

# BM #1 863.85 HYDRANT "ARROW"

NOT TO SCALE

#### BM #2 871.11 HYDRANT "TAG BOLT" BM #3 878.07 HYDRANT "TAG BOLT"

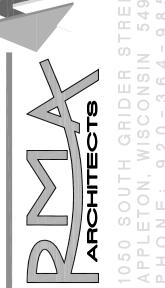
## LEGAL DESCRIPTION

Benchmarks

COVER SHEET

LOT ONE (1), CERTIFIED SURVEY MAP NO. 10943 RECORDED ON FEBRUARY 3, 2012 IN VOLUME 106 AT PAGE 283-291 AS DOCUMENT NO. 3891684, BEING A DIVISION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 5245 AND LANDS, OF THE SOUTHEAST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 7 NORTH RANGE 19 EAST, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

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SHA

WAUKE

FITNE

BUILD-OUT
PLANE

### **CIVIL SHEETS INDEX**

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- C1.0 DEMOLITION PLAN C2.0 SITE PLAN WEST
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- C4.0 GRADING PLAN WEST
- C4.1 GRADING PLAN EAST
- C5.0 EROSION CONTROL PLAN C5.1 EROSION CONTROL DETAILS
- C6.0 SITE DETAILS
- C6.1 UTILITY DETAILS
- L1.0 LANDSCAPE PLAN

#### **CIVIL GENERAL NOTES:**

- 1. SURVEY WAS PERFORMED BY MACH IV ENGINEERING & SURVEYING LLC DECEMER 2018.
- 2. SURVEY VERTICAL DATUM IS NAVD88
- 3. UTILITY LOCATES PER DIGGERS HOTLINE REQUEST #20185004461
- 4. THIS SURVEY DOES NOT GUARANTEE THE EXISTENCE/ NON-EXISTENCE, SIZE, TYPE OR LOCATION OF UNDERGROUND UTILITIES. UTILITIES SHOWN ARE BASED ON ABOVEGROUND
- 5. UNLESS OTHERWISE INDICATED, ALL EXISTING STRUCTURES AND FACILITIES SHALL REMAIN.
- 6. PROVIDE TURF, AS SPECIFIED TO ALL DISTURBED AREAS NOT RECEIVING PAVEMENTS, CURBS, SIDEWALKS, BUILDINGS, OR LANDSCAPING, WITHIN THE LIMITS OF CONSTRUCTION.
- 7. NO LAND DISTURBING ACTIVITIES SHALL TAKE PLACE UNTIL ALL TEMPORARY SOIL EROSION DEVICES ARE INSTALLED.
- 8. ALL GRADE TRANSITIONS BETWEEN NEW AND EXISTING SHALL BE SMOOTH AND GRADUAL WITH NO SHARP OR ABRUPT CHANGES.
- 9. COORDINATE THE WORK OF ALL TRADES VERIFY ALL FIELD CONDITIONS, QUANTITIES AND DIMENSIONS PRIOR TO COMMENCEMENT OF WORK. ANY DISCREPANCIES SHALL BE PROMPTLY BROUGHT TO THE ATTENTION OF THE ARCHITECT.
- 10. EXECUTE ALL WORK WITH CARE AS TO PROTECT FROM DAMAGE ADJACENT EXISTING FEATURES TO REMAIN. ANY SUCH DAMAGE SHALL BE REPAIRED OR REPLACED TO MATCH THE ORIGINAL CONDITION AS APPROVED BY THE ARCHITECT.
- 11. UNLESS REFERRED TO, OR INDICATED AS "EXISTING", ALL WORK SHOWN ON THESE DRAWINGS SHALL BE CONSIDERED AS NEW AND PROVIDED UNDER THIS CONTRACT.
- 12. FINISHED GRADE OF TOPSOIL (AFTER COMPACTION) SHALL BE 1/2" TO 1" BELOW TOP OF ABUTTING PAVEMENTS, SIDEWALKS, AND CURBING.
- 13. NO DISTURBANCE SHALL OCCUR OUTSIDE OF SITE LIMITS.
- 14. GENERAL CONTRACTOR SHALL OBTAIN APPROVAL FROM OWNER AND MUNICIPALITY PRIOR TO ANY LAND DISTURBANCE OUTSIDE THE CONSTRUCTION LIMITS.
- 15. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING WORK IN RIGHT OF WAY PERMITS.
- 16. NO HAZARDOUS MATERIALS WILL BE STORED ON-SITE.
- 17. FOR LEGEND AND ABBREVIATIONS SEE SHEET C0.1.
- 18. FOR EROSION CONTROL PLAN AND NOTES SEE SHEETS C5.0 AND C5.1.
- 19. FOR NOTES SHOWN THUS, "(1)", SEE SHEET KEY NOTES, ON SHEET THEY APPEAR.

## DIGGERS HOTLINE

SCOTT A.

E-38596

CALL DIGGERS HOTLINE 1-800-242-8511 TOLL FREE

WISCONSIN STATUTE 182.0175 (1974) REQUIRES MIN. 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE

THE LOCATIONS OF THE EXISTING UTILITY INSTALLATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UNDERGROUND UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN.



2260 Salscheider Court Green Bay, WI 54313 PH:920-569-5765; Fax: 920-569-5767 www.mach-iv.com Project Number: 1554-06-19

REVISIONS

DRAWN BY SH / RH CHECKED BY

DATE 03/19/19

PROJECT NO. 175055

C0.1

			<u> </u>					
	EXISTING	PROPOSED		EXISTING	PROPOSED		EXISTING	PROPOSED
CABLE PEDESTAL	С		EVERGREEN SHRUB	*		STANDARD DUTY ASPHALT		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
ELECTRIC METER	METER	METER	EVERGREEN TREE	*		HEAVY DUTY		
ELECTRIC PEDESTAL	E		TREE	$\odot$		ASPHALT		
GUY WIRE	$\leftarrow$		TREE SHRUB	$\Diamond$		BUILDING		
LIGHT POLE	*	<b>*</b>	BUILDING OVERHANG					
POWER POLE	Ø		UNDERGROUND CABLE	C				
GAS METER	ষ্ট	ř	OVERHEAD WIRE	—— OHP ———		ASPHALT		
GAS VALVE	$\bowtie$		UNDERGROUND ELECTRIC	——— E———				
BOLLARD	<b>©</b>	•	GAS	—— G——		CONCRETE		
HANDICAP PARKING	&	<b>&amp;</b>	LANDSCAPE					4.4
SANITARY CLEANOUT		©	FENCE		<del></del>		ETTESTATES	
SANITARY MANHOLE	SA	SA	GUARDRAIL	•	• • • • • • • • • • • • •	GRAVEL		
CATCH BASIN	CB	(CB)	CENTERLINE					-050505
CULVERT	>-		CURB			LANDSCAPE WOOD MULCH	H H H H	" " °" "
DOWNSPOUT			PARKING STRIPE				# # # # # # #	" " " "
INLET			SANITARY SEWER	SAN				B3555555555555555555555555555555555555
INLET 2' X 2'			CULVERT			LANDSCAPE STONE MULCH		
STORM CLEANOUT		0	STORM SEWER		STM	STORE MOLOTI		
STORM MANHOLE	ST	<b>S</b>	FIBER OPTIC	— FO —				

