



## Legislation Details

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**File #:** ID#17-1676    **Version:** 1    **Name:**

**Type:** Informational Item    **Status:** Agenda Ready

**File created:** 11/13/2017    **In control:** Waukesha Water Commission

**On agenda:** 11/16/2017    **Final action:**

**Title:** Utility Performance Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 10 2017 performance report.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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