

CASA NOBLE - INTERIOR ALTERATION & ADDITION

421 S GRAND AVENUE | WAUKESHA, WI 53186



THRIVE
ARCHITECTS

Architect

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TOTAL TEAM
CONSTRUCTION

Contractor

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Project Info. —20029—

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Sheet Title

TITLE AND
CODE SHEET

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Sheet No. _____

T1.0

SHEET INDEX	
SHEET	DESCRIPTION
T1.0	TITLE AND CODE SHEET
ARCHITECTURAL	
D1.0	DEMOLITION PLANS
A1.0	FLOOR PLANS
A2.0	EXTERIOR ELEVATIONS
PLUMBING, MECHANICAL AND ELECTRICAL PLANS TO BE A DEFERRED REVIEW AND SUBMITTAL BY DESIGN-BUILD CONTRACTOR	
PROJECT NOTES	

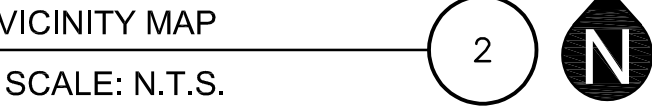
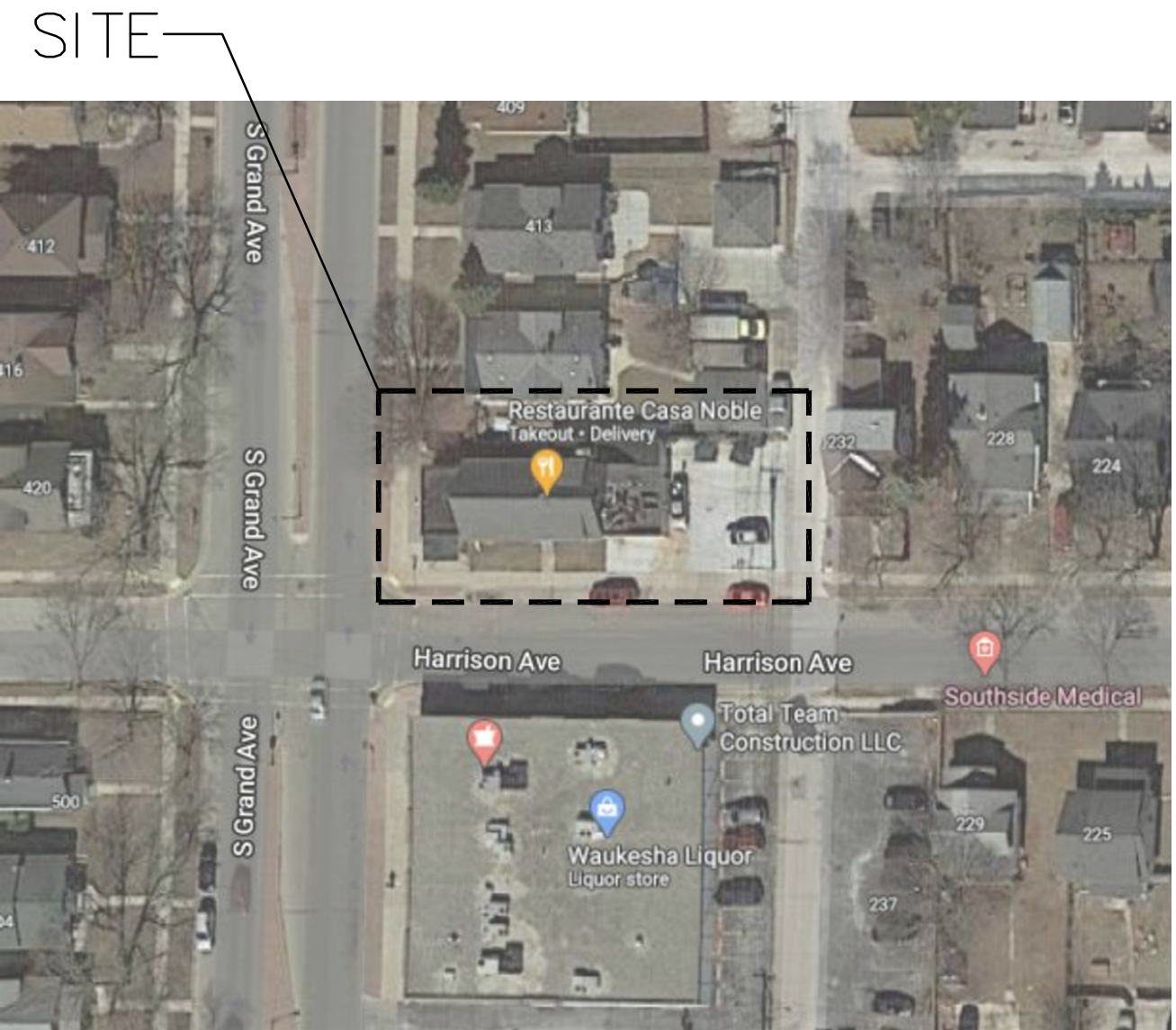
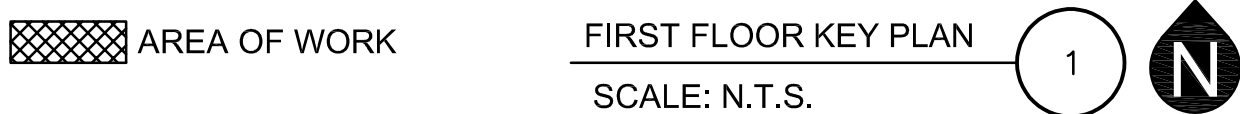
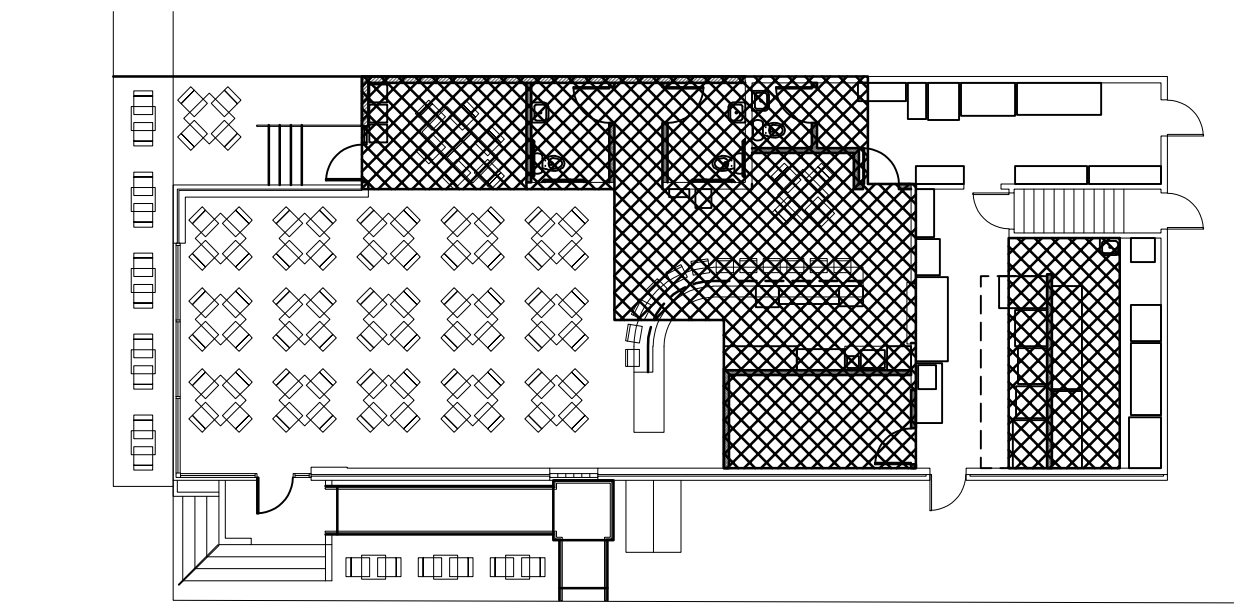
BUILDING CODE SUMMARY	
BASED ON THE	WISCONSIN COMMERCIAL BUILDING CODE (2015 INTERNATIONAL BUILDING CODE w/ WI AMENDMENTS)
	2015 INTERNATIONAL EXISTING BUILDING CODE
	2009 ANSI A117.1 ACCESSIBILITY CODE
	ALL OTHER CODES AND ORDINANCES AS REFERENCED BY THE ABOVE CODES
AREA OF ALTERATION	TOTAL AREA OF ALTERATION: 1,046 SF
FIRE ALARM:	NONE
OCCUPANCY	A-2 ASSEMBLY
OCCUPANCY SEPARATION	—
CONSTRUCTION TYPE	—
SPRINKLER SYSTEM	NOT REQUIRED (LESS THAN 99 OCCUPANTS)
NUMBER OF STORIES	TWO FLOOR LEVELS
ALTERATION LEVEL	LEVEL 2
CODE EXCEPTION	NONE REQUESTED

