



## Legislation Details

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**Type:** New Business    **Status:** Agenda Ready

**File created:** 7/27/2017    **In control:** City Council

**On agenda:** 8/1/2017    **Final action:** 8/1/2017

**Title:** City Hall Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 3254\_WCH\_COMBINED SITE PROPOSED\_SMALL.pdf

Date	Ver.	Action By	Action	Result
8/1/2017	1	City Council	presented and filed	