

# **City of Waukesha**

## **Meeting Minutes - Final**

## **City Council**

Mayor Shawn Reilly, Dist. 1 - Ald. Terry Thieme	
Dist. 2 - Ald. Eric Payne, Dist. 3 - Ald. Chris Hernandez	
Dist. 4 - Ald. Joe Pieper, Dist. 5 - Ald. Peter Bartels	
Dist. 6 - Ald. Adam Jankowski, Dist. 7 - Ald. Daniel Manion	
Dist. 8 – Vance Skinner, Dist. 9 - Kathleen Cummings	
Dist. 10 - Ald. Steve Johnson, Dist. 11 - Ald. Erik Helgestad	
Dist. 12 - Ald. Aaron Perry, Dist. 13 - Ald. Andy Reiland	
Dist. 14 - Ald. Bill Boyle, Dist. 15 - Ald. Cory Payne	
	-

Tuesday, March 7, 2017	6:30 PM	Council Chambers, City Hall
		Use lower level glass door.

## 1. Roll Call

	Ald. Hernandez arrived during the Pledge of Allegiance and left at 7:02 p.m. during the City Hall review presentation and discussion.		
Present:	12 -	Pieper, Bartels, Cummings, Perry, Reiland, Manion, E. Payne, Thieme, Johnson, Jankowski, Helgestad and Boyle	
Absent:	3 -	Skinner, C. Payne and Hernandez	

#### 2. Pledge of Allegiance

#### 3. Public Comment

Amanda Messplay, 319 Bethesda Court, spoke in favor of an additional day of extension of premises for their business, House of Guiness. John Thomas, 134 Douglas Ave, spoke in favor of a new City Hall. Tom Hekkers, 431 W. Main Street, spoke with concerns about noise and license approvals. Diane Pugh, 505 Grove Street, had questions about moving the City Hall.

#### 4. Public Art Committee

<u>ID#17-0328</u> Mrs. Crocker's Third Grade classes at Rose Glen Elementary Present Art to the City

## 5. Approval of Minutes

ID#17-0294 Minutes from February 23, 2017

A motion was made by Ald. Johnson, seconded by Ald. Thieme, to approve the Minutes of February 23, 2017. The motion carried by the following vote:

- Aye: 13 Pieper, Bartels, Cummings, Perry, Reiland, Manion, E. Payne, Thieme, Johnson, Hernandez, Jankowski, Helgestad and Boyle
- Absent: 2 Skinner and C. Payne

### Consent Agenda

The Consent Agenda passed as presented with no additions or removals.

#### 1. Other Boards and Commissions

**G.** <u>ID#17-0259</u> Approval of proposed Water Quality Management Services for Pools contract.

#### 2. Plan Commission

- PC16 -0107 Aeroshade, Inc., 433 Oakland Avenue Certified Survey Map
- PC17-0007 Panda Express, Sunset Drive & Tenny Avenue Certified Survey Map

#### 3. Standing Committees

#### A. Finance Committee - Ald. Pieper

A. <u>ID#17-0178</u> Review and act on a request to approve and authorize the Mayor to sign a contract with Infinity Exteriors, LLC to install replacement windows and a patio door at Fire Station #4.
<u>Indexes:</u> contract; windows

#### B. Building & Grounds Committee - Ald. E. Payne

#### C. Ordinance & License Committee - Ald. Johnson

- 1. Licenses
  - ID#17-0280 INVITED Bartender Applications- February 27, 2017
  - ID#17-0282 INVITED Other Applications- February 27, 2017

ID#17-0283 Other Applications- February 27, 2017

#### D. Human Resources - Ald. Thieme

#### E. Board of Public Works - Dr. Fred Abadi

- A. <u>ID#17-0240</u> Approve Contract Change Order No. 3 with Advance Construction, Inc., for E. Moreland Blvd. Utility and Street Improvements.
- **B.** <u>ID#17-0241</u> Approve Storm Water Management Practice Maintenance Agreement between Clearwater Apartments, LLC, and the City of Waukesha.

**C.** <u>ID#17-0242</u> Review and act on hiring GRAEF, Inc., for the Final Design Engineering Services for Northview Road.

