



## Legislation Details

---

**File #:** ID#17-0615    **Version:** 1    **Name:**

**Type:** Director and Staff Report    **Status:** Reports

**File created:** 4/13/2017    **In control:** Library Board

**On agenda:** 4/20/2017    **Final action:**

**Title:** Administrative and Staff reports for April 20, 2017 - Assistant Director John Klima will report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ADMINISTRATIVE & STAFF REPORTS FOR April 20, 2017

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|