



## Legislation Details

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**On agenda:** 3/6/2018    **Final action:** 3/6/2018

**Title:** Proclamation for Youth Art Month

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Youth Art Month 2018

| Date     | Ver. | Action By    | Action              | Result |
|----------|------|--------------|---------------------|--------|
| 3/6/2018 | 1    | City Council | presented and filed |        |