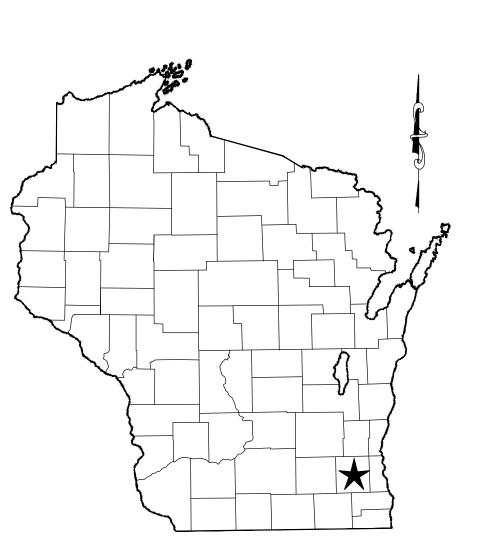
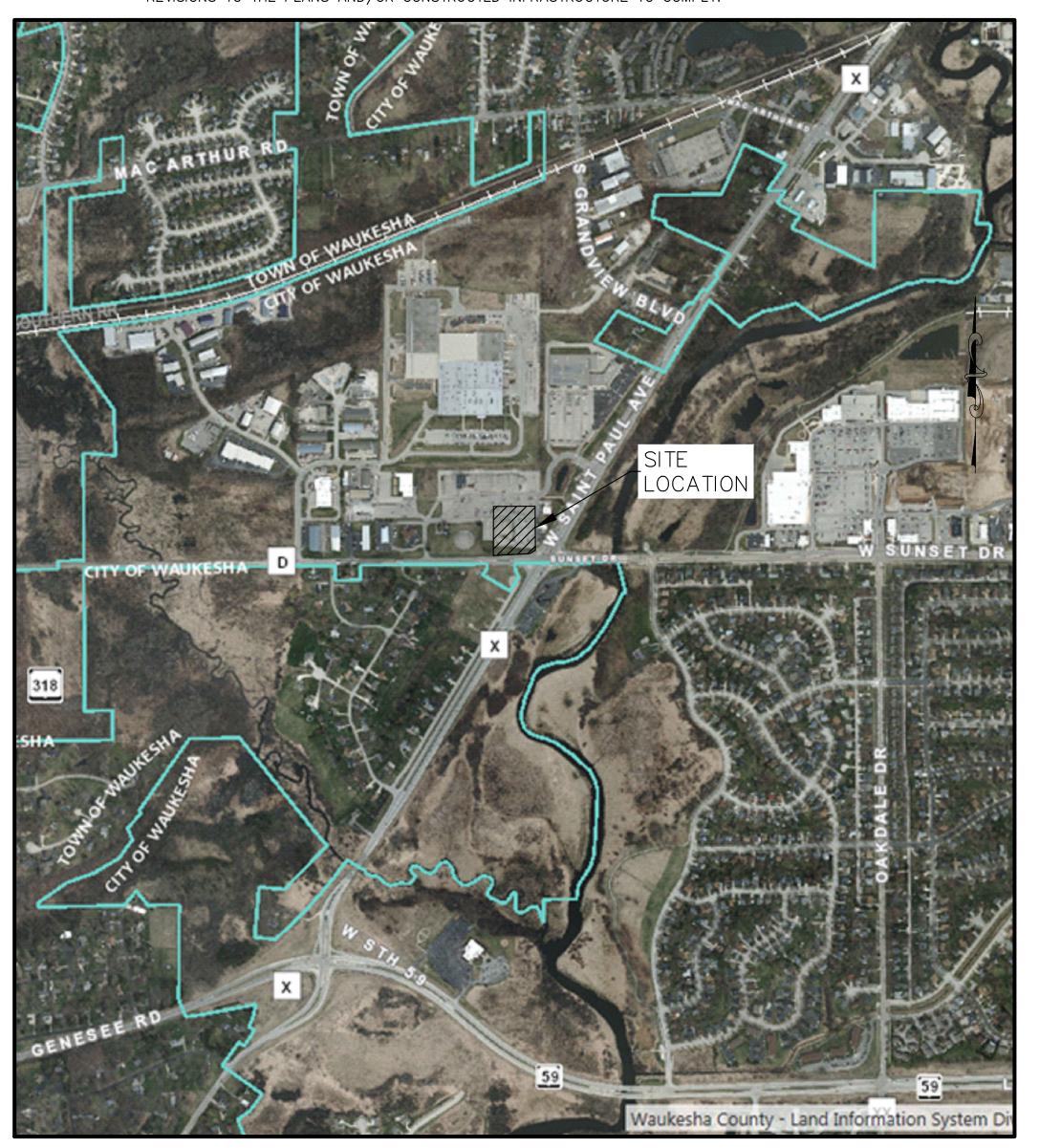
# ASCENSION WAUKESHA - HOSPITAL

## **CITY OF WAUKESHA** WAUKESHA COUNTY, WISCONSIN

ALL SITE IMPROVEMENTS AND CONSTRUCTION SHOWN ON THE PLANS SHALL CONFORM TO THE CITY OF WAUKESHA DEVELOPMENT HANDBOOK & INFRASTRUCTURE SPECIFICATIONS. WHERE THE PLANS DO NOT COMPLY, IT SHALL BE THE SOLE RESPONSIBILITY AND EXPENSE OF THE DEVELOPER TO MAKE



**PROJECT LOCATION:** CITY OF WAUKESHA WAUKESHA COUNTY, WI

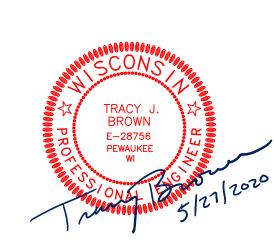


## LOCATION MAP

SE 1/4 OF SE 1/4, SECTION 8, TOWNSHIP 6N, RANGE 19E (N.T.S.)

## SHEET INDEX

| SHEET NO.   | SHEET TITLE                        |
|-------------|------------------------------------|
| C0.0        | COVER SHEET                        |
| C1.0        | SITE PLAN                          |
| C2.0        | <b>GRADING &amp; DRAINAGE PLAN</b> |
| C2.1        | ADA GRADING DETAILS                |
| C3.0        | EROSION CONTROL PLAN               |
| C4.0        | UTILITY PLAN                       |
| C5.0 - C5.2 | NOTES & DETAILS                    |
| L1.0        | LANDSCAPE PLAN                     |
| L2.0        | LANDSCAPE NOTES, DETAILS           |
|             | AND SPECIFICATIONS                 |







MADISON █ MILWAUKEE █ WAUSAU APPLETON █ KENOSHA █ CHICAGO COEUR D'ALENE

MILWAUKEE REGIONAL OFFICE W238 N1610 BUSSE ROAD, SUITE 100

P. 262.513.0666

PHILO WILKE PARTNERSHIP

11275 S. SAM HOUSTON PARKWAY HOUSTON, TX 77031

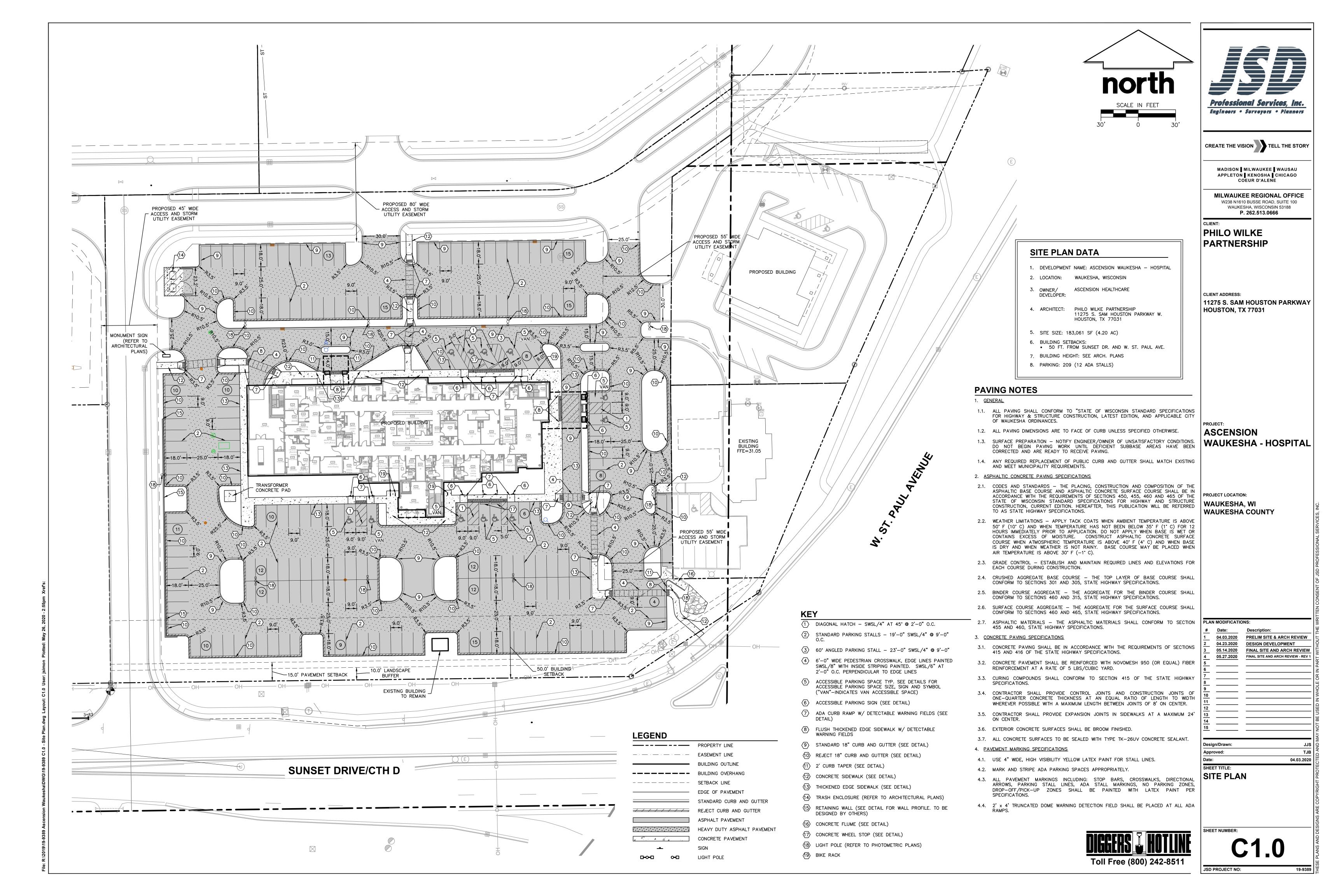
ASCENSION **WAUKESHA - HOSPITAL** 

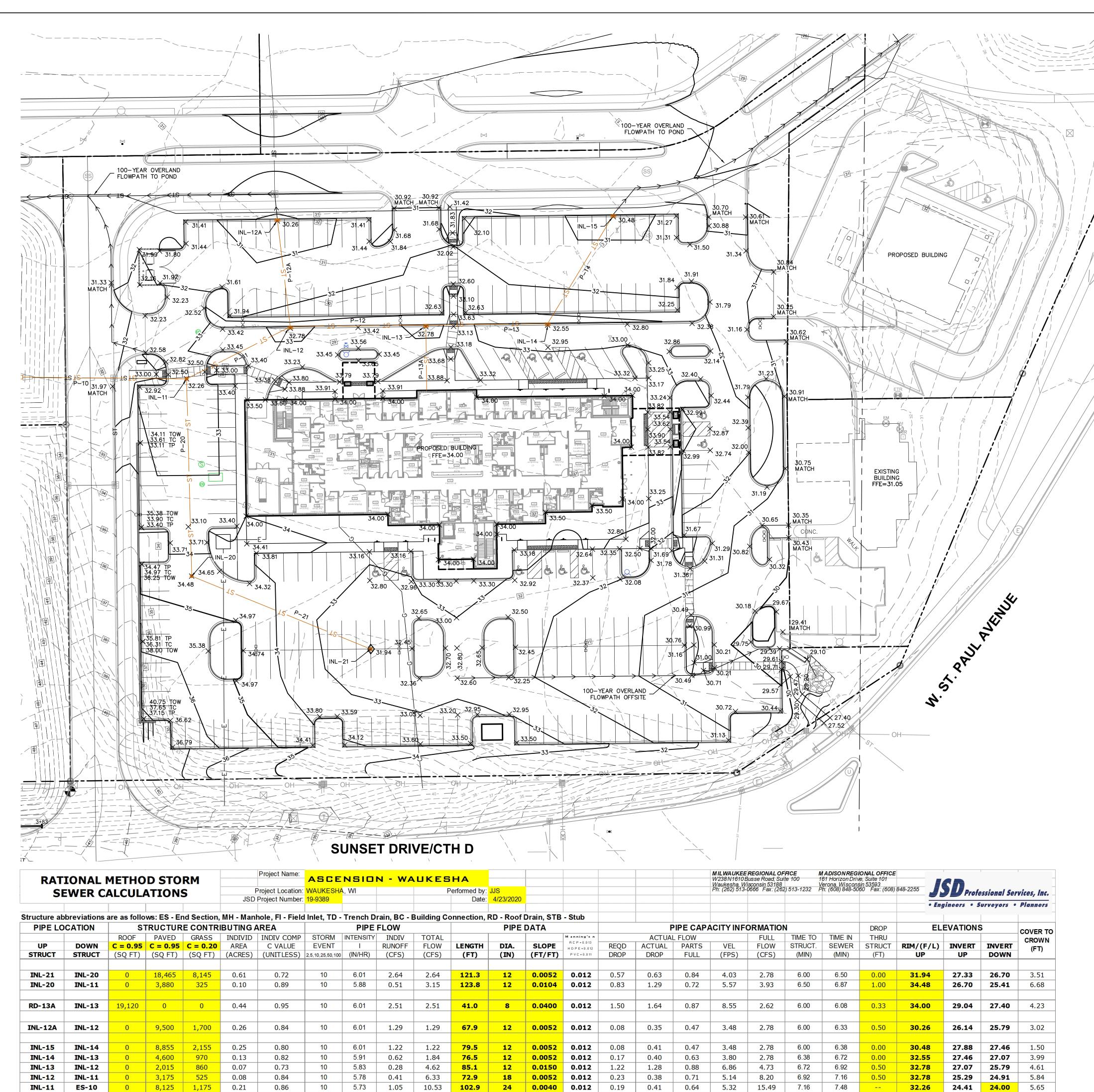
PROJECT LOCATION: WAUKESHA, WI WAUKESHA COUNTY

| #        | Date:      | Description:                     |
|----------|------------|----------------------------------|
| 1        | 04.03.2020 | PRELIM SITE & ARCH REVIEW        |
| 2        | 04.23.2020 | DESIGN DEVELOPMENT               |
| 3        | 05.14.2020 | FINAL SITE AND ARCH REVIEW       |
| 4        | 05.27.2020 | FINAL SITE AND ARCH REVIEW - REV |
| 5        |            |                                  |
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| Desig    | gn/Drawn:  | JJ                               |
| <u> </u> | oved:      | TJI                              |

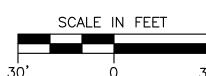
SHEET TITLE:
COVER SHEET

C0.0









#### **LEGEND**

|                            | PROPERTY LINE             |
|----------------------------|---------------------------|
|                            | BUILDING OUTLINE          |
|                            | BUILDING OVERHANG         |
|                            | PROPOSED STORM SEWER      |
| SAN                        | PROPOSED SANITARY SEWER   |
