



## Legislation Details

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**File #:** ID#19-0915    **Version:** 1    **Name:**

**Type:** Mayor's Report    **Status:** Agenda Ready

**File created:** 6/26/2019    **In control:** City Council

**On agenda:** 7/2/2019    **Final action:**

**Title:** Board and Commission Appointments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter for Council - July 2, 2019, 2. Cropper Letter and Resume

Date	Ver.	Action By	Action	Result
7/2/2019	1	City Council	approved	Pass