

Meeting Minutes - Final

Plan Commission

Wednesday, March 28, 201	8 6:30 PM	Council Chambers, City Hall Use lower level glass door.
I. Call to Order		
II. Pledge of Allegian	се	
III. Roll Call		
Present	7 - Keller, Reilly, Payne, Francoeur, Bartels, Helgestad, and	d Merchle
IV. Public Comment		
V. Approval of Minut	es	
ID#18-0295	Minutes for the Meeting of March 14, 2018.	
	A motion was made by Helgestad, seconded by Merchle, th approved. The motion carried by the following vote:	at the Minutes be
Aye:	7 - Keller, Reilly, Payne, Francoeur, Bartels, Helgestad and	Merchle
VI. Consent Agenda		
	A motion was made and seconded that the Consent Agenda The motion passed unanimously.	a item be approved.
PC18-0032	Linden Grove, 425 N. University Drive - Certified Su	irvey Map
VII. Business Items		
<u>PC18-0002</u>	Sievenpiper, Fountain Avenue - Certified Survey Ma	ар
	A motion was made by Mayor Reilly, seconded by Helgestad, that this Certified Survey Map be approved with conditions. The motion carried by the following vote:	
Aye:	7 - Keller, Reilly, Payne, Francoeur, Bartels, Helgestad and	Merchle
PC18-0033	Kohl's, 2140 W. St. Paul Avenue - Final Site Plan &	Architectural Review
	A motion was made by Payne, seconded by Francoeur, that Architectural Review be approved. The motion carried by the	
Aye:	7 - Keller, Reilly, Payne, Francoeur, Bartels, Helgestad and	Merchle

PC18-0035 BGS Glass, 1620 Arcadian Avenue - Preliminary Site Plan & Architectural Review

A motion was made by Mayor Reilly, seconded by Helgestad, that this Site Plan & Architectural Review be approved with conditions. The motion carried by the following vote:

- Aye: 7 Keller, Reilly, Payne, Francoeur, Bartels, Helgestad and Merchle
- <u>ID#18-0417</u> Waukesha County Maintenance Facility, Grandview Blvd. Salt Shed Storage

A motion was made by Mayor Reilly, seconded by Helgestad, that this Business item be approved. The motion carried by the following vote:

- Aye: 7 Keller, Reilly, Payne, Francoeur, Bartels, Helgestad and Merchle
- VIII. Director of Community Development Report

IX. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.