GENERAL NOTES

1. CONSTRUCTION IS TO BE IN COMPLIANCE WITH ALL GOVERNING CODES, ORDINANCES & STANDARDS. THE CONTRACTOR(S) SHALL BE RESPONSIBLE FOR INITIATING, MAINTAINING, & SUPERVISING ALL SAFETY PRECAUTIONS & PROGRAMS IN CONNECTION WITH THE PERFORMANCE OF THIS PROJECT.
2. ARCHITECT/DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY COST, SCHEDULE OR CONSTRUCTION ISSUES ARISING DUE GC/OWNERS FAILURE TO DISTRIBUTE ALL DOCS. SUBCONTRACTORS & SUPPLIERS SHOULD ENDEAVOR TO REVIEW A COMPLETE SET OF DOCS BEFORE BIDDING, FABRICATING & INSTALL.
3. GC, SUBCONTRACTORS, MATERIAL SUPPLIERS, OWNER, ETC. MUST NOTIFY ARCHITECT OF ANY ERRORS, OMISSIONS, OR DEFECTS IN THE CONSTRUCTION DOCUMENTS PRIOR TO BIDDING, FABRICATING OR INSTALLING WORK.
4. SITE DIMENSIONS ARE TO BE FIELD VERIFIED AND SATELITED ACCORDINGLY. THE ARCHITECT/DESIGNER SHALL BE NOTIFIED OF ANY VARIANCES BEFORE CONTRACTOR BEGINS OR PROCEEDS WORK.
5. MECH, ELEC, PLUMB & FIRE PROTECTION ARE TO BE DESIGN BUILT, COMPLYING WITH ALL GOVERNING CODES, ORDINANCES & STANDARDS, WHICH WILL BE THE FULL RESPONSIBILITY OF THE CONTRACTOR; THE ARCHITECT ASSUMES NO LIABILITY.
6. ALL MECH, ELEC, PLUMB & FIRE PROTECTION SYSTEMS/EQUIP. SHALL BE MAINTAINED ACCORDING TO MANUFACTURER'S STANDARDS. BLDG. OWNER SHALL ASSUME FULL RESPONSIBILITY FOR MAINTENANCE/OPERATION UPON OCCUPANCY.
7. THE INSTALLATION AND EXECUTION OF ALL MATERIALS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S STANDARDS AND SPECIFICATIONS. ALL MEANS & METHODS OF CONSTRUCTION TO BE THE SOLE RESPONSIBILITY OF THE GC.
8. PORTABLE FIRE EXTINGUISHERS SHALL BE PROVIDED IN OCCUPANCIES AND LOCATIONS AS REQUIRED BY THE INTERNATIONAL FIRE CODE. INSTALLATION LOCATIONS SHALL HAVE A MAXIMUM TRAVEL DISTANCE OF 75' TO ANY EXTINGUISHER. EXTINGUISHERS SHALL BE LOCATED IN CONSPICUOUS LOCATIONS WHERE THEY WILL BE READILY ACCESSIBLE AND IMMEDIATELY AVAILABLE FOR USE, TYPICALLY ALONG PATHS OF TRAVEL. EXTINGUISHERS SHALL NOT BE OBSTRUCTED FROM VIEW, IF VISUAL OBSTRUCTION CAN NOT BE AVOIDED ANOTHER MEANS SHALL BE PROVIDED TO INDICATE THE EXTINGUISHER LOCATIONS. EXTINGUISHERS NOT EXCEEDING 40" SHALL BE INSTALLED SO THAT ITS TOP IS NOT MORE THAN 5'-0" ABOVE THE FLOOR, EXTINGUISHERS EXCEEDING 40" SHALL BE INSTALLED SO THAT ITS TOP IS NOT MORE THAN 3'-6" ABOVE THE FLOOR. THE CLEARANCE BETWEEN THE FLOOR AND BOTTOM OF HAND HOOK UNITS SHALL NOT BE LESS THAN 4". VERIFY EXTINGUISHER LOCATIONS W/ LOCAL FIRE DEPT. & OWNER PRIOR TO INSTALLATION.
9. ALL CONCRETE FLAT WORK MUST BE WET CURED PER ACI REQUIREMENTS AND/OR CURED USING A CURING COMPOUND. REFER TO STRUCTURAL NOTES FOR CURING COMPOUND SPECS. CONTRACTOR IS RESPONSIBLE FOR APPLYING CURING COMPOUNDS PER THE MANUFACTURER'S REQUIREMENTS.

[illegible]

PROJECT CONTACT INFO	
OWNER: CASA NOBLE 421 S GRAND AVENUE WAUKESHA, WI 53186 P: 262-349-9250	ARCHITECT: THRIVE ARCHITECTS 259 SOUTH STREET, SUITE A WAUKESHA, WI 53186 P: 833-380-6180 ATTN: JEREMY BARTLETT, ARCHITECT OF RECORD
CONTRACTOR: TOTAL TEAM CONSTRUCTION 237 HARRISON AVENUE WAUKESHA, WI 53186 P: 262-548-8888 ATTN: WILLIAM FUCHS	