WOOD LINE

WATERMAIN

RETAINING WALL

CONTOUR MAJOR

CONTOUR MINOR

FIBER OPTIC PEDESTAL

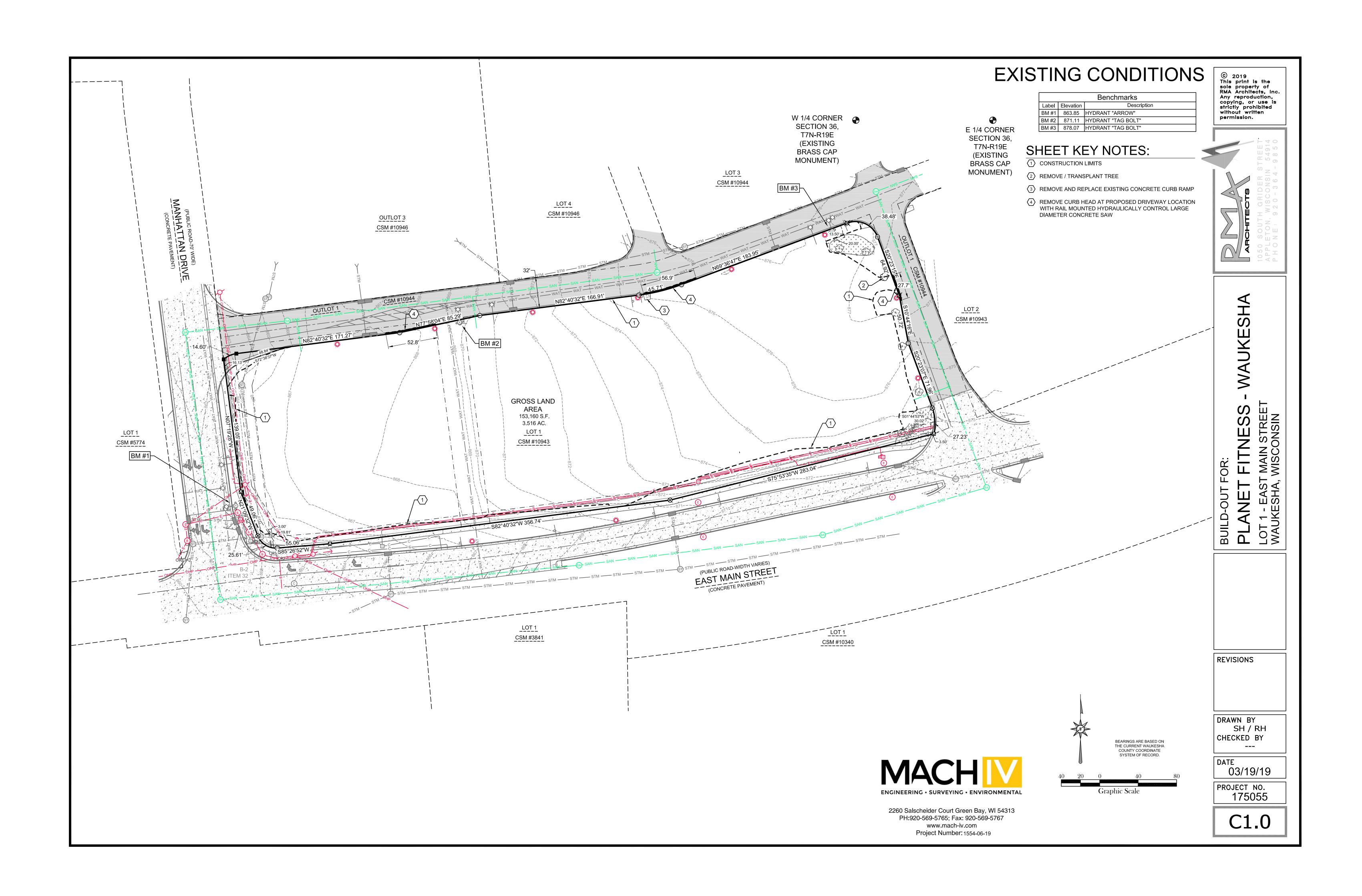
FIRE HYDRANT

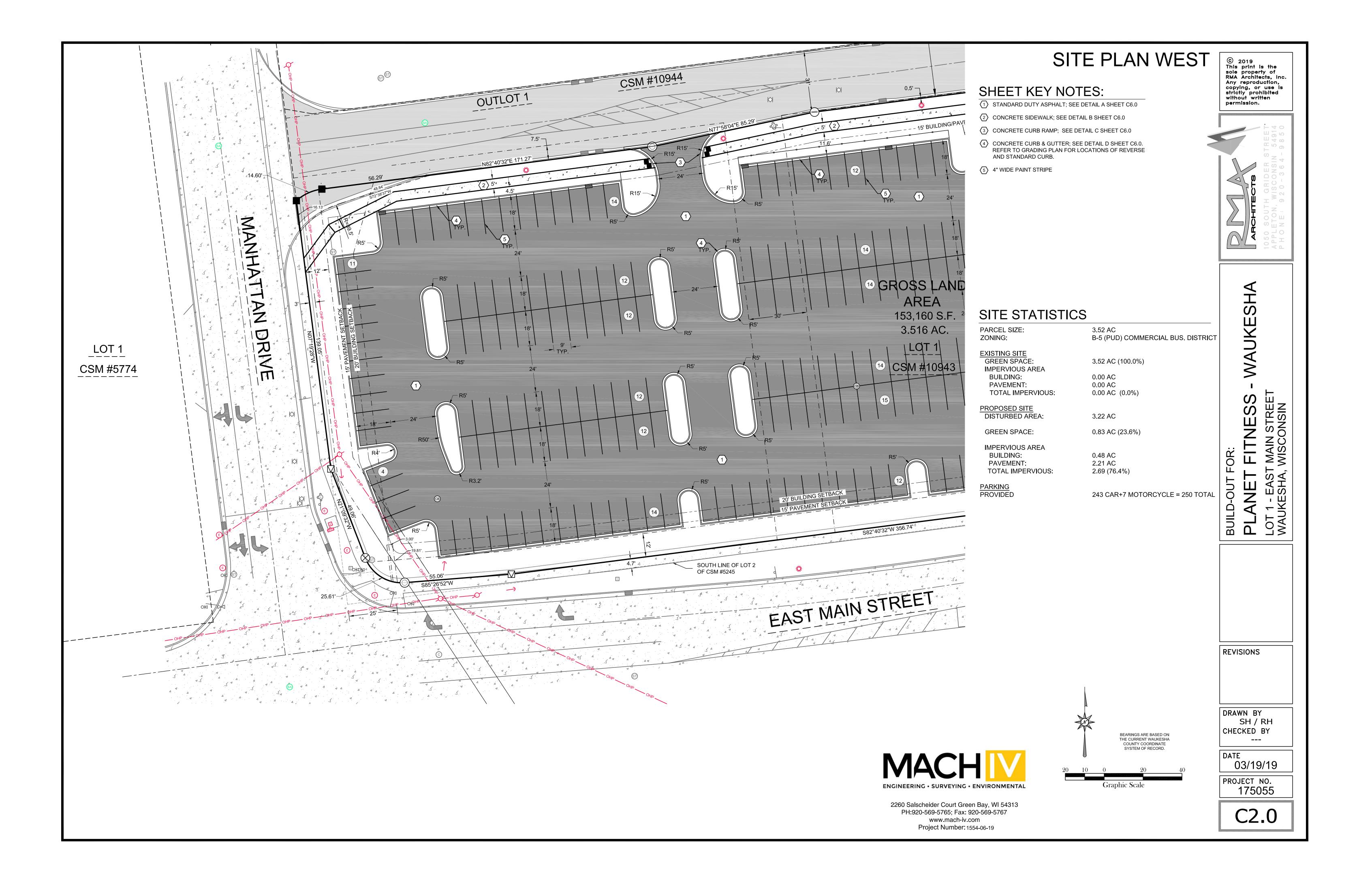
WATER VALVE

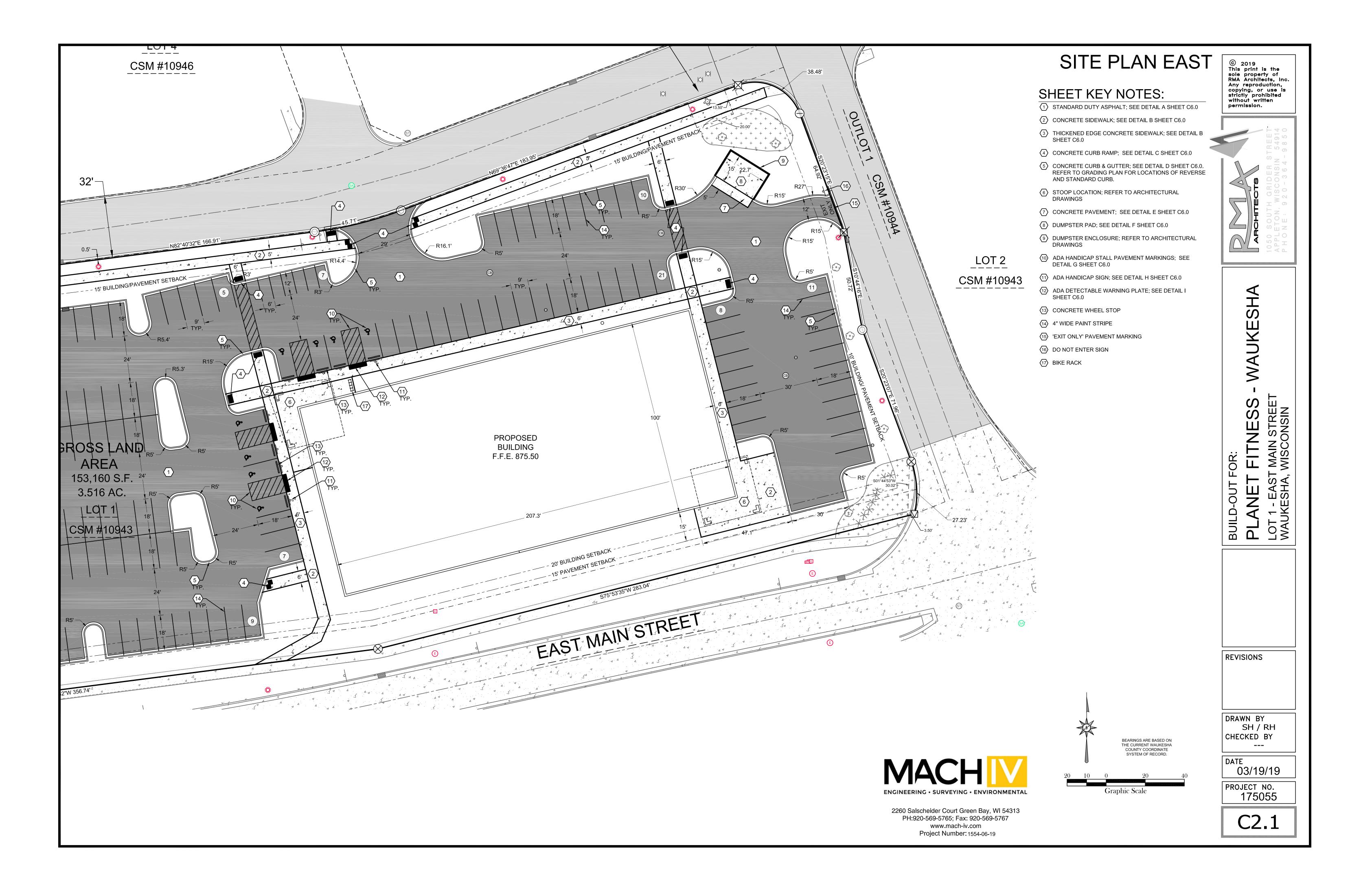
WATER SHUT OFF

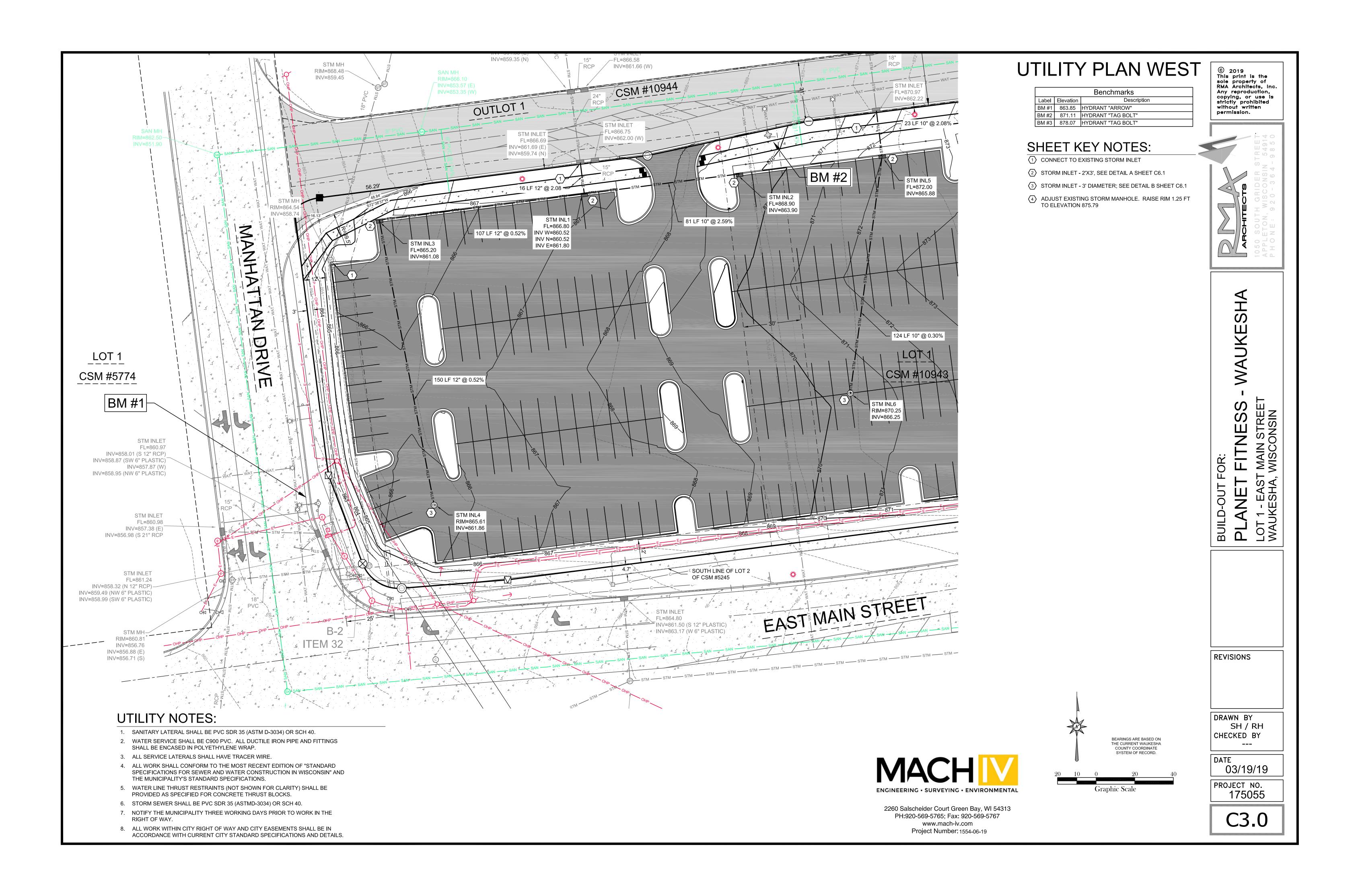
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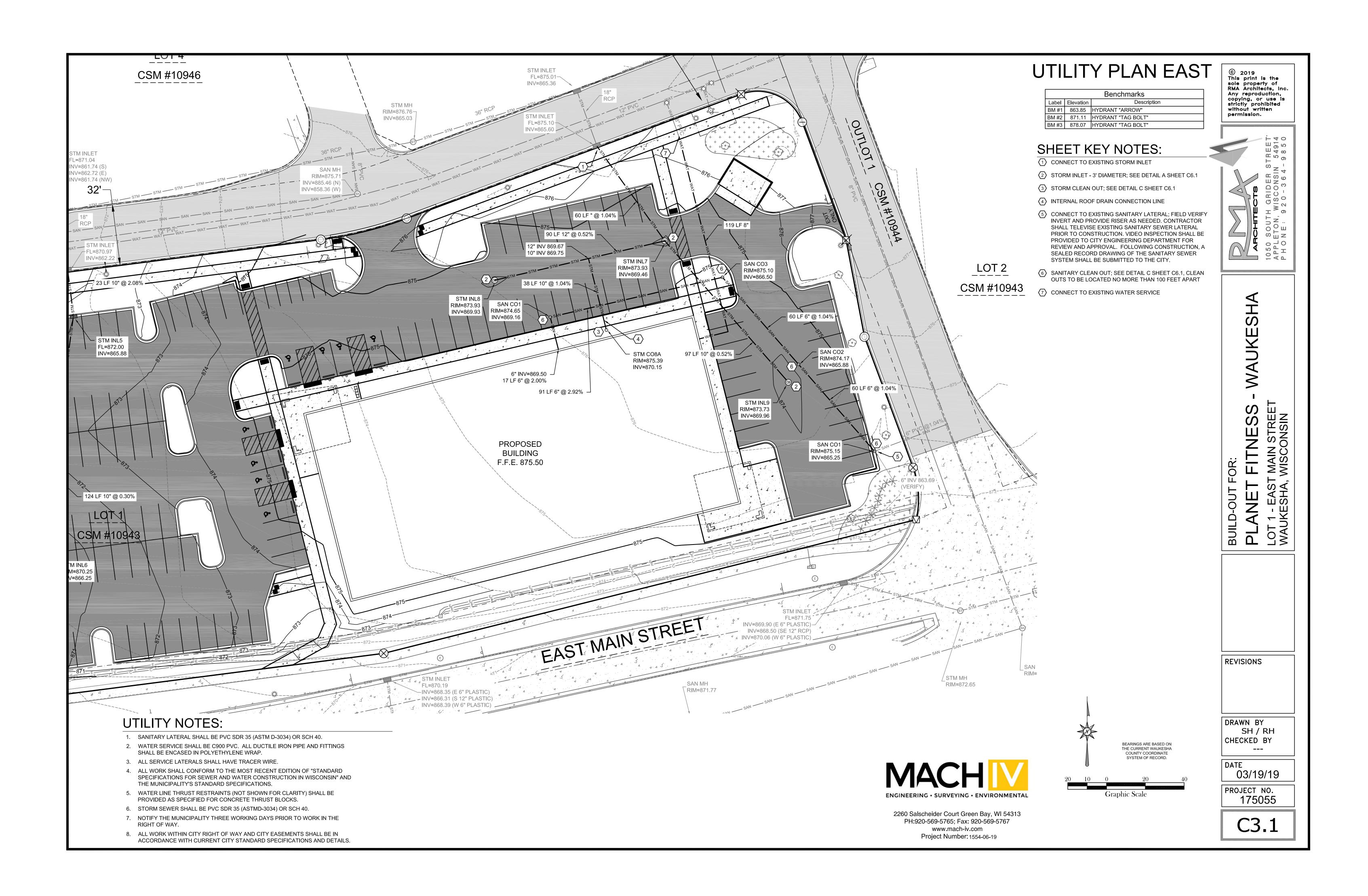
AC	ACRE	MIN	MINIMUM
AEW	APRON END WALL	mm	MILLIMETER
ASTM	AMERICAN SOCIETY FOR TESTING	N	NORTH
