

## City of Waukesha

## Legislation Details

| File #:        | ID#17-1520                                                                                                                                                                                                                                                                                                                                                                      | Version:     | 2      | Name:         |                      |        |  |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|---------------|----------------------|--------|--|
| Туре:          | Communicatio                                                                                                                                                                                                                                                                                                                                                                    | ons and Refe | errals | Status:       | Agenda Ready         |        |  |
| File created:  | 10/5/2017                                                                                                                                                                                                                                                                                                                                                                       |              |        | In control:   | Building and Grounds |        |  |
| On agenda:     | 11/20/2017                                                                                                                                                                                                                                                                                                                                                                      |              |        | Final action: |                      |        |  |
| Title:         | <ul> <li>Approve No Parking, 7:00 a.m 3:30 p.m., Monday - Friday, September 1 to June 15 at the following locations:</li> <li>The northside of Campfire Crossing from Fox Ridge Drive to the east property line of 2718 Campfire Crossing</li> <li>The southside of Campfire Crossing from Fox Ridge Drive to 20 feet east of the driveway to 2707 Campfire Crossing</li> </ul> |              |        |               |                      |        |  |
| Sponsors:      | Aaron Perry                                                                                                                                                                                                                                                                                                                                                                     |              |        |               |                      |        |  |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                 |              |        |               |                      |        |  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                 |              |        |               |                      |        |  |
| Attachments:   | 1. Item 17-1520 Admin Cover_No Parking north south Campfire Crossing.pdf                                                                                                                                                                                                                                                                                                        |              |        |               |                      |        |  |
| Date           | Ver. Action By                                                                                                                                                                                                                                                                                                                                                                  | 1            |        | Act           | ion                  | Result |  |

| Date       | Ver. | Action By            | Action | Result |
|------------|------|----------------------|--------|--------|
| 10/16/2017 | 2    | Building and Grounds | held   | Pass   |