

# City of Waukesha

City Hall, 201 Delafield Street Waukesha, WI 53188

## **Meeting Minutes - Final**

## **Board of Public Works**

Thursday, August 18, 2016

5:30 PM

Council Chambers, City Hall Use lower level glass door.

1. Call to Order

Present 4 - Kassens, O'Donnell, Pieper, and De Leon

Absent 1 - E. Payne

2. Approval of Minutes

A. ID#16-1300 Approve Minutes of August 4, 2016

**Sponsors:** Public Works

Attachments: Meeting Minutes August 4 2016 Final

A motion was made by Vice Chair Steve Kassens, seconded by Ald. Joe Pieper, that the minutes of August 4, 2016 be approved. The motion carried by the following vote:

Ave: 4 - Kassens, O'Donnell, Pieper and De Leon

Absent: 1 - E. Payne

3. Approval of Bonds

A. <u>ID#16-1301</u> Approve Bonds

Sponsors: Public Works

A motion was made by Vice Chair Kassens, seconded by Ald. Pieper, that the Bonds be approved. The motion carried by the following vote:

Aye: 4 - Kassens, O'Donnell, Pieper and De Leon

Absent: 1 - E. Payne

4. Approval of Payments

#### A. ID#16-1302 Approve Payments

**Sponsors:** Public Works

<u>Attachments:</u> Summary Table for Partial Payments

Advance-3932.Signed Advance-3934.Signed

American Sewer-3946.Signed

Milwaukee-3951.Signed

PLM-3935.Signed

PTS-3922.Signed

RAZA-3936.Signed

Smith-3943.Signed

State-3930.Signed

Super Western-3945.Signed

UPI-3942.Signed

Visu-Sewer-3944.Signed

Zignego-3918.Signed

A motion was made by Ald. Pieper, seconded by Vice Chair Kassens, that the Payments be approved. The motion carried by the following vote:

Aye: 4 - Kassens, O'Donnell, Pieper and De Leon

Absent: 1 - E. Payne

#### 5. RESOLUTIONS

A. <u>ID#16-1299</u> Recommend approval of proposed Federal Bike Route 30 Resolution.

**Sponsors:** Mayor

Attachments: Item 16-1299 Agenda Cover Sheet - USBR 30 Resolution

Bike Route 30 Resolution & Map

A motion was made by Vice Chair Kassens, seconded by Member De Leon, that the Federal Bike Route 30 Resolution be recommended for City Council approval.

The motion carried by the following vote:

Aye: 3 - Kassens, O'Donnell and De Leon

Nay: 1 - Pieper

Absent: 1 - E. Payne

**B.** ID#16-1304

Be it resolved that the Board of Public Works be and it hereby is authorized and directed to prepare plans and specifications to advertise for bids for the construction of:

a. Milky Way Pump Station Elimination

Sponsors: Public Works

<u>Attachments:</u> 53-Board of Public Works Resolution Form - 2016 for Milky Way

**Pump Station Elimination** 

A motion was made by Ald. Pieper, seconded by Vice Chair Kassens, that the Resolution to prepare plans and specifications and advertise for bids for construction of the Milky Way Pump Station Elimination Project be recommended for City Council approval. The motion carried by the following vote:

Aye: 4 - Kassens, O'Donnell, Pieper and De Leon

Absent: 1 - E. Payne

**C.** <u>ID#16-1306</u> Approve Meadowview Park Access Resolution

**Sponsors:** Public Works

Attachments: Item 16-1306 AccessResolution Agenda Cover Sheet

Item 16-1306 Meadowview Parks Access Resolution

A motion was made by Ald. Pieper, seconded by Vice Chair Kassens, that the Meadowview Park Access Resolution be recommended for City Council approval. The motion carried by the following vote:

Aye: 4 - Kassens, O'Donnell, Pieper and De Leon

Absent: 1 - E. Payne

6. Bids Recieved:

A. ID#16-1309 Bids Received: Friday, August 12, 2016

a. Lowell Park Tennis Court Surface Repair and Color Coating
The Board of Public Works recommends awarding the Contract to Tennis
Courte Unlimited Japanes their law bid of \$84,020,00

Courts Unlimited, Inc. on their low bid of \$84,920.00.

Sponsors: Public Works

Attachments: 5 Lowell Tennis Court

A motion was made by Ald. Pieper, seconded by Vice Chair Kassens, that the low Bid for Lowell Park Tennis Court Surface Repair and Color Coating by Tennis Courts Unlimited, Inc., in the amount of \$84,920.00 be recommended for approval by the City Council. The motion carried by the following vote:

Ave: 4 - Kassens, O'Donnell, Pieper and De Leon

Absent: 1 - E. Payne

#### 7. Discussion and Recommendation to Council Regarding:

A. <u>ID#16-1229</u> Approve Contract Change Order #1 with Super Western for E. Sunset

Drive Utility and Street Improvements

Sponsors: Public Works

Attachments: Item 16-1229 Agenda Cover Sheet - Contract Change Order 01 Super

Western E Sunset Drive Improvements

WWU Memo Sunset Drive Water Main Change Order

Contract Change Order No 1 to Super Western for Water Utility Work

A motion was made by Ald. Pieper, seconded by Vice Chair Kassens, that Contract Change Order #1 with Super Western Inc. for E. Sunset Drive Roadway Improvement Project be recommended for Council Consent to the City Council. The motion carried by the following vote:

Aye: 4 - Kassens, O'Donnell, Pieper and De Leon

Absent: 1 - E. Payne

B. ID#16-1307 Approve Contract Change Order #1 with Advance Construction Inc. for E.

Moreland Boulevard Utility and Street Improvements

**Sponsors:** Public Works

Attachments: Item 16-1307 Agenda Cover Sheet - Contract Change Order

01 Advance-E Moreland Blvd

Change Order No 1 - Advance Construction

A motion was made by Ald. Pieper, seconded by Vice Chair Kassens, that Contract Change Order #1 with Advance Construction Inc. for E. Moreland Boulevard Utility and Street Improvements Project be recommended for Council Consent to the City Council. The motion carried by the following vote:

Aye: 4 - Kassens, O'Donnell, Pieper and De Leon

Absent: 1 - E. Payne

8. Matter of Report

Bill Desing of CH2M Hill and Jonathan Schapekahm of the City of Waukesha Engineering Division reported on the odor problems with the existing sanitary sewer on

East Moreland Boulevard.

9. Communications and Referrals:

A. <u>ID#16-1308</u> Official Notice to Bidders

Bids Close: Friday September 2, 2016

a. Kossow Rd. and Abbott Dr. Traffic Signal

**Sponsors:** Public Works

Held

### 10. Adjournment

Adjournment on Unanimous Vote

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.