	AND MATERIALS	NE	NORTHEAST
BM	BENCHMARK	OC	ON CENTER
С	CABLE	OD	OUTSIDE DIAMETER
CB	CATCH BASIN	OHP	OVER HEAD POWER
CI	CURB INLET	OL	OUTLOT § / J
CMP	CORRUGATED METAL PIPE	PSI	POUNDS PER SQUARE INCH
CO	CLEAN OUT	PVC	POLYVINYL CHLORIDE
CSM	CERTIFIED SURVEY MAP	R	RADIUS
C.T.H	COUNTY TRUNK HIGHWAY	RAD	RADIUS
DIA	DIAMETER	RCP	NORTHEAST ON CENTER OUTSIDE DIAMETER OVER HEAD POWER OUTLOT POUNDS PER SQUARE INCH POLYVINYL CHLORIDE RADIUS RADIUS REINFORCED CONCRETE PIPE
DOT	DEPARTMENT OF TRANSPORTATION	REQ	REQUIRED
E	EAST	S	SOUTH 3-19
E	ELECTRIC (BURIED)	SA	SANITARY
EL	ELEVATION	SAN	SANITARY
FDM	FACILITIES DEVELOPMENT MANUAL	SCHD	SCHEDULE
FFE	FIRST FLOOR ELEVATION	S.D.	SUMP DEPTH
FL	FLOW LINE	SQ	SQUARE
FO	FIBER OPTIC	ST	STORM
FT	FEET	S.T.H.	STATE TRUNK HIGHWAY
G	GAS	STM	STORM
G.F.E.	GROUND FLOOR ELEVATION	Т	TELEPHONE
GR	GRADE	T/C	TOP OF CURB
HDPE	HIGH DENSITY POLYETHYLENE	U.S.H.	UNITED STATES HIGHWAY
INL	INLET	V	VARIES
INV	INVERT	W	WEST
M	METER	WAT	WATER
MAX	MAXIMUM	WI	WISCONSIN
MH	MANHOLE	WisDOT	
	·····		

