



## Legislation Details

---

**File #:** ID#16-0965    **Version:** 1    **Name:**

**Type:** Business item    **Status:** Agenda Ready

**File created:** 6/3/2016    **In control:** Public Art Committee

**On agenda:** 8/8/2016    **Final action:**

**Title:** Review application for City Hall gallery space.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By            | Action   | Result |
|----------|------|----------------------|----------|--------|
| 6/7/2016 | 1    | Public Art Committee | approved | Pass   |