

CERTIFIED SURVEY MAP NO. _____

LOT 16 OF THE WAUKESHA INDUSTRIAL PARK SOUTH AND LOT 1 OF CERTIFIED SURVEY MAP NO. 5690, BEING A PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

NOTES:

- INDICATES IRON PIPE FOUND
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

ALL BEARINGS SHOWN ARE REFERENCED TO THE EAST LINE OF THE SE $\frac{1}{4}$ SEC. 15-6-19 AS N 00°09'23" E, WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERENCED TO GRID NORTH.

OWNER:
WBERG PROPERTIES, LLC
301 TRAVIS LANE
WAUKESHA, WI 53189

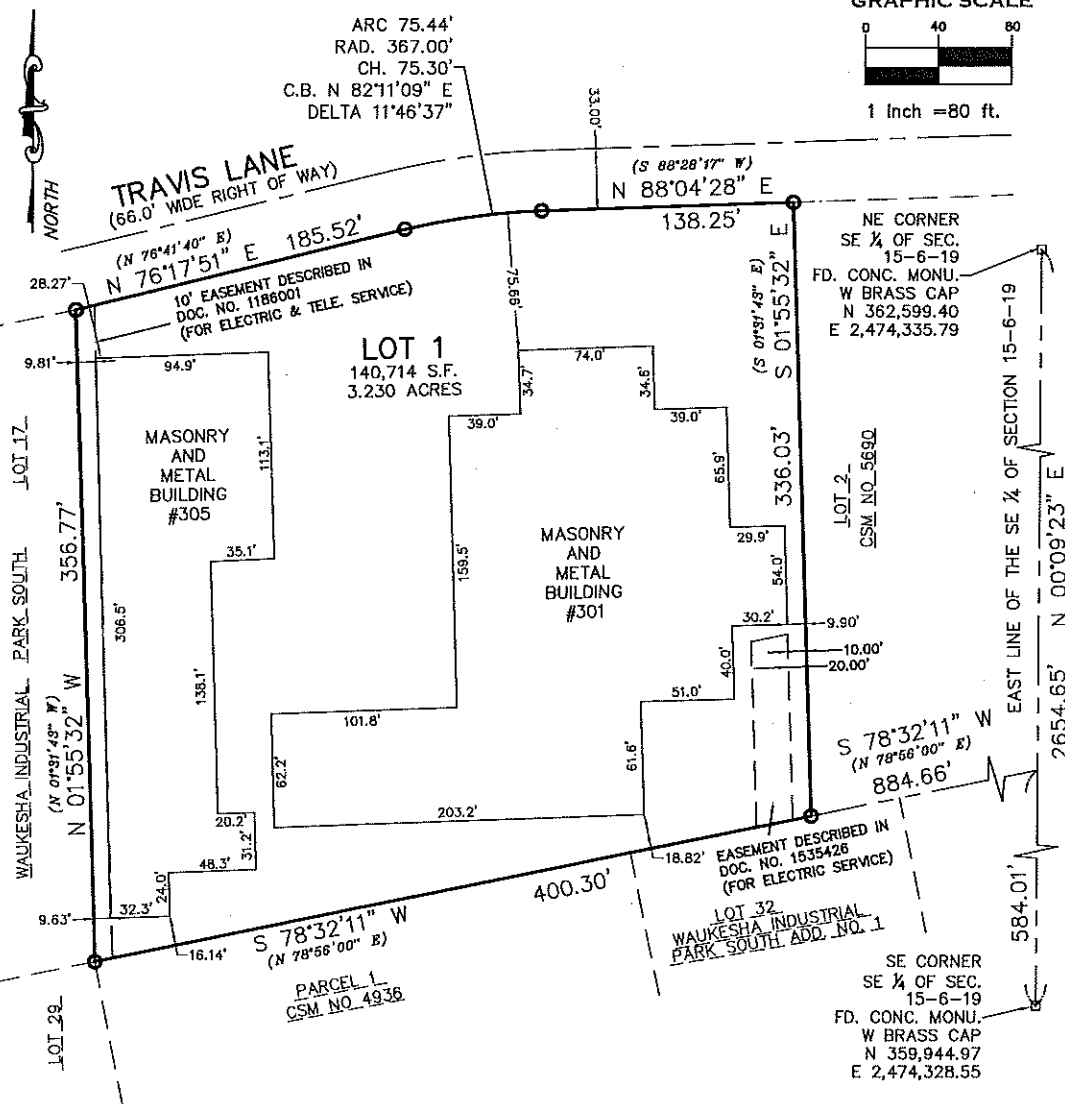
CJ
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civil design and consulting

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GRAPHIC SCALE



1 Inch = 80 ft.



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SURVEYOR'S CERTIFICATE

I, CHRISTOPHER A. JACKSON, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED LOT 16 OF THE WAUKESHA INDUSTRIAL PARK SOUTH AND LOT 1 OF CERTIFIED SURVEY MAP NO. 5690, BEING A PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, THENCE N 00°09'23" E 584.01' ALONG THE EAST LINE OF THE SAID SOUTHEAST $\frac{1}{4}$; THENCE S 78°32'11" W 884.66 FEET TO THE POINT OF BEGINNING OF THE LANDS TO BE DESCRIBED; THENCE CONTINUE S 78°32'11" W, 400.30; THENCE N 01°55'32" W 356.77 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF TRAVIS LANE; THENCE N 76°17'51" E ALONG SAID SOUTHERLY RIGHT OF WAY 185.52 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY 75.44 FEET ALONG THE ARC OF CURVE WHOSE RADIUS IS 367.00 FEET, WHOSE CENTER LIES TO THE SOUTH, WHOSE CHORD BEARS N 82°11'09" E 75.30 FEET; THENCE N 88°04'28" E CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY 138.25 FEET; THENCE S 01°55'32" E 336.03 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 140,714 SQUARE FEET (3.230 ACRES).

THAT I HAVE MADE SUCH SURVEY AND MAP BY THE DIRECTION OF WIBERG PROPERTIES, LLC OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 235 OF THE MUNICIPAL CODE OF THE CITY OF WAUKESHA IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHRISTOPHER A. JACKSON, R.L.S.
PROFESSIONAL LAND SURVEYOR, S-2851
STATE OF WISCONSIN

CERTIFIED SURVEY MAP NO. _____

LOT 16 OF THE WAUKESHA INDUSTRIAL PARK SOUTH AND LOT 1 OF CERTIFIED SURVEY MAP NO. 5690, BEING A PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

WIBERG PROPERTIES LLC, A WISCONSIN LIMITED LIABILITY COMPANY, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 235 OF THE MUNICIPAL CODE OF THE CITY OF WAUKESHA.

IN WITNESS WHEREOF, THE SAID WIBERG PROPERTIES LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY _____, MEMBER DATED THIS _____ DAY OF _____, 20____.

WIBERG PROPERTIES LLC

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, MEMBER, OF THE ABOVE NAMED WIBERG PROPERTIES, LLC, TO ME KNOWN AS THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE MEMBER OF THE COMPANY. AND ACKNOWLEDGED THAT HE (SHE) EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF THE COMPANY, BY ITS AUTHORITY.

NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES: _____

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF WAUKESHA ON THIS _____ DAY OF _____, 20____

SHAWN N. REILLY, CHAIRPERSON

JENNIFER ANDREWS, COMMUNITY DEVELOPMENT DIRECTOR

COMMON COUNCIL APPROVAL

APPROVED BY THE COMMON COUNCIL OF THE CITY OF WAUKESHA ON THIS _____ DAY OF _____, 20____

SHAWN N. REILLY, MAYOR

GINA KOZLIK, CLERK