



## Legislation Details

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**Type:** Informational Item    **Status:** Agenda Ready

**File created:** 11/11/2016    **In control:** Waukesha Water Commission

**On agenda:** 11/17/2016    **Final action:**

**Title:** Financial Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Financial Statements.pdf

Date	Ver.	Action By	Action	Result
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