



## Legislation Details

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**File #:** ID#18-0235    **Version:** 1    **Name:**

**Type:** Mayor's Report    **Status:** Agenda Ready

**File created:** 2/15/2018    **In control:** City Council

**On agenda:** 2/22/2018    **Final action:**

**Title:** Board Appointment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter for Council, February 22, 2018, 2. Gilligan\_David\_Resume

Date	Ver.	Action By	Action	Result
2/22/2018	1	City Council	approved	Pass