

MADISON STREET
HERRITAGE HILLS-BIELINSKI
RECORDED: AUGUST 4, 2003
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DOC. NO. 3036667

CERTIFIED SURVEY MAP NO. 9614

BEING A PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 6 T.6N., R.19E.,
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

SURVEY BY

KEITH A. KINDRED, R.L.S. #2082
WELCH HANSON ASSOC.
A DIVISION OF YAGGY COLBY ASSOC., INC.
355 AUSTIN CIRCLE, SUITE 100
DELAFIELD, WI 53018
(262) 646-6855 OR (262) 367-4225

SURVEY FOR

BIELINSKI DEVELOPMENT, INC.
W23377 STONE RIDGE DR.
WAUKESHA WI 53188

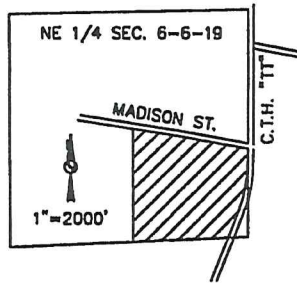
LEGEND

- - CONC. MON. W/ BRASS CAP FND.
- - 1" DIA. IRON PIPE FOUND
- - 1" DIA. IRON PIPE SET, 18" LONG,
WT. = 1.13 LBS./LIN. FT.
- CITY BOUNDARY

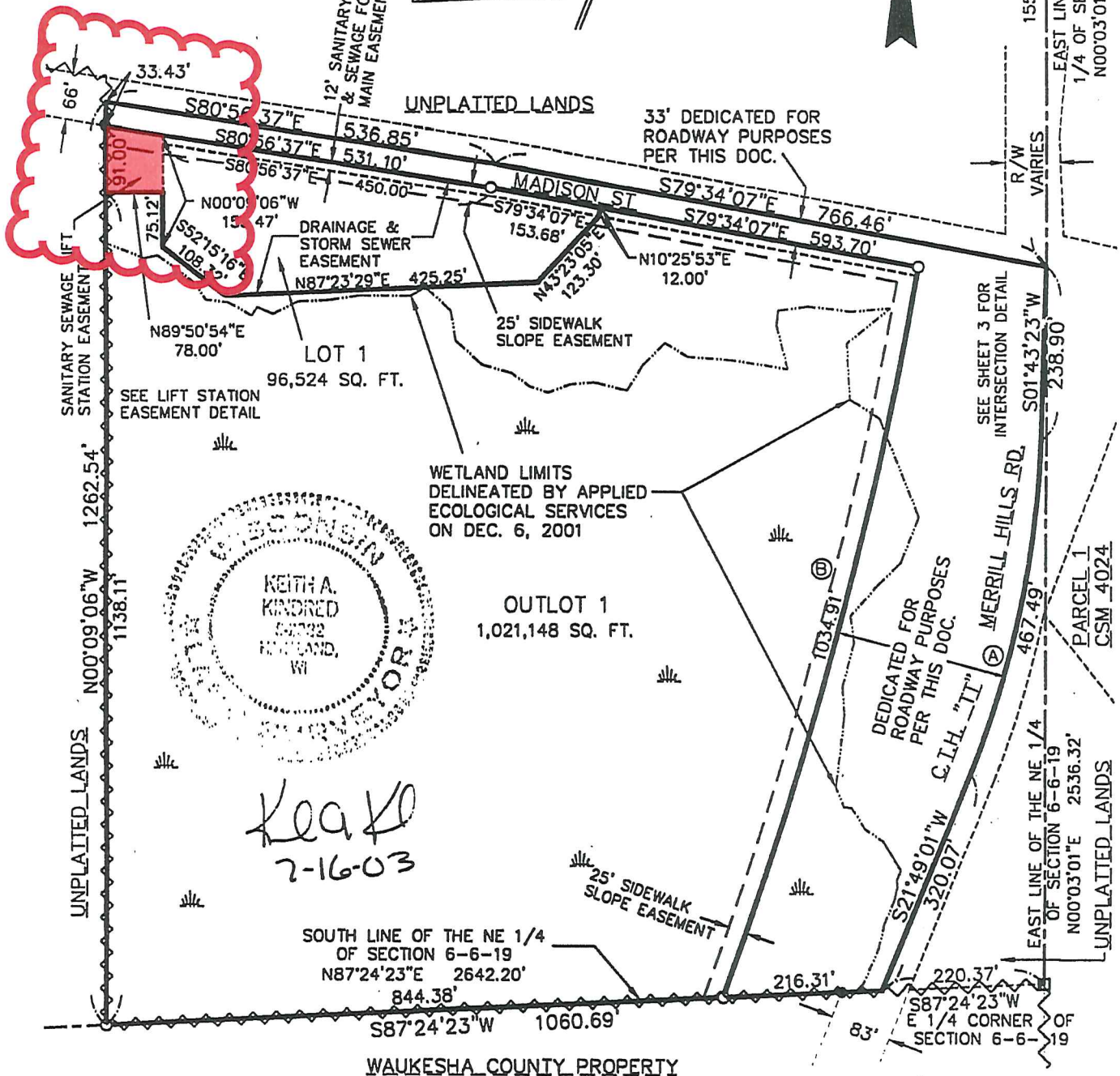
SEE SHEET 2 FOR WETLAND DETAIL
SEE SHEET 3 FOR WETLAND LINE TABLE
AND LIFT STATION EASEMENT DETAIL AND NOTES

