

## **City of Waukesha**

## **Meeting Minutes - Draft**

## **Finance Committee**

uesday, May 25, 2021	6:00 PM Committee members:
	Council Chambers Public: In Person (Limited Capacity) or Virtual
	https://waukesha-wi.zoom.uswebinar/register 877 853 5247
	(Toll Free) Webinar ID: 960 3379 2108 Passcode: 249198 Register for Public Comment by 4 pm
. Call To Order	
Present:	4 - Pieper, R. Lemke, McElderry and Moltzan
Absent:	1 - Bartels
2. Public Comment	
	None
Approval of Minut	
<ol> <li>Approval of Minute</li> </ol>	
<b>PC21-0046</b>	Minutes for May 11, 2021
<u>Attachments:</u>	051121 Finance minutes - draft
	Hearing no objections, the minutes were approved.
I. Business Items	
L. <u>ID#21-2251</u>	Review and act on a request to adopt a fee increase for Emergency
	Medical Services (EMS).
<u>Sponsors:</u>	Fire Department
<u>Indexes:</u>	EMS Fee Increase
<u>Attachments:</u>	Cover sheet - EMS Fee Increase
	2021 EMS Fees Comparable
	EMS Fees Review Overview Letter
	FD Rate Analysis 2021-2023
	Soft Billing Fee History Updated 2021
	A motion was made by Lemke and seconded by McElderry that this item be
	approved. The motion carried by the following vote:

Absent: 1 - Bartels

- B. <u>ID#21-2352</u> Review and act on amending the 2021 CIP Budget for the burying of overhead utility facilities along W. St. Paul Avenue corridor in the amount of \$750,000
  - Sponsors: Public Works

Indexes: budget amendment

Attachments: Cover sheet - WE Energies Buried Underground Facilities

A motion was made by Moltzan and seconded by Lemke that this item be approved. The motion carried by the following vote:

- Aye: 4 Pieper, R. Lemke, McElderry and Moltzan
- Absent: 1 Bartels
- C. <u>ID#21-2320</u> Matter of Report Capital Project Carryovers

Sponsors: Finance

Indexes: Carryovers

Attachments: 2021 Carryover for Fund 420-Municipal Improvements

Presented and filed.

5. Communications and Referrals:

None

6. Adjournment

Meeting adjourned at 6:14 p.m.

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.