

LOTS 50 & 49 OF GRIFFIN HEIGHT'S ADDITION LOCATED IN THE SE. 1/4 OF THE SE. 1/4 OF SECTION 34, T.7N., R.19E., CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

#### NOTES:

- 1. EASEMENTS, IF ANY, ARE NOT SHOWN.
- 2. THE SURVEYOR TAKES NO RESPONSIBILITY FOR ANY UNDERGROUND STRUCTURES OR BURIED MATERIALS SUCH AS FOUNDATIONS, WELLS, SEPTIC, HOLDING TANKS, UTILITIES, HAZARDOUS MATERIALS, OR ANY OTHER ITEMS OF WHICH NO EVIDENCE CAN BE FOUND ON THE SURFACE BY A VISUAL INSPECTION.
- 3. THE FIELD WORK WAS COMPLETED ON OCTOBER 15, 2018.

#### SURVEYOR'S CERTIFICATE:

I, Bryce D. Kaczor, Registered Land Surveyor hereby certify,

That I have surveyed, divided and mapped Lots 50 & 49 of Griffin Height's Addition Located in the SE. 1/4 of the SE. 1/4 of Section 34, T.7N., R.19E., City of Waukesha, Waukesha County, Wisconsin, more fully described as follows:

Lots 50 & 49 of Griffin Height's Addition. Said lands containing 12,515 Sq.Ft. (0.29 Acres).

That I have made such survey, land division and Certified Survey Map by the direction of FREDERICK HAHN & BETH HAHN, owners of said lands.

That such survey is a correct representation of all the exterior boundaries of the lands surveyed and the division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the CITY OF WAUKESHA in surveying, dividing and mapping the same.

Dated this 187H day of October, 2018.

Bryce D. Kaczor, PLS S-2803

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#### OWNER'S CERTIFICATE OF DEDICATION:

As owners, We hereby certify that we caused that land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the Certified Survey Map. We also certify that this Certified Survey Map is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

I) CIT OF WAUKESHA	
WITNESS the hand and seal of said ow	ner this 8th day of December 2018
In Presence of:	a the the the
	FREDERICK HAHN, JIR
	Bellatolahr
	BETH HAHN
STATE OF WISCONSIN)  Wouldesho COUNTY) SS	
Personally came before me this	h day of <u>December</u> , 2018, the
	HAHN to me known to be the same persons who executed the
foregoing instrument and acknowledged	the same.
WHITE VELLE	Jore Vila
10	Notary Public
OTARL	
	n lankada
	County, Wisconsin
NOBL IS	, ,
Mark Contraction	My Commission Expires 02/05/2002
PUBLIC OF WISCOUTH	

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### CONSENT OF CORPORATE MORTGAGEE:

DV virtue of the laws of the State of 1	, a corporation duly or Misconsin, mortgagee of the above des	ganized and existing under an
	pping and dedication of the land desc	
Map, and does hereby consent to the		
these presents to be signed by	its	and and
countersigned by	, its	at
	Wisconsin, and its corporate seal to	he hereunto affixed this
day of		be nereditto diffixed titls
n presence of:		
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STATE OF MICOOMICIALS		
STATE OF WISCONSIN)		
COUNTY) SS)		
COUNTY) SS)		
COUNTY) SS)		day of
COUNTY) SS)	20, the above named	day of
Personally came before me this _	20, the above named	
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Personally came before me this of the above name	20, the above named, and ed corporation, to me known to be the	e persons who executed the
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WILLIAM STATE

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### COMMON COUNCIL APPROVAL CERTIFICATE:

	t as of the	day of	, 20
Date:	Signed		
	Ma.	ayor Shawn N. Reilly, Chairperson	
hereby certify that the form of the City of Waukesha.	egoing is true and c	correct copy of a resolution adopted by t	he Common Counc
Date:	Signed		
	Cit	y Clerk	
N. A.N.A.ITALO, CO.A.A.A	7001011		
PLANNING COMM	ISSION APP	ROVAL:	
			day of
APPROVED by the Planning (	Commission of the C	City of Waukesha on this	uuy o

