



## Legislation Details

---

**File #:** ID#19-0686    **Version:** 1    **Name:**

**Type:** Discussion and Recommendation    **Status:** Agenda Ready

**File created:** 5/10/2019    **In control:** Waukesha Water Commission

**On agenda:** 5/21/2019    **Final action:**

**Title:** Discuss 2018 Audited Financial Statements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 - Audit Memo and Baker Tilly Presentation, 2. 2018 - Audit Report to Management and Governing Body 2018, 3. 2018 - Audited Financial Statements

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------