



## Legislation Details

---

**File #:** ID#18-1608    **Version:** 1    **Name:**

**Type:** Discussion and Recommendation    **Status:** Agenda Ready

**File created:** 10/19/2018    **In control:** Waukesha Water Commission

**On agenda:** 10/25/2018    **Final action:**

**Title:** Discuss 2019 Operating Budget

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 Op Budget Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------