#### End of Consent Agenda

- 5. New Business
  - <u>ID#17-0295</u> Discussion on Oak Creek City Hall Tour and Review of City Hall Frequently Asked Questions Document.
  - ID#17-0308 Redevelopment Authority Workshop
  - ID#17-0302 Board Appointments

A motion was made by Ald. Thieme, seconded by Ald. Manion, to approve the four appointments to the Information Technology Board: Ryan Corcoran, Robert Brunders, Paul Fabian, and Mary Jane Sanchez. The motion carried by the following vote:

- Aye: 12 Pieper, Bartels, Cummings, Perry, Reiland, Manion, E. Payne, Thieme, Johnson, Jankowski, Helgestad and Boyle
- Absent: 3 Skinner, C. Payne and Hernandez

#### **Reports**

- 6. Other Boards and Commissions
- A. Transit Commission Report Dr. Fred Abadi
- B. Water Utility Commission Ald. Thieme
- C. Information Technology Board Report Ald. Skinner
- D. Landmarks Commission Report Ald. Boyle
- E. Redevelopment Authority Report Ald. Skinner
- F. Parks, Recreation & Forestry Board Report Ald. Johnson
- G. Library Board Report Ald. Reiland
- H. Cemetery Commission Report Ald. Jankowski
- I. Waukesha Housing Authority Report Ald. Hernandez
- J. Community Development Block Grant Committee Report Jennifer Andrews

Public Art Committee Report - Ald. C Payne

- 7. Plan Commission Jennifer Andrews
- 8. Standing Committees
  - A. Finance Committee Report Ald. Pieper
  - B. Building & Grounds Committee Report Ald. E. Payne
  - C. Ordinance & License Committee Report Ald. Johnson
    - ID#17-0282 INVITED Other Applications- February 27, 2017
    - ID#17-0305 House of Guinness Extension of Premise March 18, 2017

A motion was made by Ald. Johnson, seconded by Ald. Perry, to approve denial of the extension of premises application for March 18th to the House of Guinness. The motion failed with the following tie vote that was broken by the Mayor with his vote of Nay:

- Aye: 6 Pieper, Perry, Manion, Thieme, Johnson and Helgestad
- Nay: 6 Bartels, Cummings, Reiland, E. Payne, Jankowski and Boyle
- Absent: 3 Skinner, C. Payne and Hernandez

A motion was made by Ald. Jankowski, seconded by Ald. Reiland, to approve granting the extension of premises application for Saturday, March 18th to the House of Guinness. The motion passed with the following tie vote that was broken by the Mayor with his vote of Aye:

- Aye: 6 Bartels, Cummings, Reiland, E. Payne, Jankowski and Boyle
- Nay: 6 Pieper, Perry, Manion, Thieme, Johnson and Helgestad
- Absent: 3 Skinner, C. Payne and Hernandez
- D. Human Resources Committee Report Ald. Thieme
- 9. Board of Public Works Report Dr. Fred Abadi
- C. <u>ID#17-0236</u> Bids Received: Friday, February 17, 2017, at 11:00 A.M. Concrete Pavement Patching & Concrete Sawing

The Board of Public Works recommends that the bid from State Contractors, Inc., for the low bid of \$236,965.00 be approved.

A motion was made by Ald. Pieper, seconded by Ald. E. Payne, that the low bid from State Contractors, Inc., for Concrete Pavement Patching & Concrete Sawing be approved for the low bid of \$236,965.00. The motion carried by the following vote:

- Aye: 12 Pieper, Bartels, Cummings, Perry, Reiland, Manion, E. Payne, Thieme, Johnson, Jankowski, Helgestad and Boyle
- Absent: 3 Skinner, C. Payne and Hernandez
- 10. Director of Public Works Report
- 11. City Attorney's Report
- 12. City Administrator's Report

ID#17-0307 Report from the City Administrator

- 13. Mayor's Report & Referrals
  - <u>ID#17-0301</u> Resolution to Close Loopholes that Shift a Greater Property Tax Burden from Commercial to Residential Homeowners.

A motion was made by Ald. Perry, seconded by Ald. Thieme, to approve the Resolution to Close Loopholes that Shift a Greater Property Tax Burden from Commercial to Residential Homeowners (Resolution #4-17). The motion carried by the following vote:

- Aye: 12 Pieper, Bartels, Cummings, Perry, Reiland, Manion, E. Payne, Thieme, Johnson, Jankowski, Helgestad and Boyle
- Absent: 3 Skinner, C. Payne and Hernandez

## 14. Referrals

Ald. Eric Payne to Building & Grounds to please remove the two hour parking zone in front of MetalTekon St. Paul Ave. and create a loading zone instead. Ald. Joe Pieper to Finance Committee to evaultate the process required to provide the Redevelopment Authority the ability to bond to privatize property.

#### 15. Adjournment

Adjourned at 8:56

Shawn Reilly, Mayor City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600, FAX 524-3898, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.