| W                          | PROPOSED WATER SERVICE    |
| 34                         | EXISTING MINOR CONTOUR    |
| — · 35 · — —               | EXISTING MAJOR CONTOUR    |
| - — — <u>34</u> — — –      | INTERMEDIATE MINOR CONTOU |
| — <del>35</del> — —        | INTERMEDIATE MAJOR CONTOL |
| <del></del> 34 <del></del> | PROPOSED MINOR CONTOUR    |
| <del></del>                | PROPOSED MAJOR CONTOUR    |
| 31.10                      | SPOT GRADE                |

| PROPOSED STRUCTURES TABLE |              |   |            |                 |               |
|---------------------------|--------------|---|------------|-----------------|---------------|
| LABEL                     | RIM EL. (FT) | INVERT EL. (FT)   | DEPTH (FT) | STRUCTURE DESC. | FRAME & GRATE |
| ES-10                     |              | E INV: 24.00 (24")  |            | 24 IN HDPE FES  |               |
| INL-11                    | 27.74        | S INV: 25.41 (12")<br>NE INV: 24.91 (18")<br>W INV: 24.41 (24") | 3.3        | 48 IN MH (FLAT) | R-2501 TYPE G |
| INL-12                    | 32.78        | E INV: 25.79 (12")<br>N INV: 25.79 (12")<br>SW INV: 25.29 (18") | 7.5        | 2 x 3 INLET     | R-3067 TYPE R |
| INL-12A                   | 30.26        | S INV: 26.14 (12")  | 4.1        | 2 x 3 INLET     | R-3067 TYPE R |
| INL-13                    | 32.78        | E INV: 27.07 (12")<br>S INV: 27.40 (8")<br>W INV: 27.07 (12")   | 5.7        | 2 x 3 INLET     | R-3067 TYPE R |
| INL-14                    | 32.55        | NE INV: 27.47 (12")<br>W INV: 27.47 (12")                       | 5.1        | 2 x 3 INLET     | R-3067 TYPE R |
| INL-15                    | 30.48        | SW INV: 27.88 (12")   | 2.6        | 48 IN MH (FLAT) | R-3067 TYPE R |
| INL-20                    | 34.48        | E INV: 26.70 (12")<br>N INV: 26.70 (12")                        | 7.8        | 48 IN MH (FLAT) | R-2501 TYPE G |
| INL-21                    | 31.94        | W INV: 27.33 (12")  | 4.6        | 48 IN MH (FLAT) | R-2501 TYPE G |
| RD-13A                    |              |   |            |                 |               |