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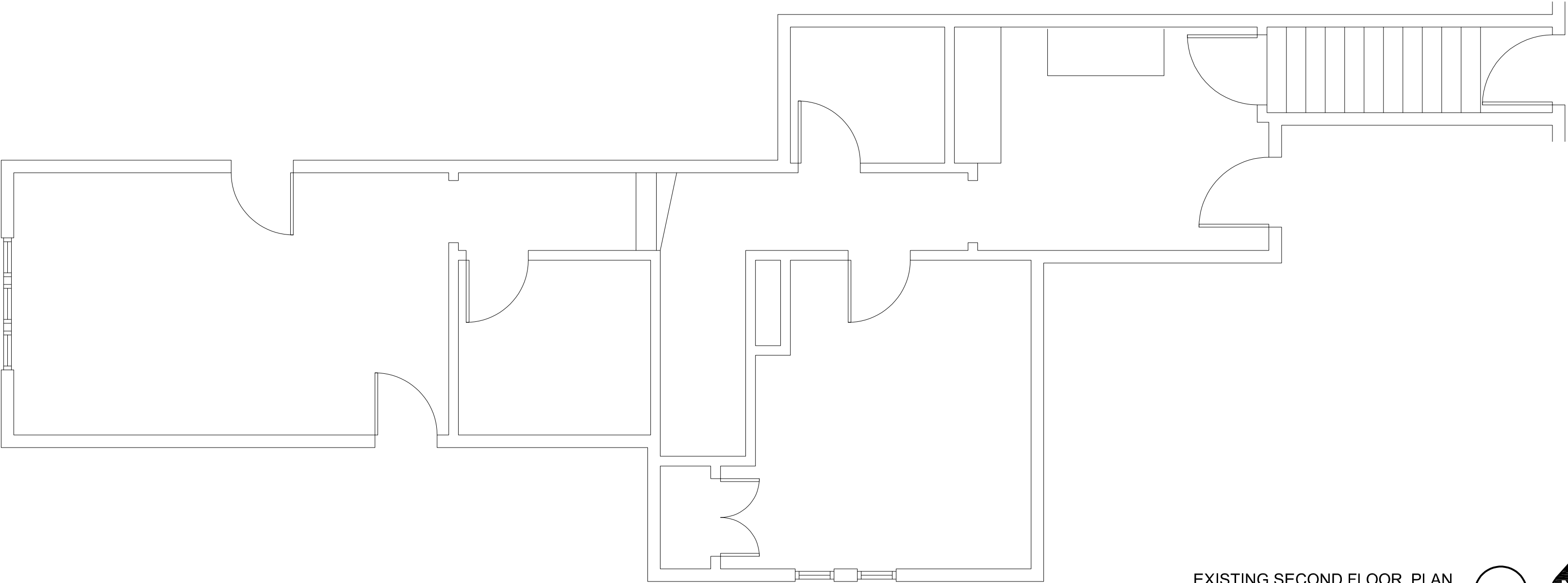
DEMOLITION PLANS

Revisions

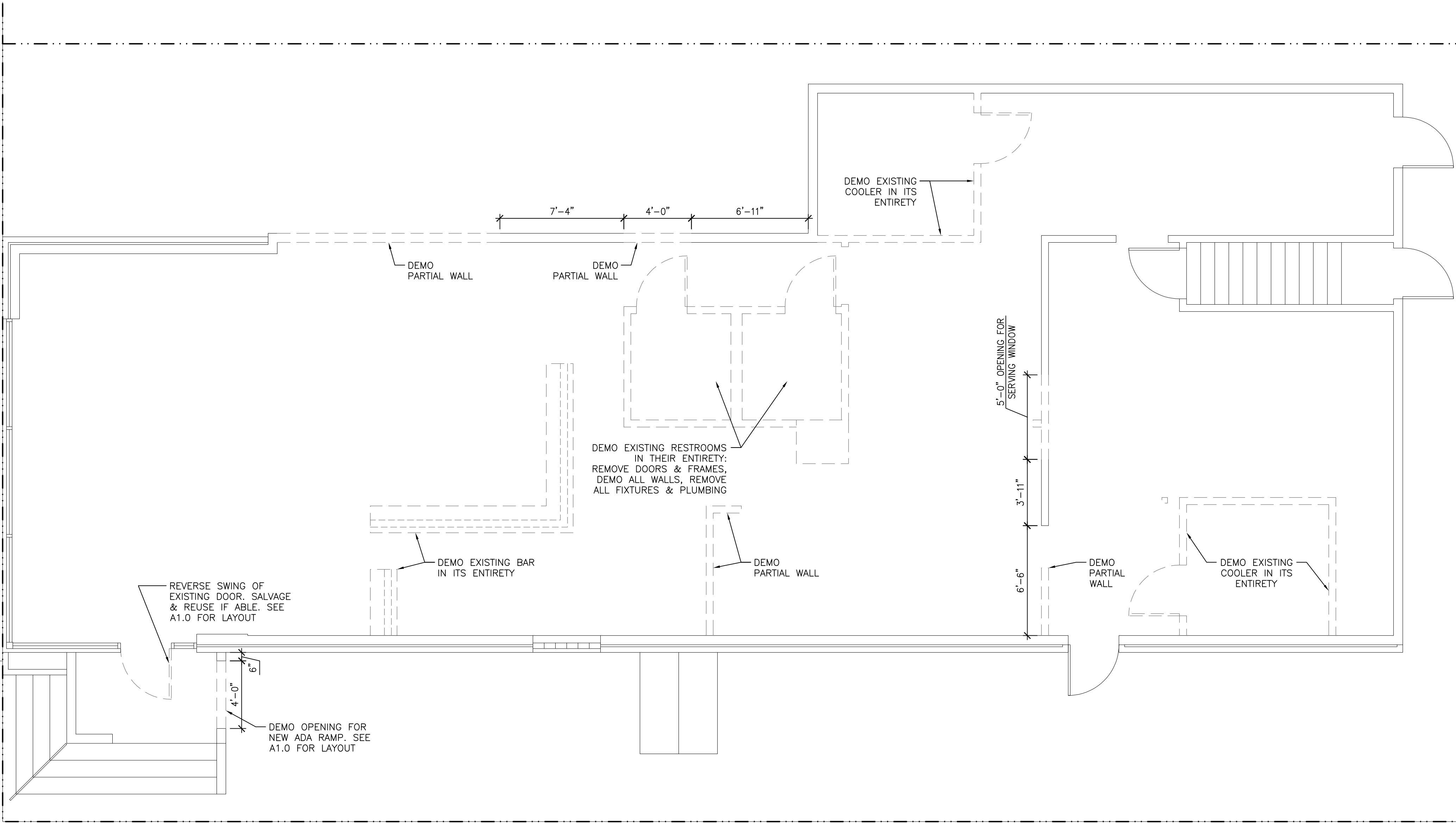
No.	Date	Description
	03-15-21	BZA Submittal

