



## Legislation Details

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**File #:** ID#16-1699    **Version:** 1    **Name:**  
**Type:** Informational Item    **Status:** Agenda Ready  
**File created:** 11/11/2016    **In control:** Waukesha Water Commission  
**On agenda:** 11/17/2016    **Final action:**  
**Title:** Utility Performance Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 10 2016 performance report.pdf

Date	Ver.	Action By	Action	Result
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