| PROPOSED PIPES TABLE |        |         |        |                 |                    |       |                 |
|----------------------|--------|---------|--------|-----------------|--------------------|-------|-----------------|
| LABEL                | FROM   | то      | LENGTH | INVERT EL. (FT) | DISCHARGE EL. (FT) | SLOPE | SIZE & MATERIAL |
| P-10                 | ES-10  | INL-11  | 103'   | 24.00           | 24.41              | 0.40% | 24 IN HDPE (HP) |
| P-11                 | INL-11 | INL-12  | 73'    | 24.91           | 25.29              | 0.52% | 18 IN HDPE (HP) |
| P-12                 | INL-12 | INL-13  | 85'    | 25.79           | 27.07              | 1.50% | 12 IN HDPE (HP) |
| P-12A                | INL-12 | INL-12A | 68'    | 25.79           | 26.14              | 0.52% | 12 IN HDPE (HP) |
| P-13                 | INL-13 | INL-14  | 76'    | 27.07           | 27.47              | 0.52% | 12 IN HDPE (HP) |
| P-13A                | INL-13 |         | 41'    | 27.40           | 29.04              | 4.00% | 8 IN HDPE       |
| P-14                 | INL-14 | INL-15  | 80'    | 27.47           | 27.88              | 0.52% | 12 IN HDPE (HP) |
| P-20                 | INL-11 | INL-20  | 124'   | 25.41           | 26.70              | 1.04% | 12 IN HDPE (HP) |
| P-21                 | INL-20 | INL-21  | 121'   | 26.70           | 27.33              | 0.52% | 12 IN HDPE (HP) |

### **GRADING AND SEEDING NOTES**

ON THEM WITHIN 2 WEEKS OF DISTURBANCE.

- 1. ALL PROPOSED GRADES SHOWN ARE FINISHED GRADES. CONTRACTOR SHALL VERIFY ALL GRADES, MAKE SURE ALL AREAS DRAIN PROPERLY AND SHALL REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.
- 2. CONTRACTOR SHALL ASSUME SOLE RESPONSIBILITY FOR COMPUTATIONS OF ALL GRADING QUANTITIES. WHILE JSD PROFESSIONAL SERVICES, INC. ATTEMPTS TO PROVIDE A COST EFFECTIVE APPROACH TO BALANCE EARTHWORK, GRADING DESIGN IS BASED ON MANY FACTORS, INCLUDING SAFETY, AESTHETICS, AND COMMON ENGINEERING STANDARDS OF CARE. THEREFORE, NO GUARANTEE CAN BE MADE FOR A BALANCED SITE.
- 3. PARKING LOT AND DRIVEWAY ELEVATIONS ARE PAVEMENT GRADES, NOT TOP OF CURB GRADES, UNLESS OTHERWISE NOTED.
- 4. ANY WORK WITHIN RIGHT-OF-WAY SHALL BE PROPERLY PERMITTED AND COORDINATED WITH THE APPROPRIATE OFFICIALS PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES. ALL GRADING WITHIN RIGHT-OF-WAY IS SUBJECT TO APPROVAL BY SAID OFFICIALS.
- 5. CONTRACTOR SHALL PROVIDE NOTICE TO THE MUNICIPALITY IN ADVANCE OF ANY SOIL DISTURBING ACTIVITIES, IN ACCORDANCE WITH MUNICIPAL REQUIREMENTS.
- 6. ALL DISTURBED AREAS SHALL BE SODDED AND/OR SEEDED AND MULCHED IMMEDIATELY FOLLOWING GRADING ACTIVITIES. SOD/SEED MIX TO BE IN ACCORDANCE WITH LANDSCAPE PLAN.
- 7. CONTRACTOR SHALL WATER ALL NEWLY SODDED/SEEDED AREAS DURING THE SUMMER MONTHS WHENEVER
- THERE IS A 7 DAY LAPSE WITH NO SIGNIFICANT RAINFALL.
- 8. CONTRACTOR TO DEEP TILL ALL COMPACTED PERVIOUS SURFACES PRIOR TO SODDING AND/OR SEEDING AND
- 9. ALL SLOPES 20% OR GREATER SHALL BE TEMPORARY SEEDED, MULCHED, OR OTHER MEANS OF COVER PLACED
- 10. ALL EXPOSED SOIL AREAS THAT WILL NOT BE BROUGHT TO FINAL GRADE OR ON WHICH LAND DISTURBING ACTIVITIES WILL NOT BE PERFORMED FOR A PERIOD GREATER THAN 30 DAYS AND REQUIRE VEGETATIVE COVER FOR LESS THAN 1 YEAR, REQUIRE TEMPORARY SEEDING FOR EROSION CONTROL. SEEDING FOR EROSION

CONTROL SHALL BE IN ACCORDANCE WITH WDNR TECHNICAL STANDARD 1059 AND CITY OF WAUKESHA

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**MILWAUKEE REGIONAL OFFICE** W238 N1610 BUSSE ROAD, SUITE 100 WAUKESHA, WISCONSIN 53188 P. 262.513.0666

PHILO WILKE **PARTNERSHIP** 

11275 S. SAM HOUSTON PARKWAY HOUSTON, TX 77031

ASCENSION WAUKESHA - HOSPITAL

PROJECT LOCATION: **WAUKESHA, WI WAUKESHA COUNTY** 

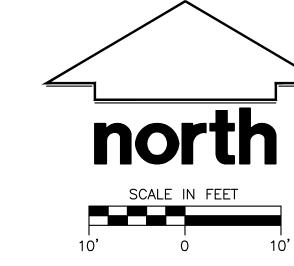
PLAN MODIFICATIONS: 04.03.2020 PRELIM SITE & ARCH REVIEW DESIGN DEVELOPMENT FINAL SITE AND ARCH REVIEW 05.27.2020 FINAL SITE AND ARCH REVIEW - REV 1

04.03.2020

**GRADING AND** 

DRAINAGE PLAN

**JSD PROJECT NO:** 





### **LEGEND**

|               | PROPERTY LINE          |
|---------------|------------------------|
|               | BUILDING OUTLINE       |
|               | BUILDING OVERHANG      |
| <del>34</del> | PROPOSED MINOR CONTOUR |
| 35            | PROPOSED MAJOR CONTOUR |
| 31.10         | SPOT GRADE             |



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MILWAUKEE REGIONAL OFFICE
W238 N1610 BUSSE ROAD, SUITE 100
WAUKESHA, WISCONSIN 53188
P. 262.513.0666