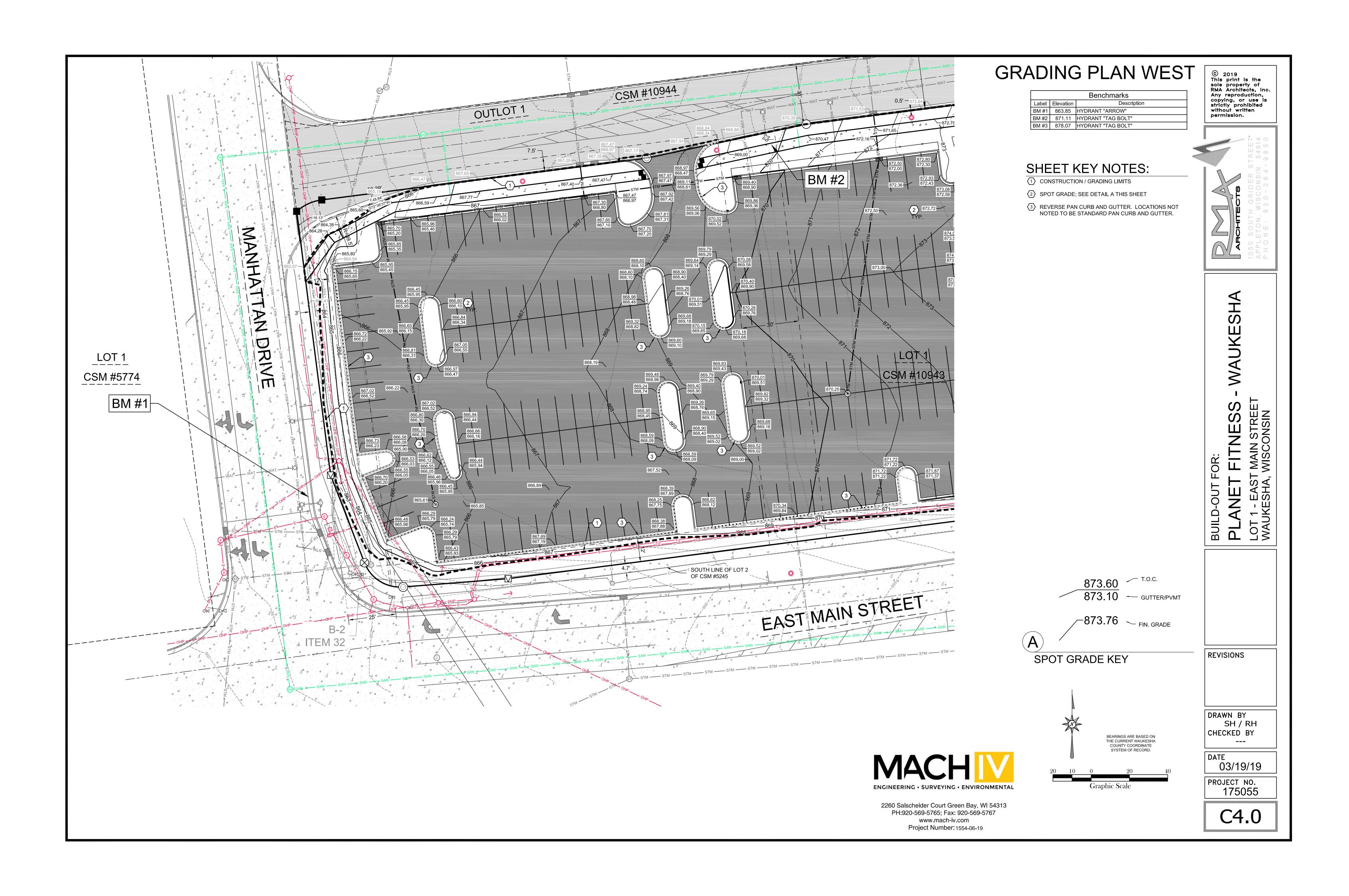


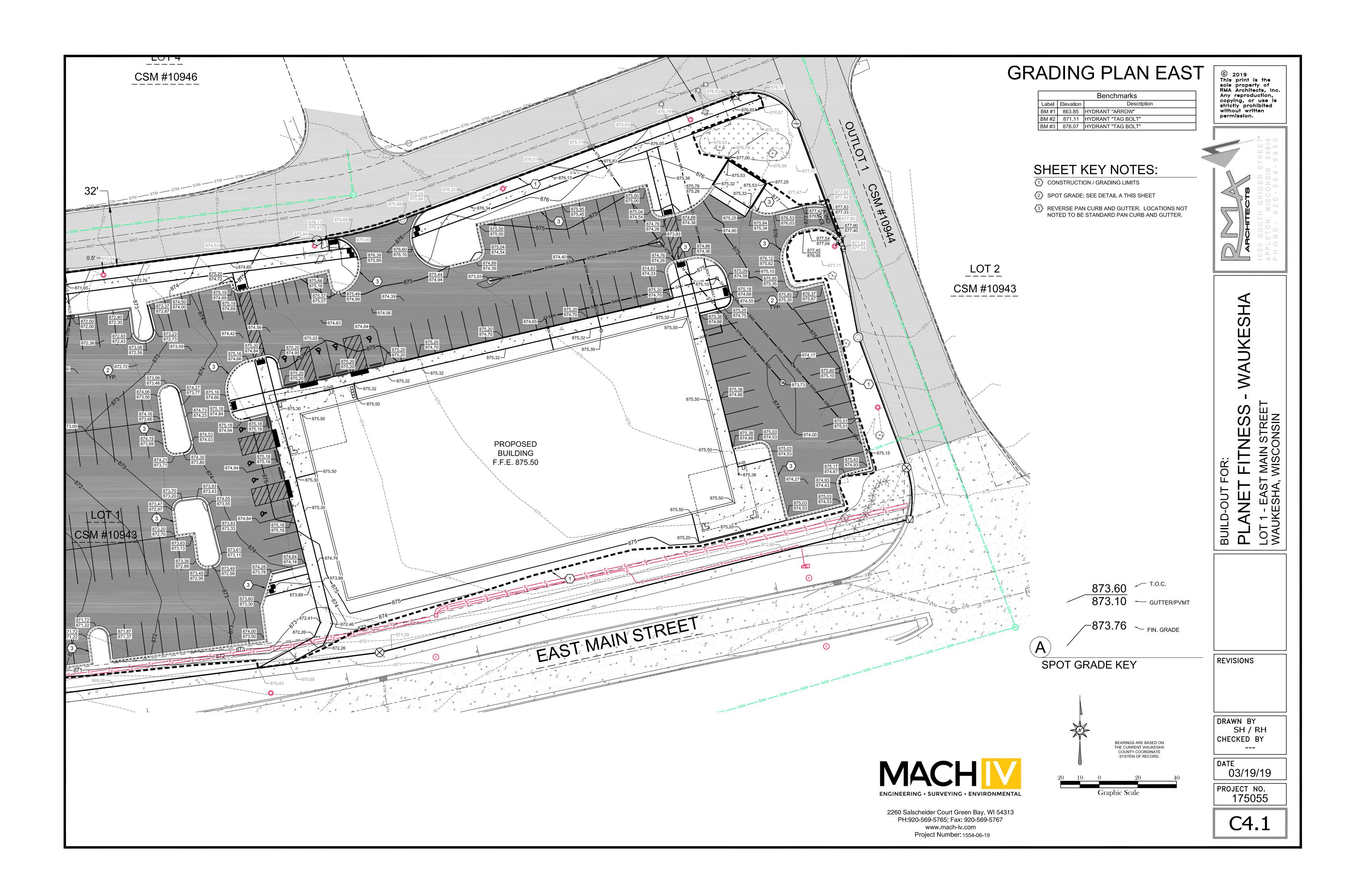


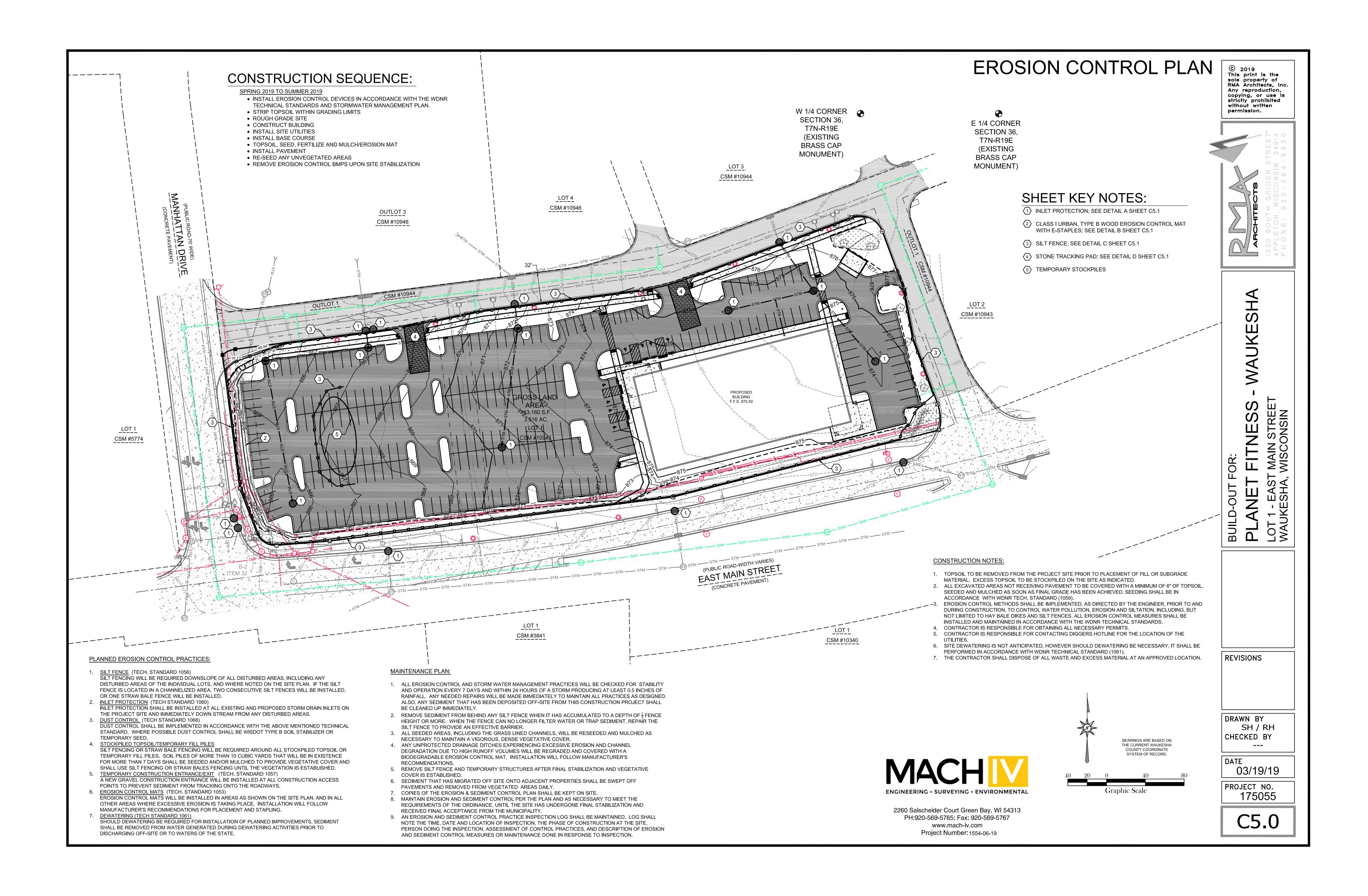




