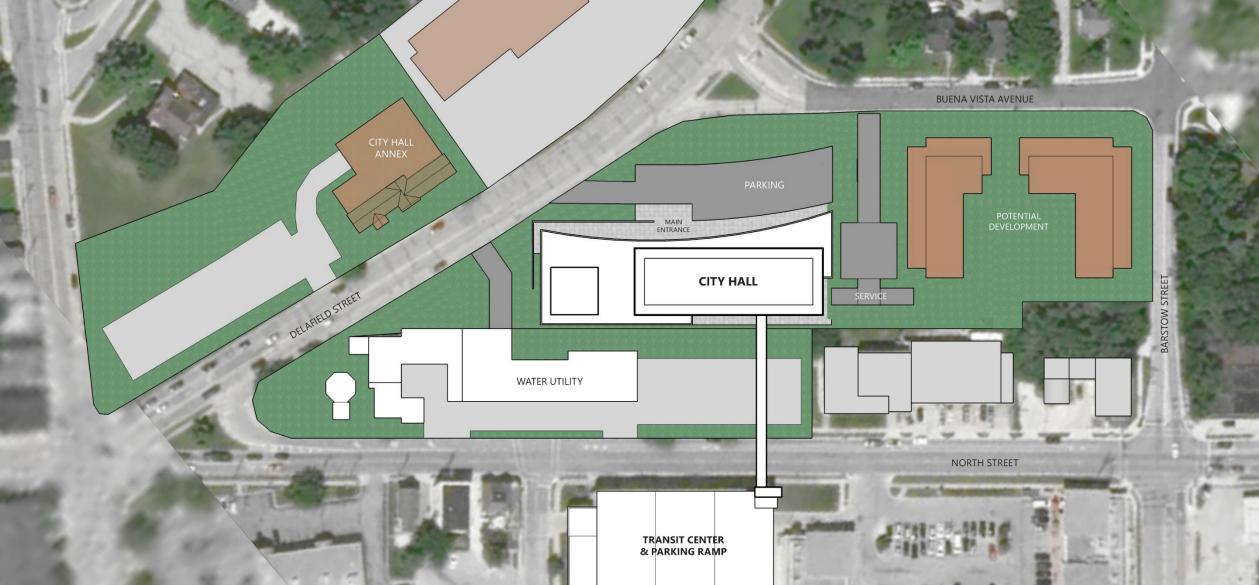
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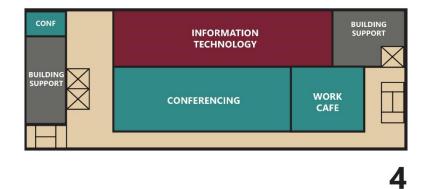


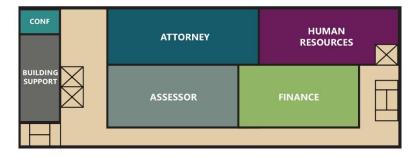




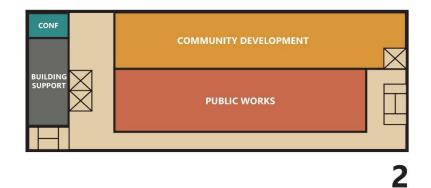
## SCENARIO 2: NEW CONSTRUCTION





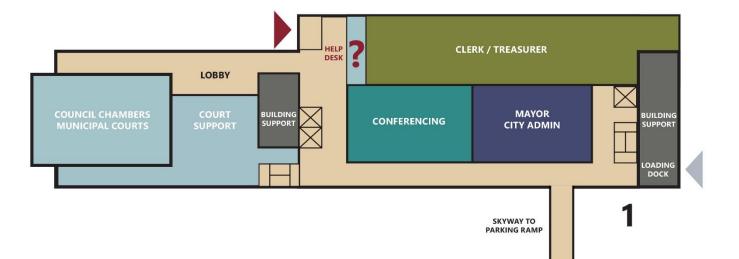






### MECHANICAL

|                                      | MECHANICAL                         |                            |   |
|--------------------------------------|------------------------------------|----------------------------|---|
|                                      | CONFERENCING                       | INFORMATION TECH           | 4 |
|                                      | ATTORNEY<br>ASSESSOR               | HUMAN RESOURCES<br>FINANCE | 3 |
|                                      | PUBLIC WORKS                       | COMMUNITY<br>DEVELOPMENT   | 2 |
| COUNCIL CHAMBERS<br>MUNICIPAL COURTS | CONFERENCING<br>MAYOR / CITY ADMIN | CLERK / TREASURER          | 1 |
|                                      |                                    |                            |   |
|                                      | SECTION / STACKING DIAGRAM         |                            |   |





**M** 

OPTION 1

## SCENARIO 2: NEW CONSTRUCTION OPTION 1

1

12

WAUKOSHA CITY BALL

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211-

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## SCENARIO 2: NEW CONSTRUCTION

OPTION 2

V

**M** 

## SCENARIO 2: NEW CONSTRUCTION OPTION 2

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WAUKOSHA CITY BALL

210-



V

**F** 

OPTION 3

## SCENARIO 2: NEW CONSTRUCTION **OPTION 3**

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WAUKSSHA CITY HALL

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211-

a sul