



## Legislation Details

---

**File #:** ID#18-1681    **Version:** 1    **Name:**

**Type:** Correspondence    **Status:** Agenda Ready

**File created:** 11/1/2018    **In control:** Library Board

**On agenda:** 11/8/2018    **Final action:**

**Title:** November 2018 Correspondence

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. November 2018 Correspondence.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------