KWIK TRIP STORE #1219

ENGINEERING PLANS

LES PAUL PARKWAY, CITY OF WAUKESHA WAUKESHA COUNTY, WISCONSIN

CITY OF WAUKESHA NOTE:

ALL SITE IMPROVEMENTS AND CONSTRUCTION SHOWN ON THE PLANS SHALL CONFORM TO THE CITY OF WAUKESHA <u>DEVELOPMENT HANDBOOK & INFRASTRUCTURE SPECIFICATIONS</u>, WHERE THE PLANS DO NOT COMPLY, IT SHALL BE THE SOLE RESPONSIBILITY AND EXPENSE OF THE DEVELOPER TO MAKE REVISION TO THE PLANS AN OR CONSTRUCTED INFRASTRUCTURE TO COMPLY

AALL RASTRUCTURE

KWIK TRIP, Inc.
P.O. BOX 2107
1626 OAK STREET
LA CROSSE, WI 54602-2107
PH. (608) 781-8988
FAX (608) 781-8960

KWIK

TRIP

KWIK



16745 W. Bluemound Ro Brookfield, WI 53005-59 [262] 781-1000 rosmith.com

PRELIMINARY PLANS FOR

MUNICIPAL REVIEW ONLY

CONVENIENCE STORE #1219
COVER SHEET

DATE DESCRIPTION

DESCRIPTION

 DRAWN BY
 CBW

 SCALE
 GRAPHIC

 PROJ. NO.
 3210028

 DATE
 10/20/2021

 SHEET
 T1.0

OWNER

KWIK TRIP, INC.
BRADFORD FRY, P.E.
1626 OAK STREET
LA CROSSE, WI 54602
PHONE: 608-793-6414
EMAIL: BFry@kwiktrip.com

CIVIL/SITE ENGINEER

raSmith

ROBERT J. HARLEY, P.E.
PROJECT MANAGER
EMAIL: Robert.Harley@rasmith.com

CHRISTOPHER B. WHITE, P.E. CIVIL ENGINEER

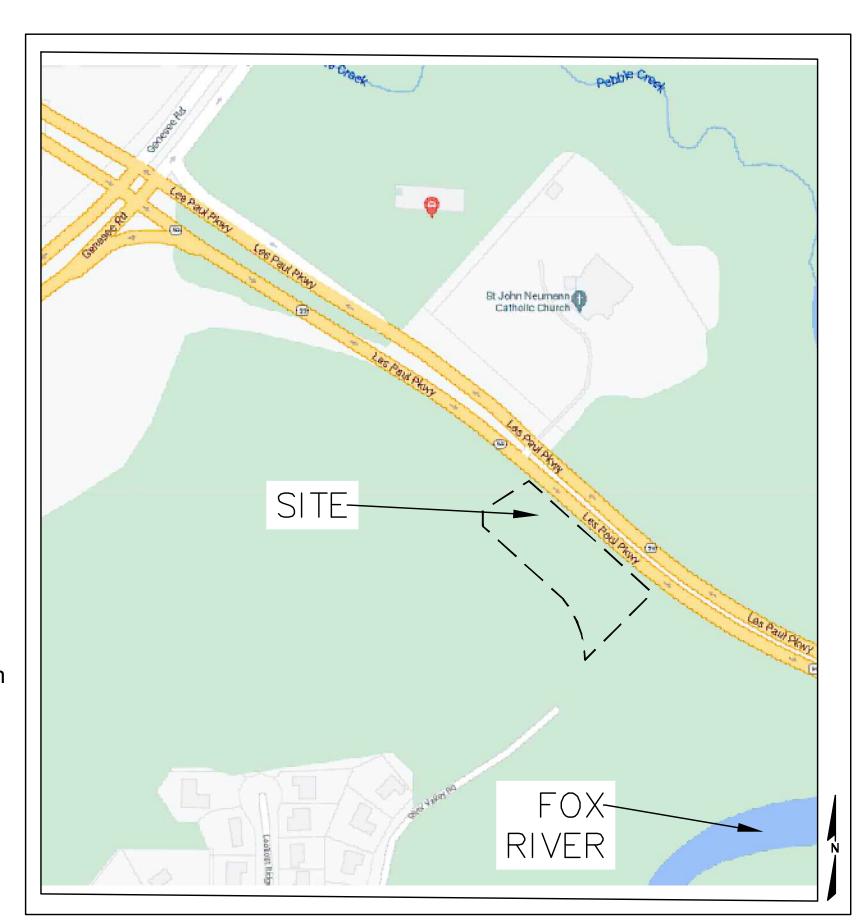
EMAIL: Christopher.White@rasmith.com

TOM MORTENSEN, PLA, ASLA LANDSCAPE ARCHITECT EMAIL: Tom.Mortensen@rasmith.com

16745 W. BLUEMOUND RD. BROOKFIELD, WI 53005-5938 PHONE: 262-781-1000

EXISTING CONDITIONS:

- EXISTING CONDITIONS SHOWN ON THIS PLAN ARE FROM ALTA/NSPS LAND TITLE SURVEY, DATED 7/9/2021 BY CHAPUT LAND SURVEYS AND DESIGN INFORMATION FROM KAPUR INC.
- CONTRACTOR TO CONFIRM ONSITE CONDITIONS AS THE DESIGN INFORMATION MAY VARY FROM THE ACTUALLY SITE CONDITIONS.
- THE PAD IS TO BE DELIVERED TO KWIK TRIP, INC. COMPACTED, INSPECTED, AND 2' BELOW FINISHED GRADE SHOWN (BY OTHERS). THIS IS NOT REFLECTED ON THIS PLAN.



SITE LOCATION MAP

DATUM AND BENCHMARK NOTES, SURVEY PROVIDED BY CHAPUT LAND SURVEYS:

- 1 BEARINGS ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE), IN WHICH THE EAST LINE OF THE SE \$\frac{1}{4}\$ SECTION 17 BEARS NOO"15'58"W.
- 2 HORIZONTAL DATUM: NORTH AMERICAN DATUM OF 1927
- $\underline{3}$ ELEVATIONS ARE REFERENCED TO THE CITY OF WAUKESHA VERTICAL DATUM WHICH IS NGVD1988-780.31.
- 4 THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 19 EAST, CONCRETE MONUMENT W/BRASS CAP.
- BENCHMARK ON SITE: CITY BENCHMARK #54 & CITY BENCHMARK #53 (RR SPIKE W/ SIDE POWER POLE 68-24390)



AERIAL LOCATION MAP

LEGAL DESCRIPTION:

LOT 3 OF CERTIFIED SURVEY MAP NO. 12166 RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR WAUKESHA COUNTY WISCONSIN, ON APRIL 2, 2021 AS DOCUMENT NO. 4579398, BEING REDIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 9033, PART OF THE NORTHEAST \$\frac{1}{4}\$, NORTHWEST \$\frac{1}{4}\$, SOUTHEAST \$\frac{1}{4}\$ AND SOUTHWEST \$\frac{1}{4}\$ OF THE SOUTHEAST \$\frac{1}{4}\$ OF SECTION 17 TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN.

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SP5.0 SITE PLAN DETAILS
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LP1.0 CONCEPTUAL LANDSCAPE PLAN

NUMBER

PLAN PREPARED BY:

CHRISTOPHER WHITE R.A. SMITH, INC. (262) 317-3286

(262) 317—3286 christopher.white@rasmith.com

REGISTERED ENGINEER

CHRISTOPHER WHITE 45676-6

10/20/2021

Know what's below.

Call before you dig.

CONTRACTOR SHALL PROVIDE EROSION CONTROL FACILITIES IN ACCORDANCE WITH THE CITY OF WAUKESHA EROSION CONTROL ORDINANCE, THE WISCONSIN DNR STORMWATER CONSTRUCTION AND POST CONSTRUCTION TECHNICAL STANDARDS, THESE DOCUMENTS; THE MOST STRINGENT TO APPLY.

R.A.SMITH, INC. ASSUMES NO RESPONSIBILITY FOR DAMAGES, LIABILITY OR COSTS RESULTING FROM CHANGES OR ALTERATIONS MADE TO THIS PLAN WITHOUT THE EXPRESSED WRITTEN CONSENT OF R.A.SMITH, INC.

THE LOCATIONS OF EXISTING UTILITY INSTALLATIONS AS SHOWN ON THIS PLAN ARE APPROXIMATE. THERE MAY BE OTHER UNDERGROUND UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN.