

## **Meeting Minutes - Final**

## Information Technology Board

| We | ednesday, February 7, 20 | 018                        | 6:30 PM  | Common Council Chambers |  |
|----|--------------------------|----------------------------|--|-------------------------|--|
| 1. | Call to Order            |                            |  |                         |  |
|    | Present                  | 5 -                        | Fabian, Skinner, Manion, Sanchez, and Bruders                                      |                         |  |
|    | Absent                   | 1 -                        | Corcoran   |                         |  |
| 2. | Public Comment           |                            |  |                         |  |
| 3. | Approval of Minutes      |                            |  |                         |  |
| Α. | <u>ID#17-1848</u>        | App<br>appr                | roval of Minutes for 9/6/2017 (Note: There were r<br>oved                          | no action items)        |  |
| 4. | Discussion and Re        | ion and Recommendation re: |  |                         |  |
| в. | <u>ID#18-0178</u>        | Sec                        | urity Awareness Program  |                         |  |
| C. | <u>ID#18-0179</u>        | 201                        | 7 Service Requests & ITSM Strategy   |                         |  |
| D. | <u>ID#18-0180</u>        |                            | art Cities: The impacts, benefits and initiatives of t<br>gs" in the Public Sector | the "Internet of        |  |
| 5. | Communications a         | s and Referrals            |  |                         |  |
| A. | <u>ID#18-0177</u>        | Mar                        | y Jane Sanchez: Community Building Awarenes  | s Recognition           |  |
| 6. | Adjournment              |                            |  |                         |  |
|    | adjourned                |                            | urned  |                         |  |
|    | Aye:                     | 5 -                        | Fabian, Skinner, Manion, Sanchez and Bruders                                       |                         |  |
|    | Absent:                  | 2 -                        | Gulbransen and Corcoran  |                         |  |
|    |                          |                            | "A majority of the Council members may be in attendance"                           |                         |  |

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.