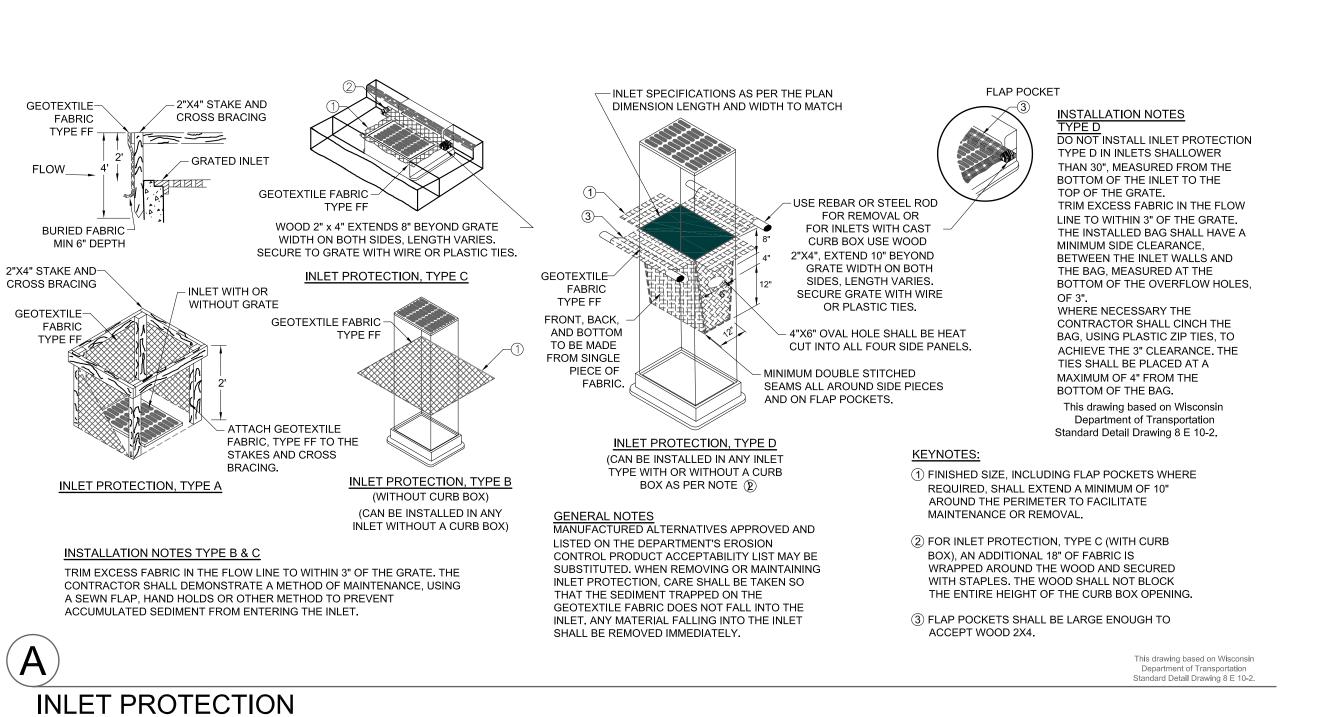


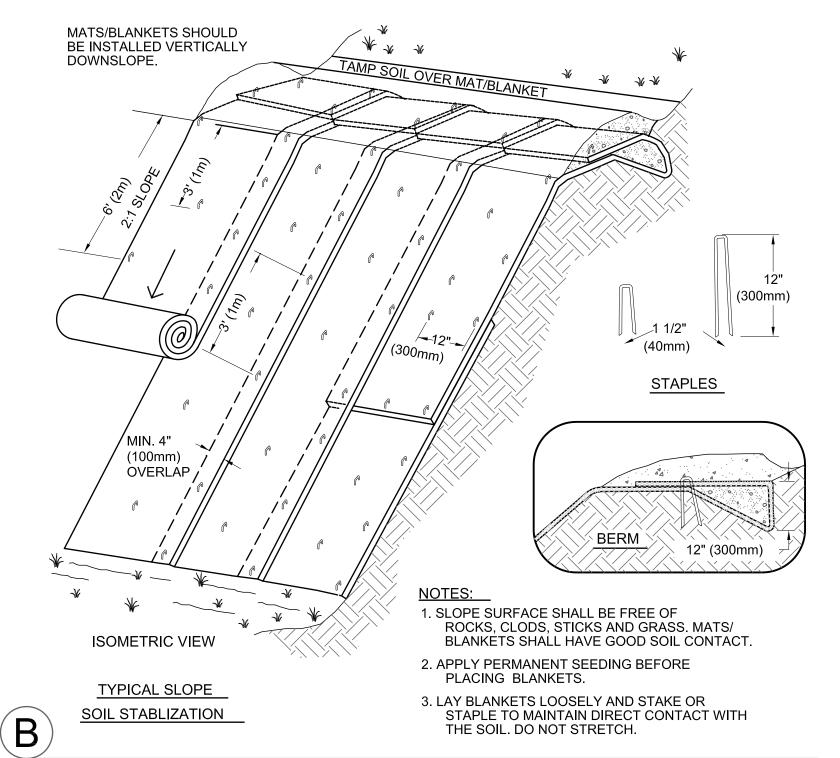




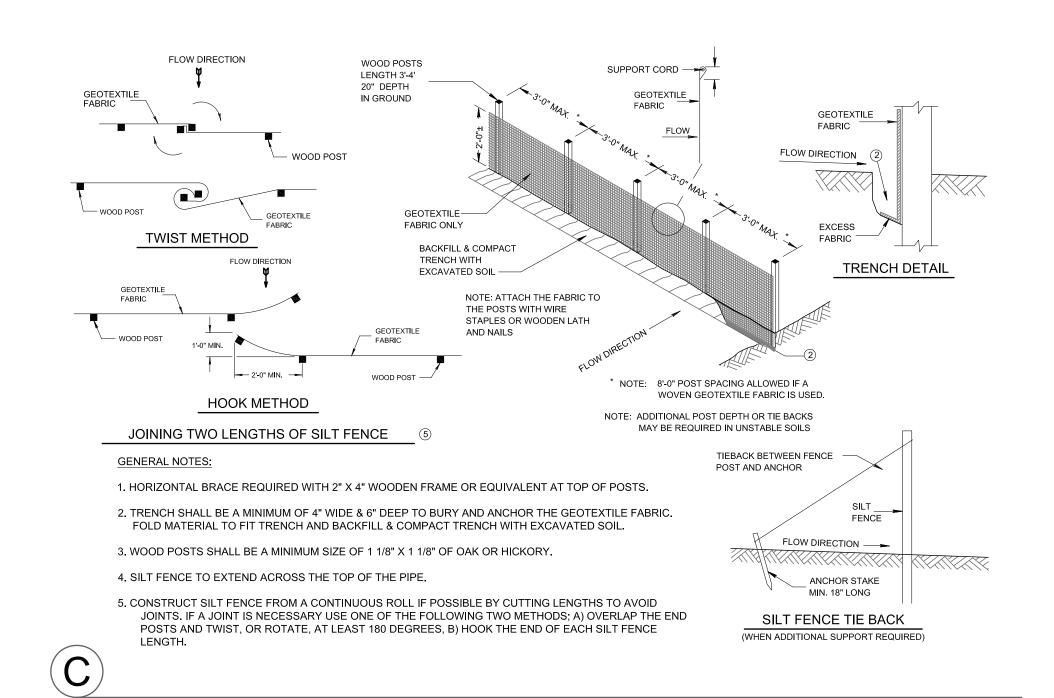


# **EROSION CONTROL DETAILS**