(A) CHORD: 465.1
COURSE: S 11°46'12" W
ARC LENGTH: 467.49
RADIUS: 1333.00
DELTA: 20°05'38"

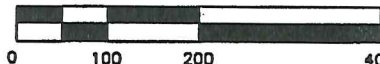
(B) CHORD: 1033.46
COURSE: N 14°39'47" E
ARC LENGTH: 1034.91
RADIUS: 5629.58
DELTA: 10°31'58"



NE CORNER OF
SECTION 6-6-19



SCALE: 1" = 200'






BEARINGS REFERENCED TO THE WISCONSIN STATE PLANE
COORDINATE SYSTEM SOUTH ZONE, GRID NORTH (NAD 1927) ON
THE EAST LINE OF THE NE 1/4 OF SEC. 6-6-19 AS N00°03'01"E

CERTIFIED SURVEY MAP NO. 9614

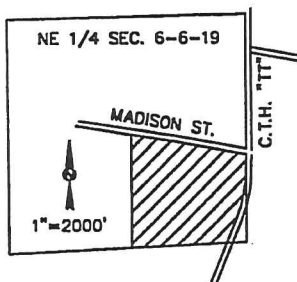
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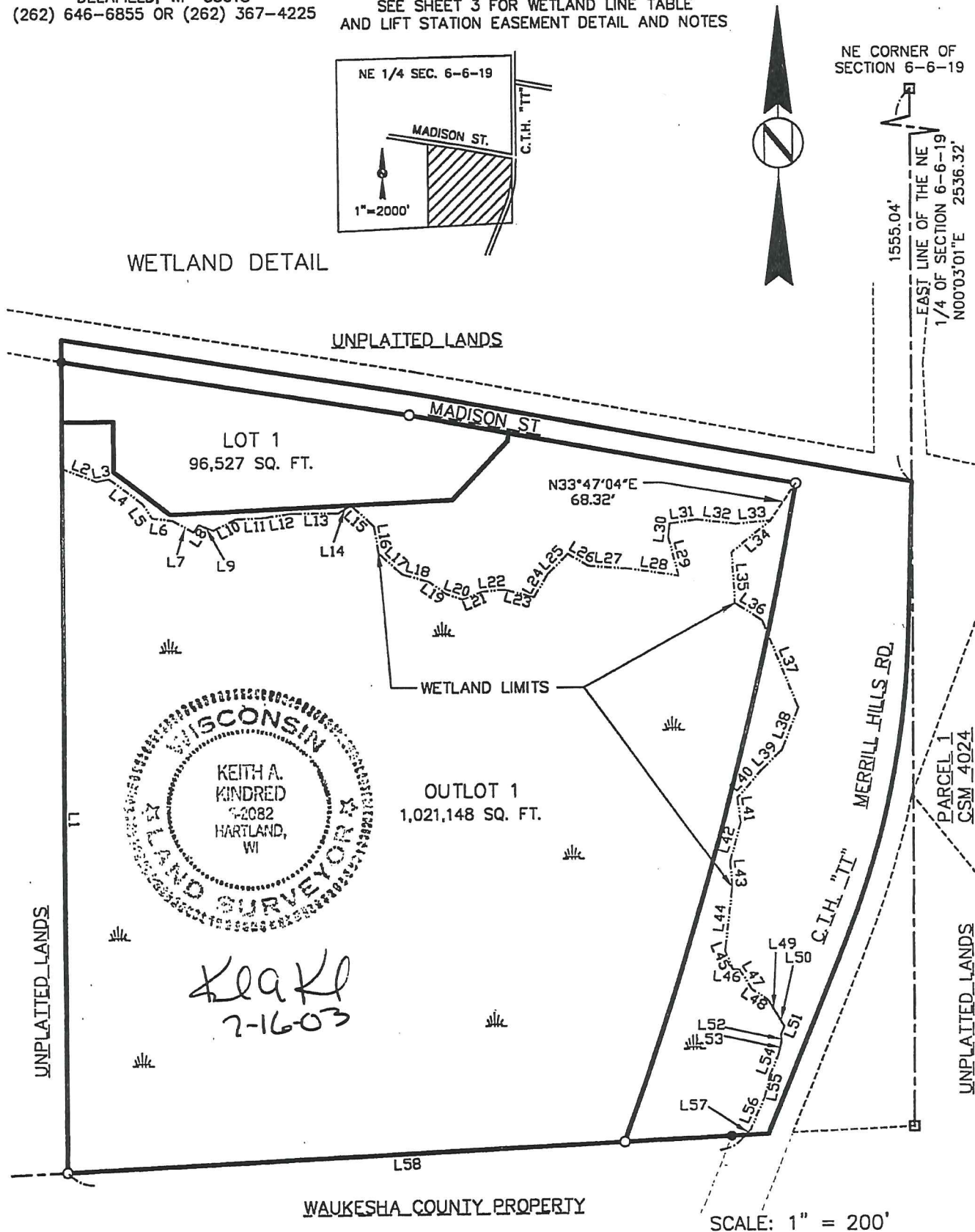
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SEE SHEET 3 FOR WETLAND LINE TABLE
AND LIFT STATION EASEMENT DETAIL AND NOTES



WETLAND DETAIL





Stock No. 26273

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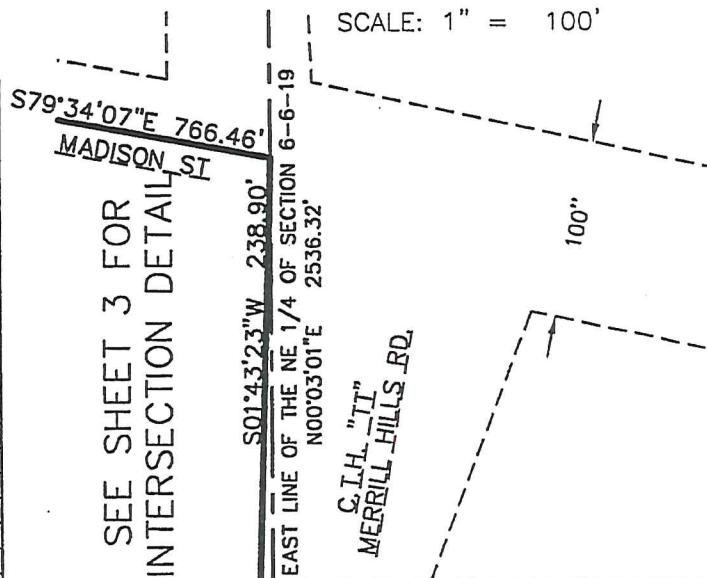
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WT. = 1.13 LBS./LIN. FT.

