



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                           |                      |   |                       |  |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|-----------------------|--|
| <b>File #:</b>        | ID#19-0906                                                                                                                                                                                                                                                                                | <b>Version:</b>      | 1 | <b>Name:</b>          |  |
| <b>Type:</b>          | Payments                                                                                                                                                                                                                                                                                  | <b>Status:</b>       |   | Agenda Ready          |  |
| <b>File created:</b>  | 6/26/2019                                                                                                                                                                                                                                                                                 | <b>In control:</b>   |   | Board of Public Works |  |
| <b>On agenda:</b>     | 7/2/2019                                                                                                                                                                                                                                                                                  | <b>Final action:</b> |   |                       |  |
| <b>Title:</b>         | Approval of Payments                                                                                                                                                                                                                                                                      |                      |   |                       |  |
| <b>Sponsors:</b>      | Public Works                                                                                                                                                                                                                                                                              |                      |   |                       |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                           |                      |   |                       |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                           |                      |   |                       |  |
| <b>Attachments:</b>   | 1. _Summary Table for Partial Payments 7-2-19.pdf, 2. Advance-4112.Signed.pdf, 3. Circuit Masters-4115.Signed.pdf, 4. Fahrner-4118.Signed.pdf, 5. McKenna-4090.Signed.pdf, 6. RAM-4103.Signed.pdf, 7. State-4097.Signed.pdf, 8. Super Western-4094.Signed.pdf, 9. Zignego-3992.Signed.pdf |                      |   |                       |  |

| Date     | Ver. | Action By             | Action   | Result |
|----------|------|-----------------------|----------|--------|
| 7/2/2019 | 1    | Board of Public Works | approved | Pass   |