Sheet No.

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EXISTING SECOND FLOOR PLAN 2 N
SCALE: 1/4"=1'-0" (1/8" ON 11x17)

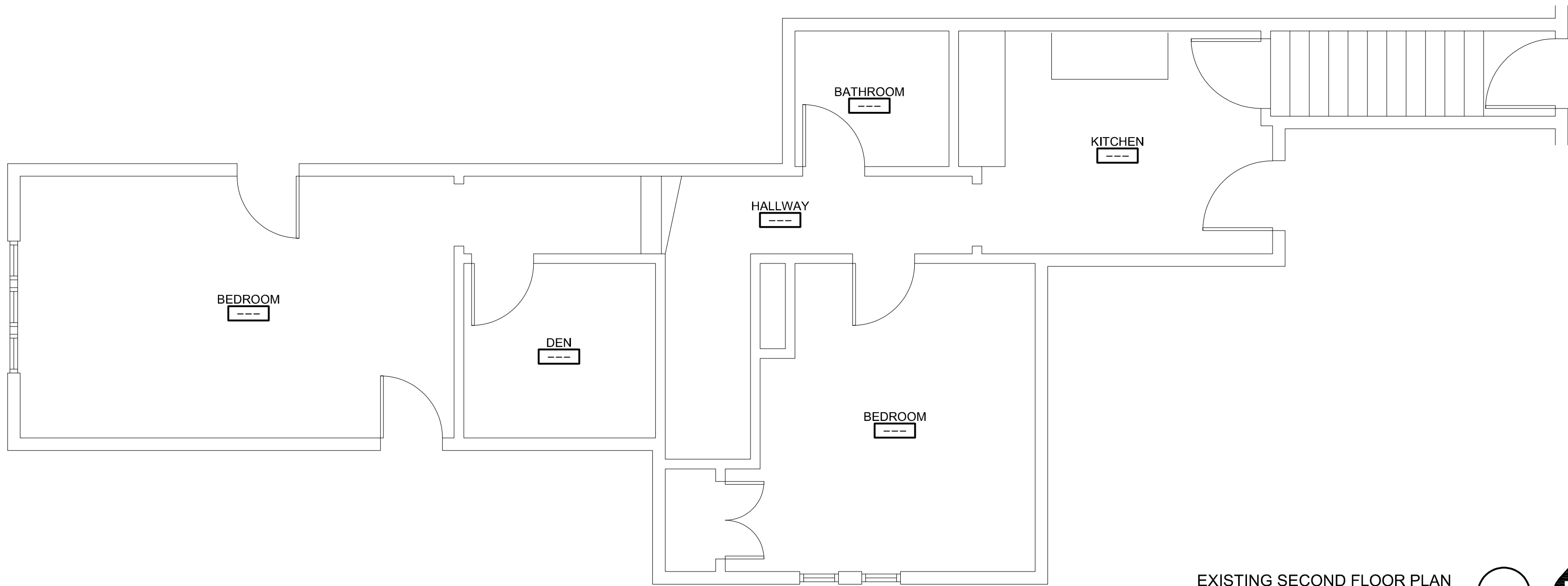


FIRST FLOOR DEMO PLAN 1 N
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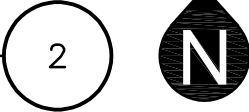
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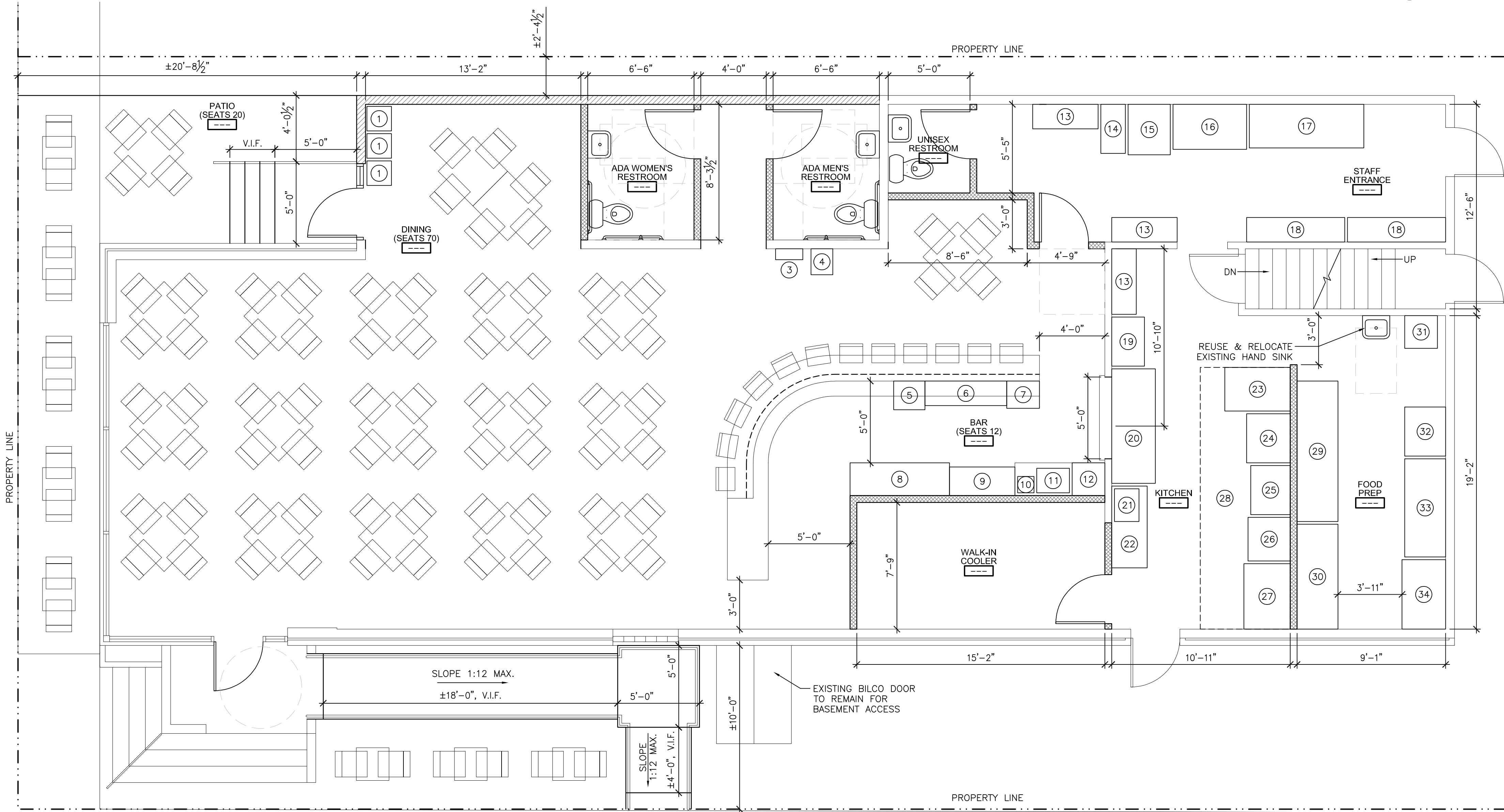
- EQUIPMENT KEY
- 1 ARCADE MACHINE
 - 2 NOT USED
 - 3 JUKE BOX
 - 4 ATM MACHINE
 - 5 ICE BIN
 - 6 BAR SINK
 - 7 MINI FRIDGE
 - 8 BEVERAGE COOLER
 - 9 SALSA COOLER
 - 10 COFFEE MAKER
 - 11 MARGARITA MACHINE
 - 12 CHIP WARMER
 - 13 DISHWARE RACK
 - 14 SMALL WIRE RACK
 - 15 ICE MAKER
 - 16 FREEZER
 - 17 CHEST FREEZER
 - 18 LARGE WIRE RACK
 - 19 SMALL SERVING TABLE
 - 20 SERVING COUNTER
 - 21 MICROWAVE
 - 22 LARGE SERVING TABLE
 - 23 HOT-WELL TABLE
 - 24 GAS RANGE
 - 25 GRILL
 - 26 DEEP FRYER
 - 27 FLAT-TOP GRILL
 - 28 EXHAUST HOOD
 - 29 4-COMPARTMENT SINK
 - 30 DISHWASHER
 - 31 PREP SINK
 - 32 SMALL PREP TABLE
 - 33 LARGE PREP TABLE
 - 34 PREP COOLER



