



## Legislation Details

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**On agenda:** 2/22/2018    **Final action:**

**Title:** USH 18 Access Management Vision - Memorandum of Understanding

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Of Waukesha Page 1.pdf, 2. City Of Waukesha Page 2.pdf, 3. US 18\_MOU.pdf, 4. USH 18 Access Management Plan.pdf, 5. USH 18 Cover Sheet.pdf

Date	Ver.	Action By	Action	Result
2/22/2018	1	City Council	approved	Pass
2/14/2018	1	Plan Commission	approved	Pass