PHILO WILKE PARTNERSHIP

CLIENT ADDRESS: 11275 S. SAM HOUSTON PARKWAY HOUSTON, TX 77031

ASCENSION **WAUKESHA - HOSPITAL** 

PROJECT LOCATION: WAUKESHA, WI WAUKESHA COUNTY

04.03.2020

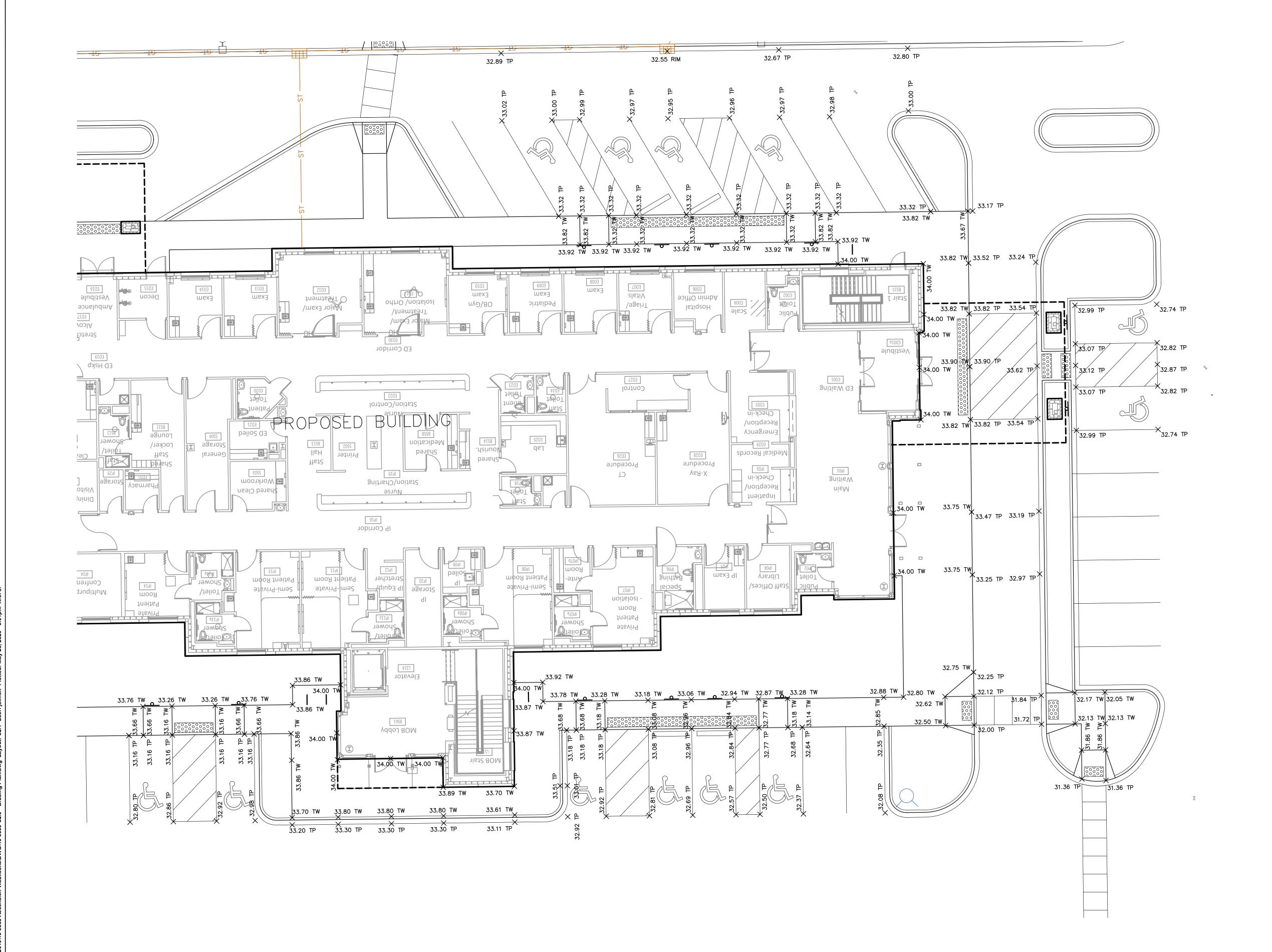
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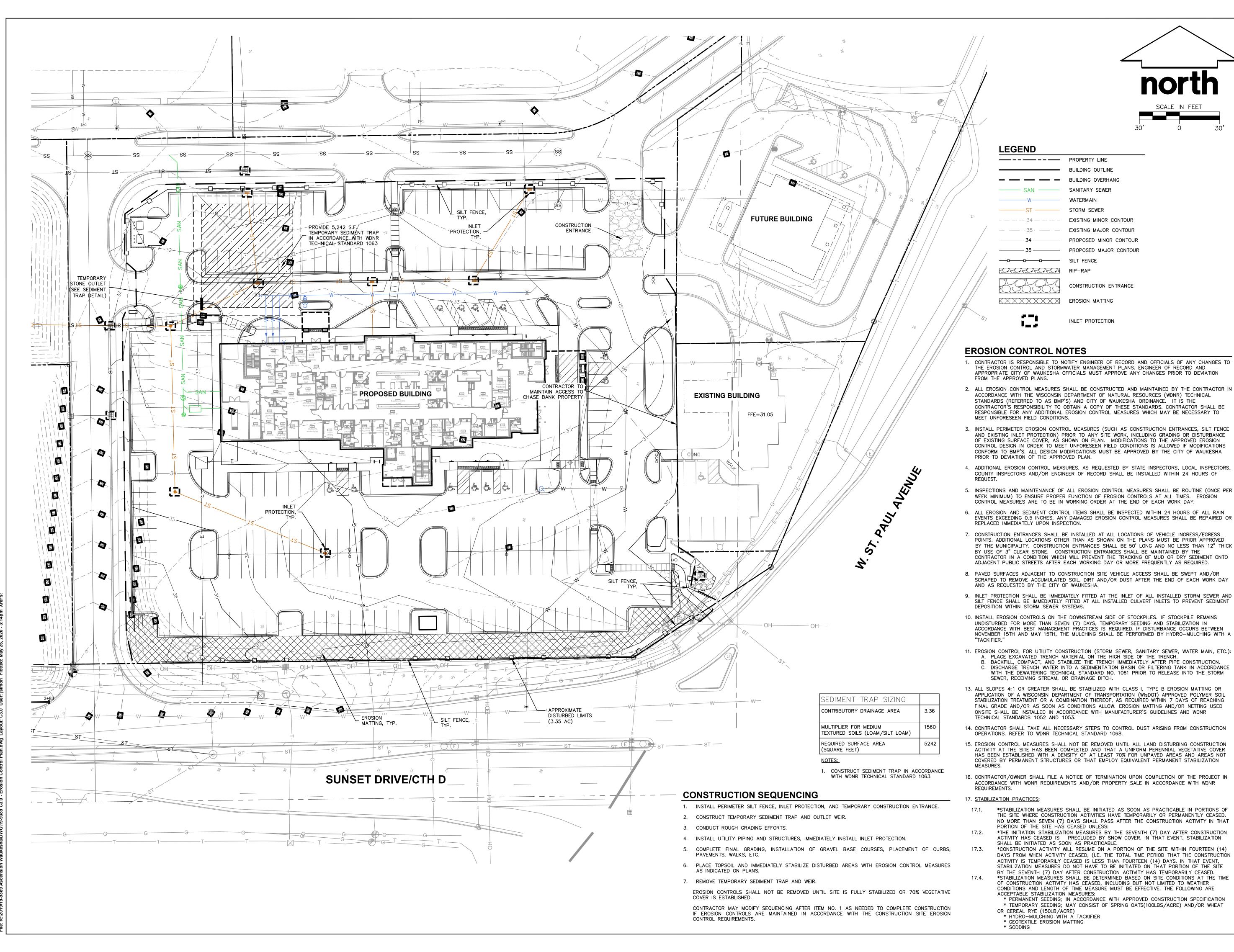
ADA GRADING

