



## Legislation Details

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**File #:** ID#19-0872    **Version:** 1    **Name:**

**Type:** Informational Item    **Status:** Agenda Ready

**File created:** 6/14/2019    **In control:** Waukesha Water Commission

**On agenda:** 6/20/2019    **Final action:**

**Title:** Financial Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Financials

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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