



## Legislation Details

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**File created:** 2/2/2017    **In control:** Library Board

**On agenda:** 2/9/2017    **Final action:** 2/9/2017

**Title:** Discussion/action regarding annual report to Department of Public Instruction

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2016 Annual Report to State DRAFT

Date	Ver.	Action By	Action	Result
2/9/2017	1	Library Board	approved as amended	