DETAILS

JSD PROJECT NO:

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Professional Services, Inc.

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MADISON MILWAUKEE WAUSAU
APPLETON KENOSHA CHICAGO
COEUR D'ALENE

MILWAUKEE REGIONAL OFFICE
W238 N1610 BUSSE ROAD, SUITE 100
WAUKESHA, WISCONSIN 53188

P. 262.513.0666

FNT.

PHILO WILKE PARTNERSHIP

CLIENT ADDRESS:

11275 S. SAM HOUSTON PARKWAY HOUSTON, TX 77031

PROJECT:
ASCENSION
WAUKESHA - HOSPITAL

PROJECT LOCATION:
WAUKESHA, WI

WAUKESHA COUNTY



Toll Free (800) 242-8511

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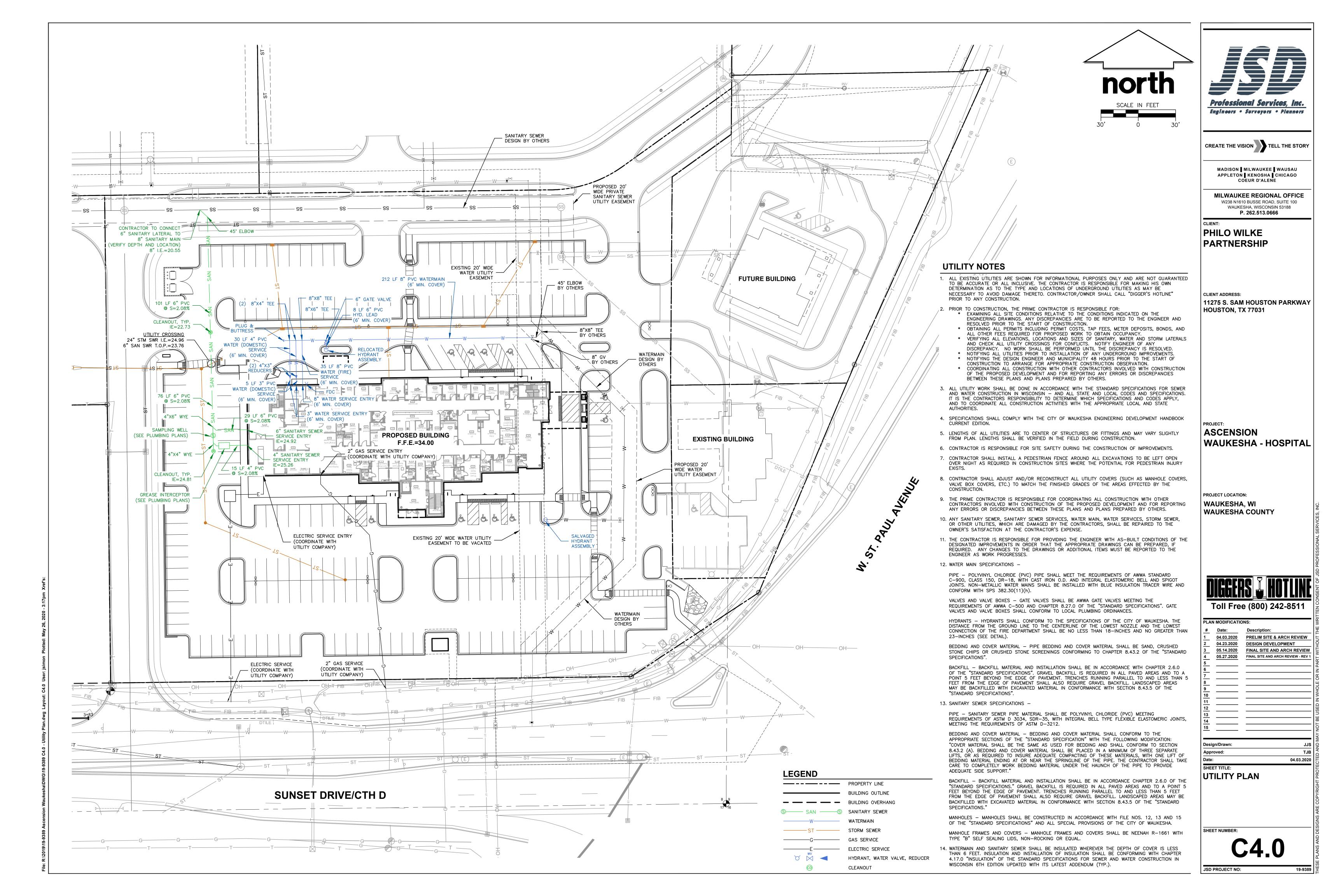
Design/Drawn: JJS
Approved: TJB
Date: 04.03.2020

