



## Legislation Details

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**File #:** ID#17-0755    **Version:** 1    **Name:**

**Type:** Mayor's Report    **Status:** Agenda Ready

**File created:** 5/8/2017    **In control:** City Council

**On agenda:** 5/16/2017    **Final action:** 5/16/2017

**Title:** Proclamation- Drinking Water Week

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Drinking Water Week

Date	Ver.	Action By	Action	Result
5/16/2017	1	City Council	presented and filed	