SEE SHEET 2 FOR WETLAND DETAIL

INTERSECTION DETAIL

SCALE: 1" = 100'

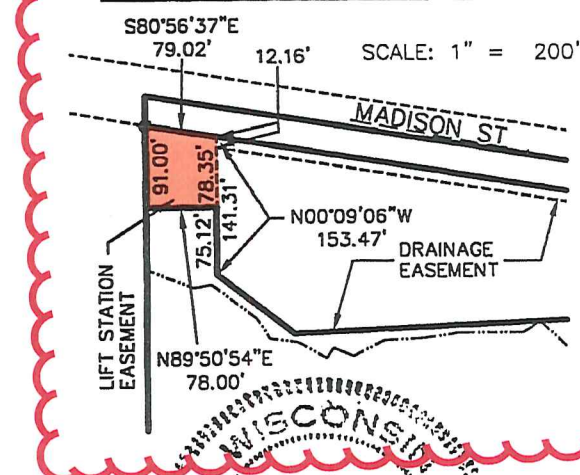


WETLAND LINE TABLE

LINE	LENGTH	BEARING
L1	1068.38	S00°09'06"E
L2	55.94	N68°42'57"W
L3	19.50	S79°07'07"W
L4	63.00	N52°52'14"W
L5	26.64	N33°33'14"W
L6	31.18	N82°37'02"W
L7	36.43	N60°13'08"W
L8	13.64	S33°23'09"W
L9	23.47	N67°29'10"W
L10	38.06	S63°20'07"W
L11	43.46	S86°58'25"W
L12	39.87	S81°37'09"W
L13	71.02	N90°00'00"W
L14	22.37	S56°53'46"W
L15	47.78	N46°55'43"W
L16	41.27	N08°57'02"W
L17	48.82	N47°34'17"W
L18	41.15	N74°14'42"W
L19	32.29	N53°48'14"W
L20	26.50	N71°06'47"W
L21	31.78	S68°51'59"W
L22	33.71	S84°16'04"W
L23	47.31	N75°36'06"W
L24	40.96	S31°07'20"W
L25	43.70	S45°09'47"W
L26	36.29	N59°05'59"W
L27	59.79	N85°35'58"W
L28	77.95	N81°12'14"W
L29	61.32	S14°18'21"E
L30	20.63	S06°49'23"W
L31	40.98	S82°08'31"W
L32	58.92	N83°18'00"W
L33	52.14	S84°47'52"W
L34	75.96	N50°28'43"E
L35	77.63	N03°22'16"W
L36	47.98	N56°57'12"W
L37	144.82	N21°40'02"W
L38	67.54	N20°58'09"E
L39	47.81	N44°40'53"E
L40	51.32	N40°35'27"E
L41	37.46	N07°00'42"W
L42	61.63	N14°59'33"E
L43	38.47	N04°03'14"W
L44	98.73	N06°30'32"E
L45	28.99	N21°41'16"W
L46	10.12	N86°52'50"W
L47	35.44	N31°25'07"W
L48	28.88	N55°20'28"W
L49	24.83	N31°52'40"W
L50	22.44	N30°01'11"W
L51	12.91	N22°21'08"E
L52	11.75	N01°25'19"W
L53	17.48	N12°02'36"E
L54	33.96	N22°20'43"E
L55	35.59	N13°13'51"E
L56	53.00	N23°09'22"E
L57	11.72	N41°39'29"E
L58	1026.24	N87°24'23"E

LIFT STATION EASEMENT DETAIL

SCALE: 1" = 200'



NOTES:

1. Drainage, Storm Sewer, Sanitary Sewer, Lift Station, and Sidewalk Slope easements are granted to the City of Waukesha.
2. No building or fence shall be constructed in easement, no trees or bushes which would grow to more than 4' in height shall be planted within said easement without approval of the City of Waukesha Engineering Department.
3. An easement for sidewalk purposes shall apply to all lots on the street corners; said easement shall be over that area of said lot which lies between the street right-of-way and the chord of a curve with a 25' radius, center of said curve which is the block corner.



