



## Legislation Details

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**Type:** Business item    **Status:** Agenda Ready

**File created:** 6/1/2017    **In control:** Library Board

**On agenda:** 6/8/2017    **Final action:** 6/8/2017

**Title:** Tentative timeline/schedule

**Sponsors:**

**Indexes:**

**Code sections:**

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| Date     | Ver. | Action By     | Action              | Result |
|----------|------|---------------|---------------------|--------|
| 6/8/2017 | 1    | Library Board | presented and filed |        |