



## Legislation Details

---

**File #:** ID#19-0317    **Version:** 1    **Name:**

**Type:** Mayor's Report    **Status:** Agenda Ready

**File created:** 2/28/2019    **In control:** City Council

**On agenda:** 3/5/2019    **Final action:**

**Title:** Board and Commission Appointments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter for Council, March 5, 2019, 2. Amanda Payne-Bio, 3. Amanda Payne Resume

Date	Ver.	Action By	Action	Result
3/5/2019	1	City Council	approved	Pass