**EROSION CONTROL MAT FOR SLOPE INSTALLATION** 



SILT FENCE

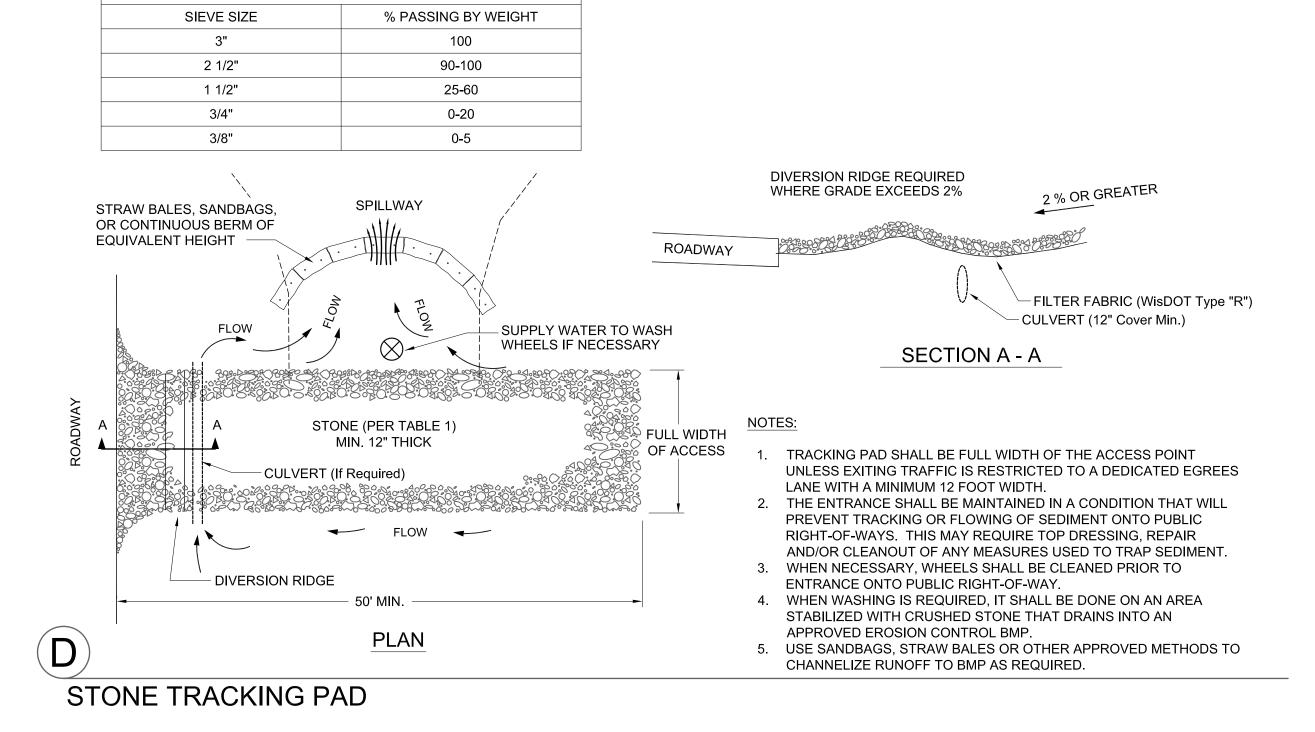
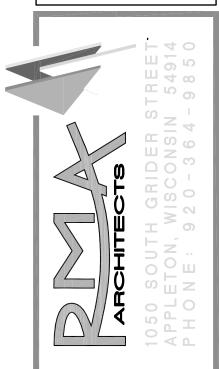