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WAUKESHA, WAUKESHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, Keith A. Kindred, Registered Land Surveyor, hereby certify:

That I have surveyed, divided and mapped a part of the SE 1/4 of the NE 1/4 of Section 6, T.6N., R.19E., City of Waukesha, Waukesha County, Wisconsin, more fully described as follows:

Commencing at the NE corner of said Section 6; thence S.00°-03'-01"W., along the east line of the NE 1/4 of said Section 6, 1555.04 feet to a point on the centerline of Madison Street and the point of beginning of hereinafter described lands; thence S.01°-43'-23"W., along the centerline of C.T.H. "TT", 238.90 feet; thence 467.49 feet along the arc of a curve to the right with a radius of 1333.00 feet whose chord bears S.11°-46'-12"W., 465.10 feet, along the centerline of C.T.H. "TT"; thence S.21°-49'-01"W., along the centerline of C.T.H. "TT", 320.07 feet to a point on the south line of the NE 1/4 of said Section 6; thence S.87°-24'-23"W., along the south line of the NE 1/4 of said Section 6, 1060.69 feet; thence N.00°-09'-06"W., 1262.54 feet to a point on the centerline of Madison Street; thence S.80°-56'-37"E., along the centerline of Madison Street, 536.85 feet; thence S.79°-34'-07"E., along the centerline of Madison Street, 766.46 feet to the point of beginning. Said lands contain 1,377,110 square feet (31.61 acres). Excluding right of way, said lands contain 1,117,672 square feet (25.66 acres).

That I have made such survey, land division and map by the direction of Bielinski Development, Inc., Owner(s) of said lands.

That such survey is a correct representation of all the exterior boundaries of the lands surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes and the subdivision regulations of the City of Waukesha, in surveying, dividing and mapping the same.

Dated this 16th day of July, 2003


Keith A. Kindred, RLS 2082



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CORPORATE OWNER'S CERTIFICATE OF DEDICATION

Bielinski Development, Inc., a Wisconsin Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.

Bielinski Development, Inc., does further certify that this plat is required by S236.10 or S236.12 to be submitted to the following for objection or approval:

- 1) City of Waukesha

IN WITNESS WHEREOF, said Frank Bielinski, President, and Harry Bielinski, Vice-President, of Bielinski Development, Inc., have caused these presents to be signed, and its corporate seal to be hereunto affixed this _____ day of _____, 20____.

In presence of:

STATE OF WISCONSIN)
SS
_____ COUNTY)

Personally came before me this _____ day of _____, 20____, the above named Frank Bielinski, President, and Harry Bielinski, Vice-President of the above named corporation, to me known to be such President and Vice-President of said corporation, and acknowledged that they executed the foregoing instrument as such President and Vice-President as the deed of said corporation, by its authority.

Notary Public

County, Wisconsin

My commission expires _____



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CONSENT OF CORPORATE MORTGAGEE:

_____, a corporation duly organized and existing under and
by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, hereby
consent to the surveying, dividing, mapping and dedication of the land described on this plat, and
does hereby consent to the above certificate of Bielinski Development, Inc., Owner.

IN WITNESS WHEREOF, said _____ has caused
these presents to be signed by _____, its President, and
countersigned by _____, its Secretary (cashier) at
_____, Wisconsin, this _____ day of _____,
20____.

In presence of:

Corporate Name

Countersigned

President

Secretary (Cashier)

STATE OF WISCONSIN)

SS

_____ COUNTY)

Personally came before me this _____ day of _____, 20____, the above
named _____, President, and _____,
Secretary (cashier) of the above named corporation, to me known to be the persons who executed
the foregoing instrument, and to me known to be such President and Secretary (cashier) of said
corporation, and acknowledged that they executed the foregoing instrument as such officers as the
deed of said corporation, by its authority.

Notary Public

_____ County, Wisconsin

My Commission expires _____



Handwritten signature: KACZOR
Handwritten date: 2-16-03

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WAUKESHA, WAUKESHA COUNTY, WISCONSIN

COMMON COUNCIL APPROVAL:

APPROVED by the Common Council of the City of Waukesha on this _____ day of
_____, 20____.

Carol J. Lombardi, Mayor

Thomas E. Neill, City Clerk/Treasurer

PLANNING COMMISSION APPROVAL:

APPROVED by the Planning Commission of the City of Waukesha this _____ day of
_____, 20____.

Carol J. Lombardi, Chairperson

Michael J. Hoeft, P.E./Secretary



KLAKL
7-16-03