EXISTING SECOND FLOOR PLAN
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S GRAND AVENUE

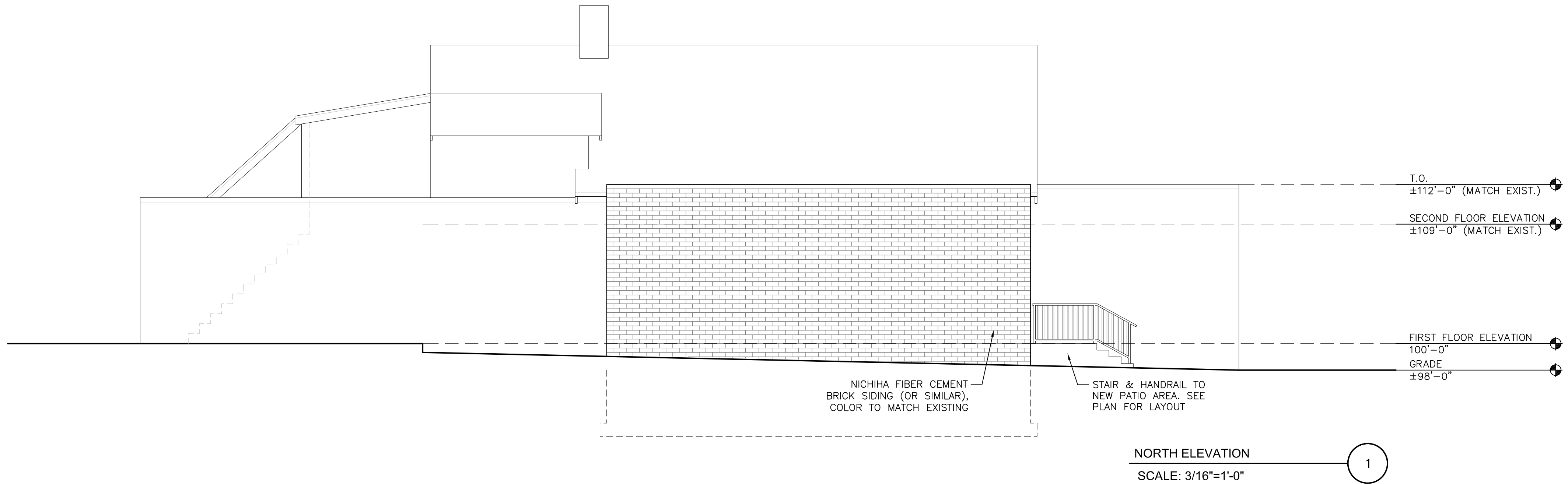
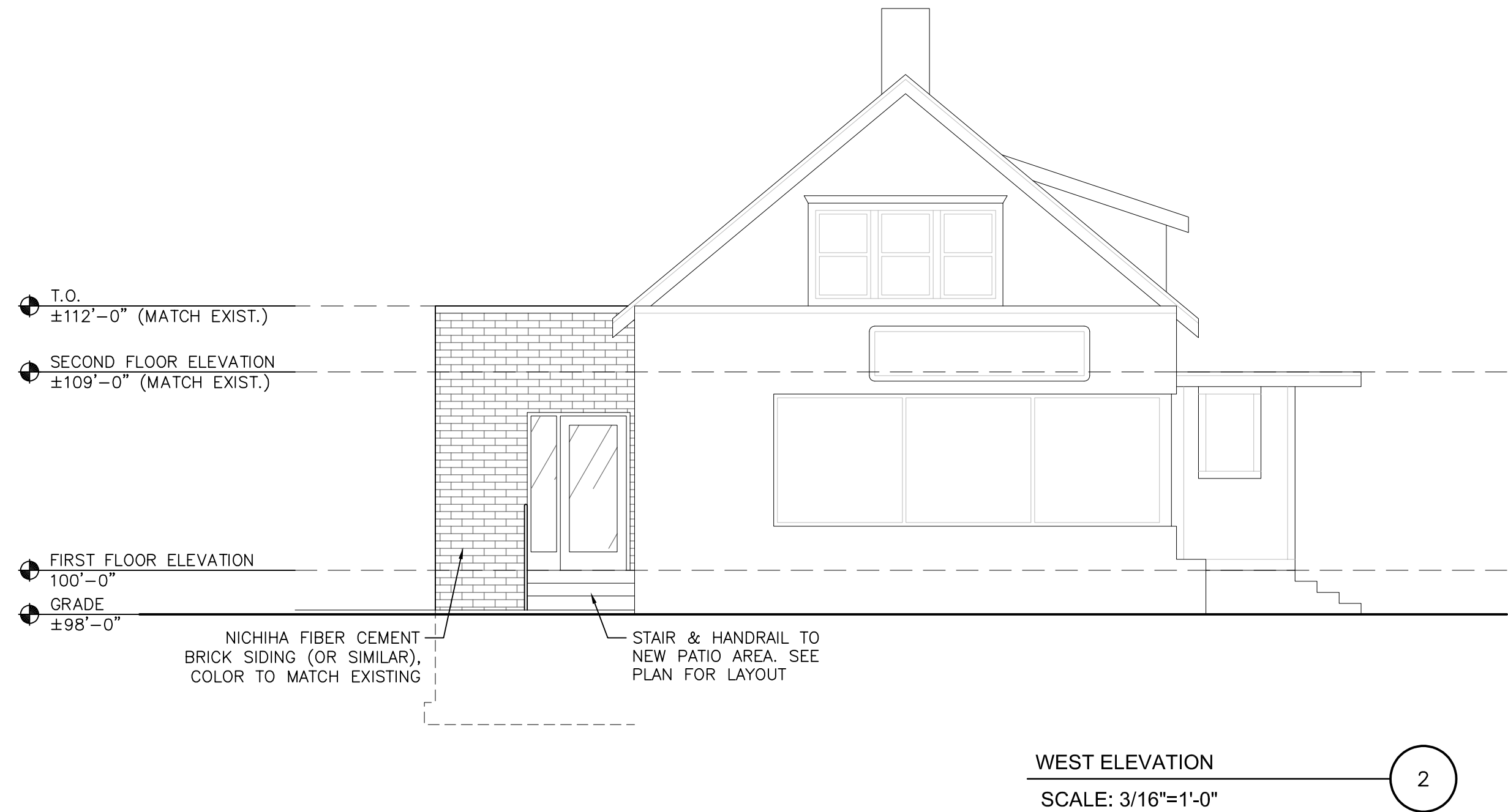
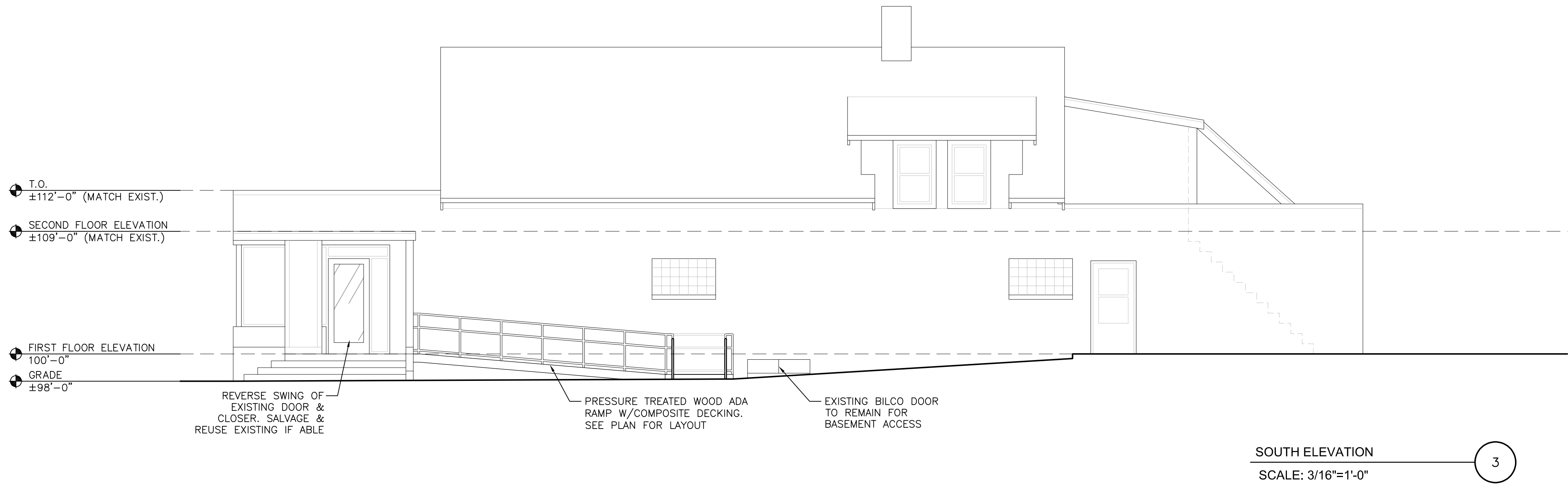


FIRST FLOOR PLAN
SCALE: 1/4"=1'-0" (1/8" ON 11x17)



HARRISON AVENUE

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EXTERIOR
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