

City of Waukesha

Meeting Minutes - Final

City Council

	ay, January 19, 2021	6:30 PM Virtual Meeting https://waukesha.legistar.com/Calendar.aspx or Call:877-853-5247 Webinar ID:91264747621 Passcode:625044 Public Comment is virtual only, register by 4pm on 1-19-21 https://waukesha-wi.zoom.us/webinar/register/WN_IH7srsYwS YGI4uqYaM2SqQ
1. Ro	oll Call	
	Present:	14 - Pieper, Bartels, Cummings, Manion, Johnson, Rodriguez, D. Lemke, E. Payne, Wells, Moltzan, Miller, R. Lemke, C. Payne and Browne
2. Pl	edge of Allegian	ce
3. Pı	ublic Comment	
4. Pr	esentation to the	e Common Council
Α.	<u>ID#21-1654</u>	Presentation on the 2020 City of Waukesha Communications
5. Ap	ppointment for D	istrict #12 Council Seat
5. Ap A.	ppointment for D ID#21-1655	istrict #12 Council Seat Applicants for the open District #12 Council seat introduce themselves and are interviewed by the current Council members
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	<u>ID#21-1655</u>	Applicants for the open District #12 Council seat introduce themselves and are interviewed by the current Council members A motion was made by Ald. E. Payne, seconded by Ald. C. Payne to end
	<u>ID#21-1655</u>	 Applicants for the open District #12 Council seat introduce themselves and are interviewed by the current Council members A motion was made by Ald. E. Payne, seconded by Ald. C. Payne to end discussion and move towards a vote. The motion carried by the following vote: 13 - Pieper, Bartels, Cummings, Manion, Johnson, D. Lemke, E. Payne, Wells, Moltzan, Miller, R. Lemke, C. Payne and Browne
	<u>ID#21-1655</u> Aye:	 Applicants for the open District #12 Council seat introduce themselves and are interviewed by the current Council members A motion was made by Ald. E. Payne, seconded by Ald. C. Payne to end discussion and move towards a vote. The motion carried by the following vote: 13 - Pieper, Bartels, Cummings, Manion, Johnson, D. Lemke, E. Payne, Wells, Moltzan, Miller, R. Lemke, C. Payne and Browne
Α.	<u>ID#21-1655</u> Aye: Nay:	 Applicants for the open District #12 Council seat introduce themselves and are interviewed by the current Council members A motion was made by Ald. E. Payne, seconded by Ald. C. Payne to end discussion and move towards a vote. The motion carried by the following vote: 13 - Pieper, Bartels, Cummings, Manion, Johnson, D. Lemke, E. Payne, Wells, Moltzan, Miller, R. Lemke, C. Payne and Browne 1 - Rodriguez Act on appointment to fill the vacancy for District #12 and administration of
Α.	<u>ID#21-1655</u> Aye: Nay: <u>ID#21-1656</u>	 Applicants for the open District #12 Council seat introduce themselves and are interviewed by the current Council members A motion was made by Ald. E. Payne, seconded by Ald. C. Payne to end discussion and move towards a vote. The motion carried by the following vote: 13 - Pieper, Bartels, Cummings, Manion, Johnson, D. Lemke, E. Payne, Wells, Moltzan, Miller, R. Lemke, C. Payne and Browne 1 - Rodriguez Act on appointment to fill the vacancy for District #12 and administration of Oath of Office The vote proceeded forward and Frank McElderry was appointed to the

6. Approval of Minutes

A. <u>ID#21-1606</u> Minutes from January 5, 2021

A motion was made by Ald.Cummings, seconded by Ald. Johnson to approve the Minutes of January 5, 2021. The motion carried by the following vote:

Aye: 15 - Pieper, Bartels, Cummings, Manion, Johnson, Rodriguez, D. Lemke, E. Payne, Wells, Moltzan, Miller, R. Lemke, C. Payne, Browne and McElderry

Consent Agenda

1. Other Boards and Commissions

A. <u>ID#21-1629</u> Review and Approve DocuSign Contract for Digitization Project

2. Plan Commission

3. Standing Committees

A. Finance Committee - Ald. Pieper

A. <u>ID#20-1557</u> Review and act on a request to enter a contract with Stryker for the 2021-2025 CIP Cot Replacement project and have the Mayor sign the contract. Revise the CIP for calendar years 2021-2023 and reduce the estimated costs by a total of \$29,080.

B. Building & Grounds Committee - Ald. E. Payne

C. Ordinance & License Committee - Ald. Johnson

- 1. Licenses
- A. <u>ID#21-1609</u> Bartenders January 11, 2021
- B. <u>ID#21-1610</u> INVITED Other Licenses January 11, 2021
- **C.** <u>ID#21-1611</u> Other Licenses January 11, 2021

D. Human Resources - Ald. Manion

E. Board of Public Works - Dr. Fred Abadi

A. <u>ID#21-1580</u> Review and act on Contract Change Order No. 1 with Advance Construction, Inc., for the Wabash Ave., Frame Ave. and Harrison Ave. Utility and Street Improvements – Alt. Bid project.

В.	<u>ID#21-1581</u>	Review and act on the Contract Amendment 1 for Traffic Study Preparation for the City of Waukesha's 2022 STP St. Paul Ave. Reconstruction project.
C.	<u>ID#21-1582</u>	Review and act on the Contract Amendment 1 with the Wisconsin Department of Transportation for the City of Waukesha's 2022 STP St. Paul Ave. Reconstruction project.
D.	<u>ID#21-1583</u>	Review and act on the contracts for the 2021-2022 Construction Site Representation for Municipal Construction projects.

End of Consent Agenda

7. New Business

Reports

- 8. Other Boards and Commissions
- A. Transit Commission Report Dr. Fred Abadi
- B. Water Utility Commission Ald. Bartels
- C. Information Technology Board Report Ald. Manion
- D. Landmarks Commission Report Ald. Miller
- E. Redevelopment Authority Report Ald. R. Lemke
- F. Parks, Recreation & Forestry Board Report Ald. Johnson
- G. Library Board Report Ald. Miller
- H. Cemetery Commission Report Ald. Cummings
- I. Waukesha Housing Authority Report Ald. Miller
- J. Community Development Block Grant Committee Report Jennifer Andrews
- K. Public Art Committee Report Ald. Moltzan
- 9. Plan Commission Jennifer Andrews
- 10. Standing Committees
 - A. Finance Committee Report Ald. Pieper

- B. Building & Grounds Committee Report Ald. E. Payne
- C. Ordinance & License Committee Report Ald. Johnson
- A. <u>ID#20-1562</u> Review and act on referral received from Ald. Miller to consider amending ordinance 11.27(4) regarding intoxicating liquor, wine, or fermented malt beverages in City of Waukesha parks. *Second Reading*
- D. Human Resources Committee Report Ald. Manion
- 11. Board of Public Works Report Dr. Fred Abadi
- 12. Director of Public Works Report
- 13. City Attorney's Report
- 14. City Administrator's Report
- A. <u>ID#21-1649</u> Report from the City Administrator
- 15. Mayor's Report & Referrals
- A. <u>ID#21-1642</u> Proclamation Carroll University Day
- 16. Referrals

No referrals were made.

17. Adjournment

Adjourned at 8:42 p.m.

Shawn Reilly, Mayor City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.