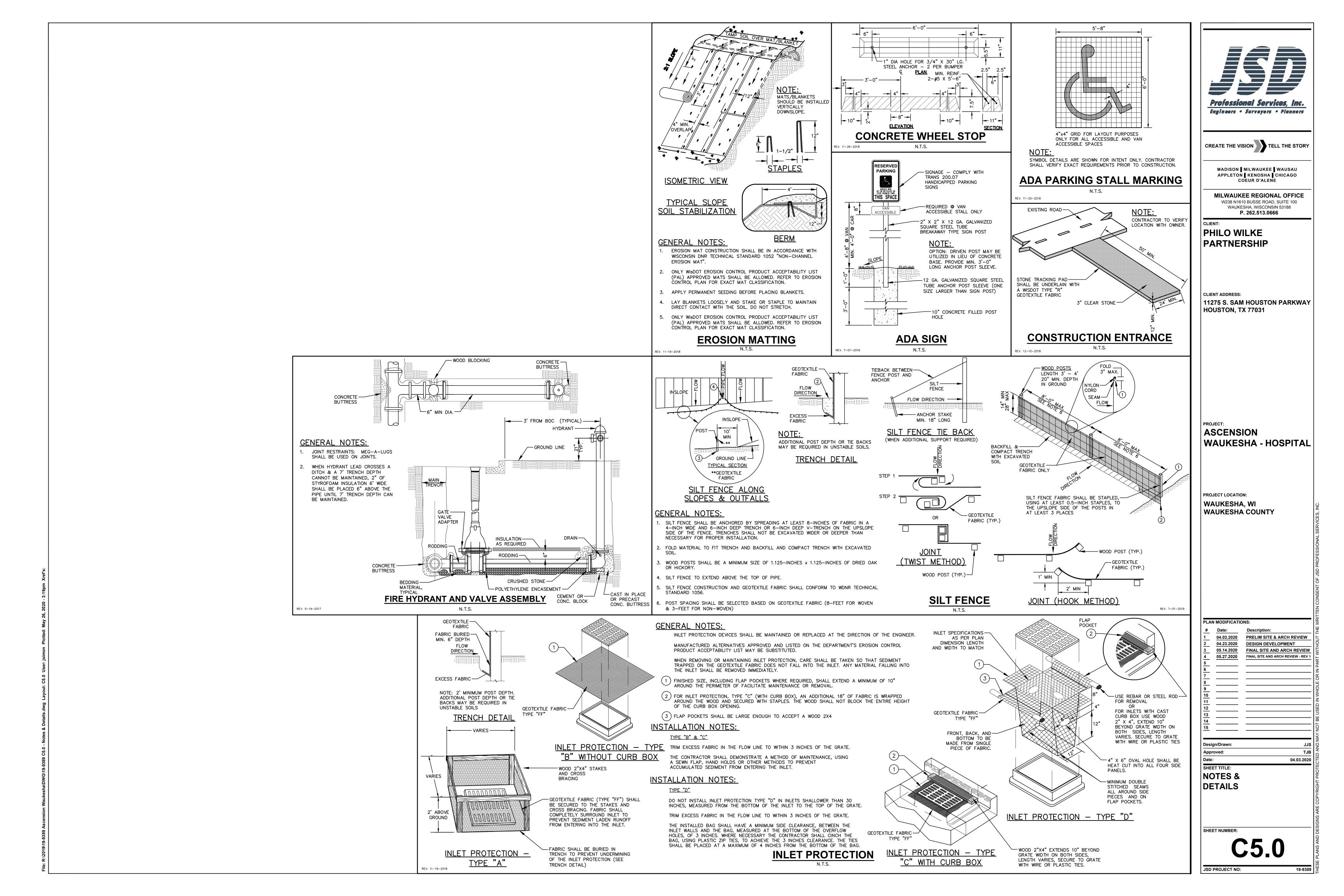
SHEET TITLE:
EROSION

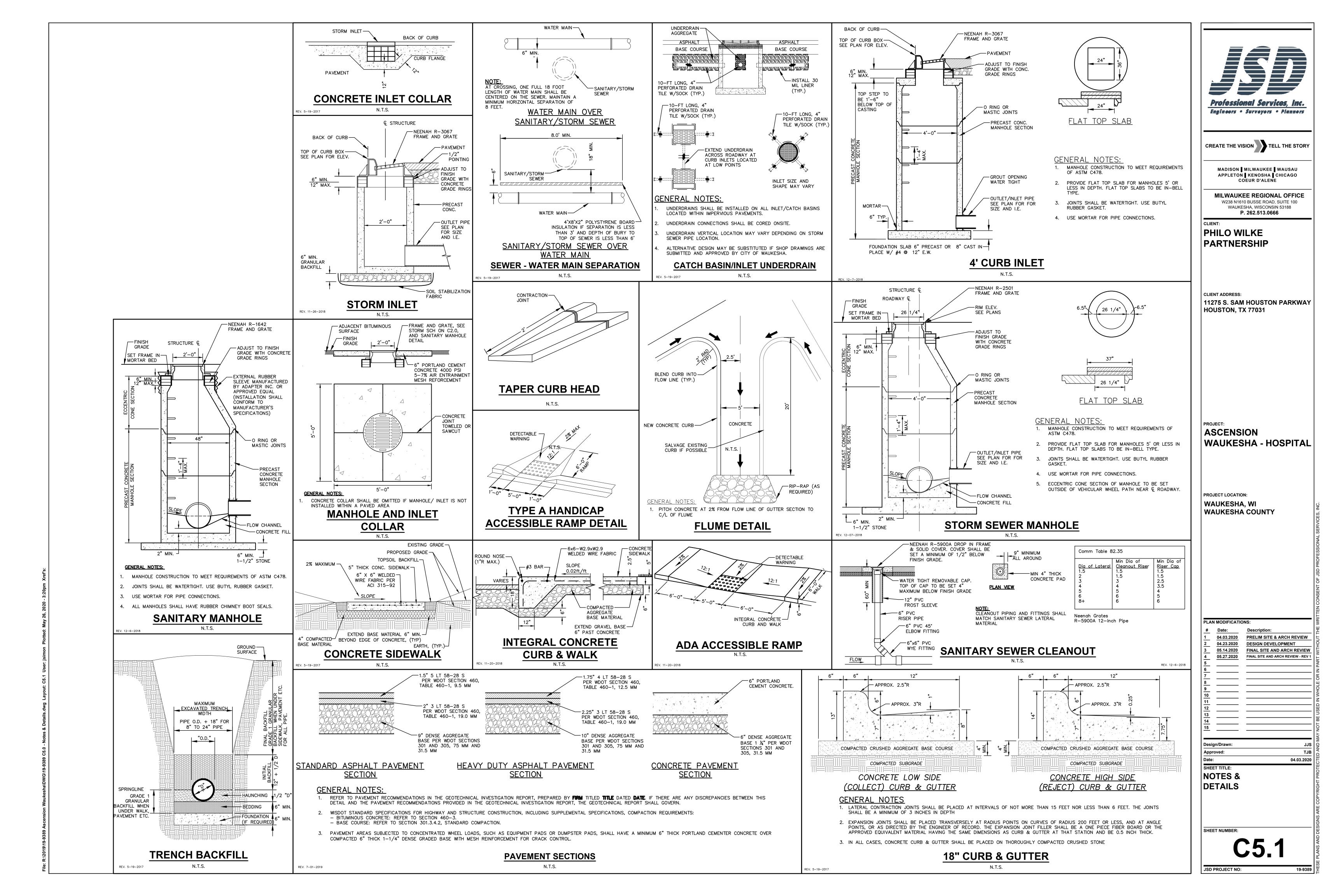
EROSION
CONTROL PLAN

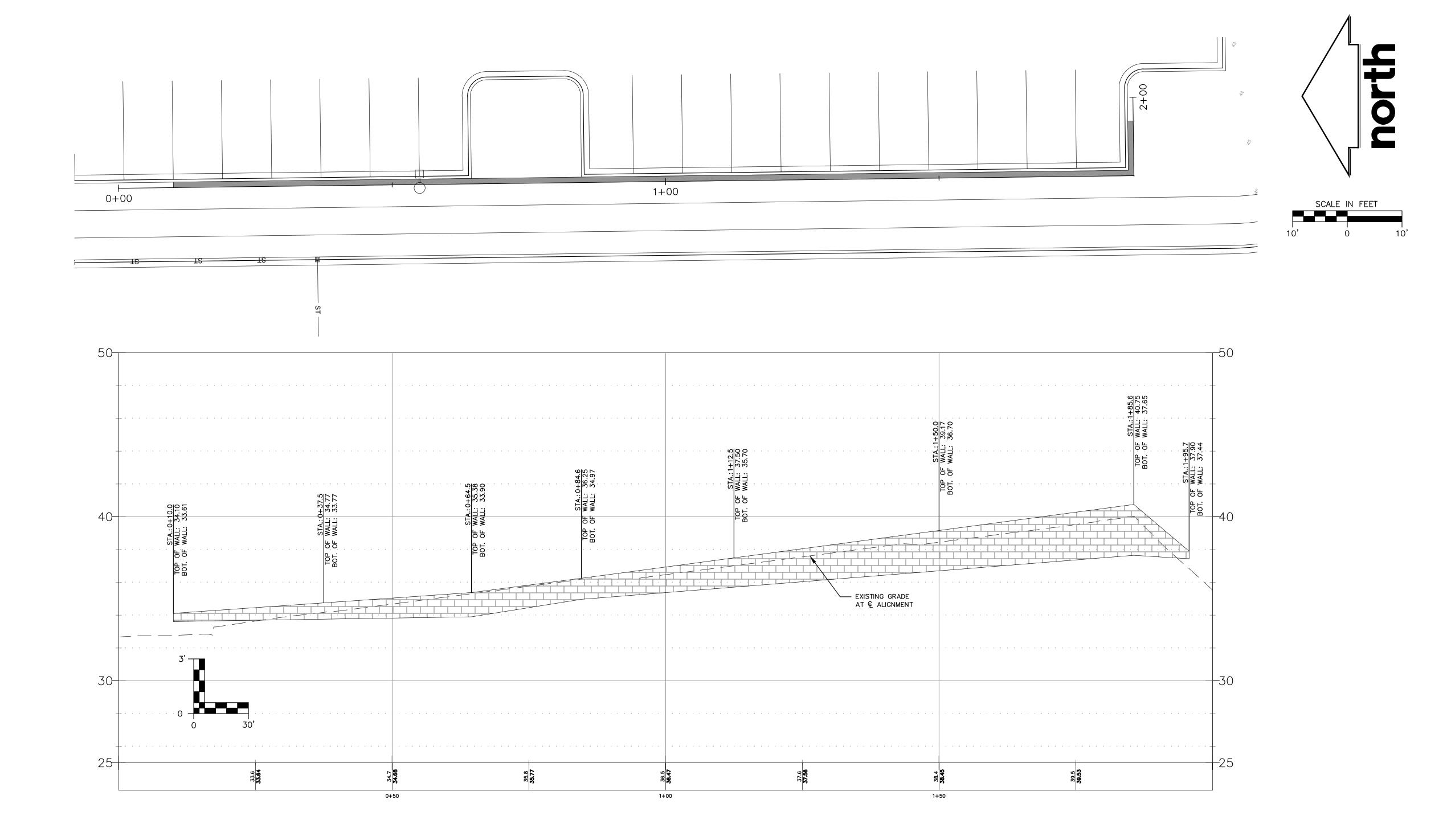
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JSD PROJECT NO:











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MILWAUKEE REGIONAL OFFICE
W238 N1610 BUSSE ROAD, SUITE 100
WAUKESHA, WISCONSIN 53188
P. 262.513.0666

OLUENT:

PHILO WILKE PARTNERSHIP

CLIENT ADDRESS:
11275 S. SAM HOUSTON PARKWAY
HOUSTON, TX 77031

PROJECT:
ASCENSION
WAUKESHA - HOSPITAL

PROJECT LOCATION:
WAUKESHA, WI
WAUKESHA COUNTY

| PLAN MODIFICATIONS: |            |                                  |  |  |  |
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Design/Drawn:
Approved:

NOTES &
DETAILS

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C5.2

JSD PROJECT NO:

04.03.2020