

Telephone: (262) 521-5272 • Fax: (262) 521-5265 • E-mail: contactus@waukesha-water.com

MEMORANDUM

Date: September 11, 2019

To: Dan Duchniak, P.E.

From: Chris Walter, P.E.

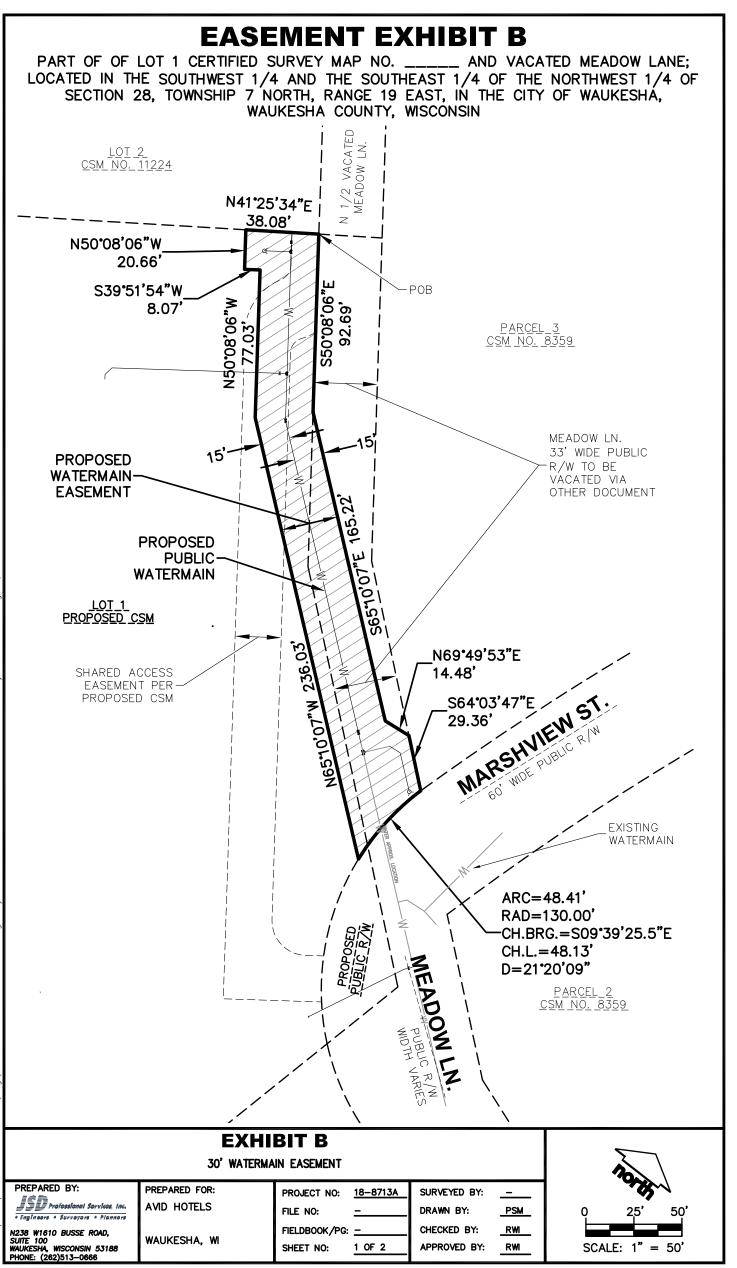
Re: Avid Hotel – Water Main Easement

Purity Real Estate is requesting an easement for the proposed water main within their development. This project is located on Meadow Lane and Marshview Street, just south of Silvernail Road. The easement will be a 30-foot wide exclusive public easement. This is our standard easement agreement with no exceptions.

The easement is shown on the attached exhibits.

Recommended Motion: Move to approve the water main easement for the Avid Hotel development.

Enc.



EASEMENT EXHIBIT B

PART OF OF LOT 1 CERTIFIED SURVEY MAP NO. _____ AND VACATED MEADOW LANE; LOCATED IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

LEGAL DESCRIPTION

Part of of Lot 1 Certified Survey Map No. _____ and vacated Meadow Lane; located in the Southwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 28, Township 7 North, Range 19 East, in the City of Waukesha, Waukesha County, Wisconsin, bounded and described as follows:

Commencing and beginning at the Northeast corner of Lot 2 of Certified Survey Map No. 11224; thence South 50°08'06" East along the centerline of vacated Meadow Lane, 92.69 feet; thence South 65°10'07" East, 165.22 feet; thence North 69°49'53" East, 14.48 feet to the South line of Parcel 3 of Certified Survey Map No. 8359; thence South 64°03'47" East along said South line, 29.36 feet to the Southeast corner of said Lot 3 and a point on a curve; thence southeasterly 48.41 feet along the arc of said curve to the left whose radius is 130.00 feet and whose chord bears South 09°39'25.5" East, 48.13 feet; thence North 65°10'07" West, 236.03 feet; thence North 50°08'06" West, 77.03 feet; thence South 39°51'54" West, 8.07 feet; thence North 50°08'06" West, 20.66 feet to the East line of said Lot 2; thence North 41°25'34" East along said East, 38.08 feet to the point of beginning.

Containing in all 10,107 square feet (0.2320 acre) of lands, more or less.

EXHIBIT B

30' WATERMAIN EASEMENT

PREPARED BY:	PREPARED FOR:	PROJECT NO:	<u>18–8713A</u>	SURVEYED BY:	
• Engineers • Surveyors • Planners	AVID HOTELS	FILE NO:		DRAWN BY:	PSM
N238 W1610 BUSSE ROAD,	WAUKESHA, WI	FIELDBOOK/PG:		CHECKED BY:	RWI
SUITE 100 WAUKESHA, WISCONSIN 53188 PHONE: (262)513-0666		SHEET NO:	2 OF 2	APPROVED BY:	RW