



## Legislation Details

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**File #:** ID#17-0605    **Version:** 1    **Name:**  
**Type:** Informational Item    **Status:** Agenda Ready  
**File created:** 4/12/2017    **In control:** Waukesha Water Commission  
**On agenda:** 4/20/2017    **Final action:**  
**Title:** Financial Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Financial Statements.pdf

Date	Ver.	Action By	Action	Result
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