TABLE 1: GRADATION FOR STONE TRACKING PADS

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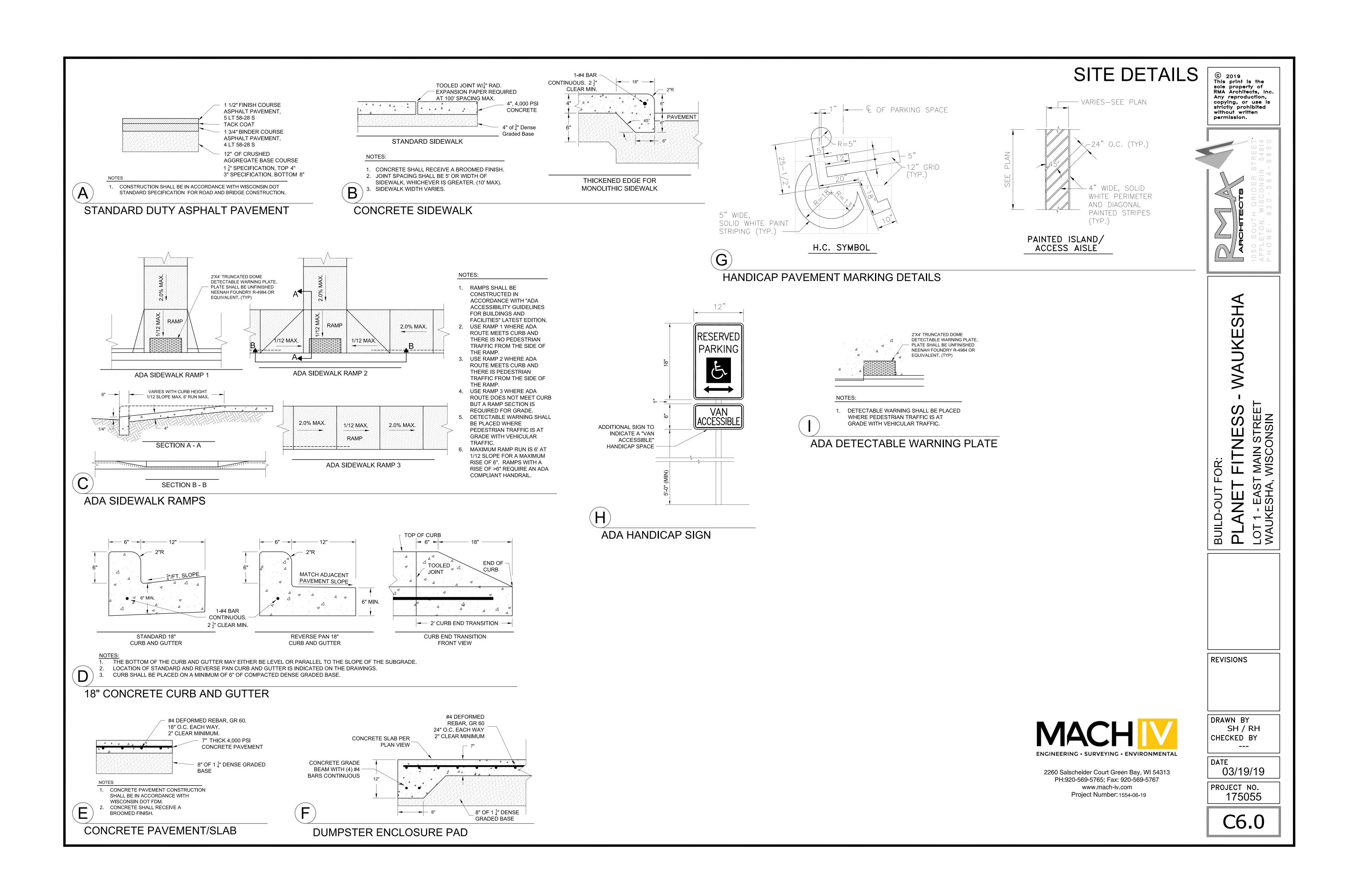
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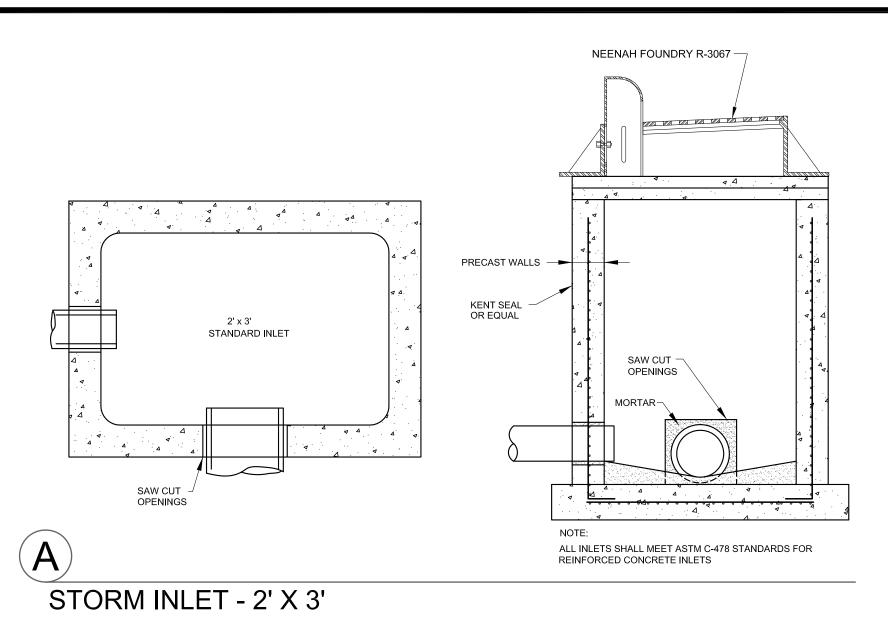
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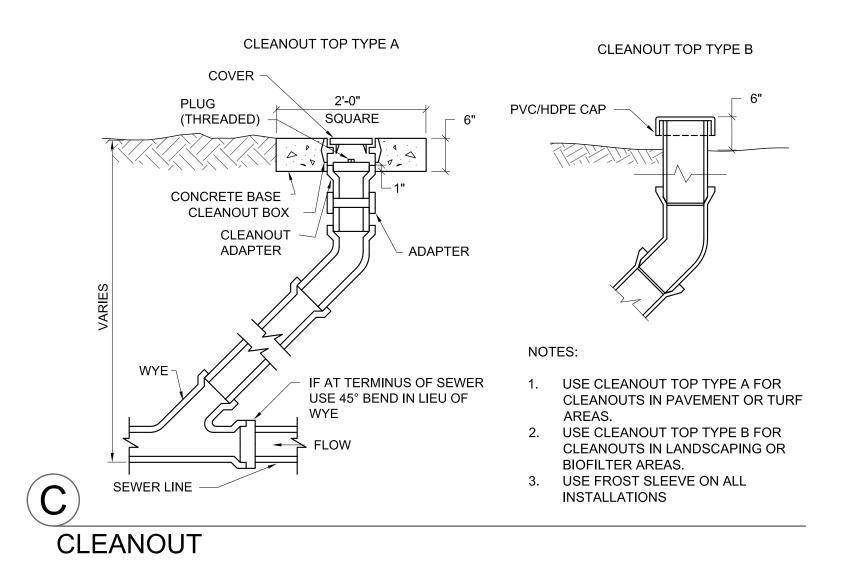
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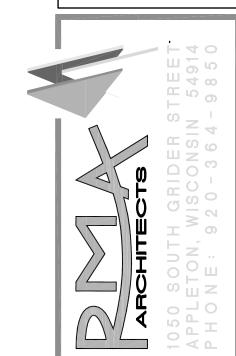






# UTILITY DETAILS

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